

**PENNSYLVANIA****Pike County**

Metz Ice Plant, Harford St., Milford,  
07001206.

**SOUTH CAROLINA****Spartanburg County**

Pacolet Mills Historic District, Roughly  
bounded by Brewster, Millikin, Walker,  
Montgomery & Moore Sts. & Granite Ave.,  
Pacolet, 07001207.

**SOUTH DAKOTA****Brookings County**

Pioneer Park Bandshell, (Federal Relief  
Construction in South Dakota MPS) SW  
corner Jct. U.S. 14 & 1st Ave., Brookings,  
07001208.

**Charles Mix County**

Wagner House, 29649 401st. Ave., Wagner,  
07001209.

**Clay County**

Colton House, 402 S University St.,  
Vermillion, 07001210.

**Hand County**

Jones, Mack, House, (Lustron Houses in  
South Dakota MPS) 315 E 3rd Ave., Miller,  
07001211.

**Kingsbury County**

Stark and Blanch Garage, 204 S Main,  
Arlington, 07001212.

**Meade County**

Covered Wagon Resort, 14189 Cty.Rd. 79,  
Piedmont, 07001213.

**Minnehaha County**

L & A Baking Company, 910 N Main Ave.,  
Sioux Falls, 07001214.

**Union County**

Nora Store, 30705 475th Ave., Alcester,  
07001215.

**Yankton County**

Hoffman House,  
307 Green St., Yankton, 07001216.

**VIRGINIA****Emporia Independent City**

Hicksford—Emporia Historic District, S Main  
St. & Brunswick Ave., Emporia  
(Independent City), 07001217.

**WISCONSIN****Door County**

JOYS (Shipwreck), (Great Lakes Shipwreck  
Sites of Wisconsin MPS), 500 ft. W of  
Sunset Park, Sturgeon Bay, 07001218.

**Racine County**

KATE KELLY (Shipwreck), (Great Lakes  
Shipwreck Sites of Wisconsin MPS) L.  
Michigan, 2 mi. E of Wind Pt., Wind Point,  
07001219.

A request to MOVE has been made for the  
following resource:

**ARKANSAS****Jefferson County**

McDonald's Store #433 Sign, 1300 S Main  
St., Pine Bluff, 06000411.

A request for REMOVAL has been made for  
the following resources:

**TENNESSEE****Greene County**

Wayside, E of Greeneville off U.S. 411,  
Greeneville, 85003543.

**Shelby County**

First Methodist Church, 204 N 2nd St.,  
Memphis, 76001804.  
Gartley-Ramsay Hospital, 696 Jackson Ave.,  
Memphis, 84003700.  
Guthrie Elementary School, 951 Chelsea  
Ave., Memphis, 82004043.  
Hill, A.B., Elementary School, 1372 Latham  
St., Memphis, 80004044.  
Lauderdale Walker Elementary School, 995  
S. Lauderdale St., Memphis, 82004046.  
Linden Station and Reichman—Crosby  
Warehouse, 245, 281, 291 Wagner Pl.,  
Memphis, 78002634.  
Maury Elementary School, 272 N Bellevue,  
Memphis, 82004047.  
Memphis Street Railway Company Office and  
Streetcar Complex, 821 Beale St.,  
Memphis, 82004048.  
Pope, Leroy, Elementary School, 190 Chelsea  
Ave., Memphis, 82005397.  
Veterans Administration Hospital Complex,  
No. 88—Memphis, 1025 E.H. Crump Blvd.  
E., Memphis, 95001371.

[FR Doc. E7-21111 Filed 10-26-07; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-021]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 2, 2007 at 11  
a.m.

**PLACE:** Room 101, 500 E Street, SW.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-452 and 731-TA-1129-1130 (Preliminary) (Raw Flexible Magnets from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before November 5, 2007; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of

Commerce on or before November 13,  
2007.)

5. Outstanding action jackets: none.  
In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

Issued: October 25, 2007.

By order of the Commission.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. E7-21286 Filed 10-26-07; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0035]

**Criminal Justice Information Services  
Division; National Instant Criminal  
Background Check System Section;  
Agency Information Collection  
Activities: Existing Collection,  
Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review: Approval of  
an existing collection; The National  
Instant Criminal Background Check  
System (NICS) State Point of Contact  
(POC) Final Determination Electronic  
Submission.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI),  
Criminal Justice Information Services  
(CJIS) Division's NICS Section will be  
submitting the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
60 days until December 28, 2007. This  
process is conducted in accordance with  
Title 5, Code of Federal Regulations  
(CFR), Section 1320.10.

If you have comments (especially on  
the estimated public burden or  
associated response time), suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Natalie N. Snider,  
Management and Program Analyst,  
Federal Bureau of Investigation,  
Criminal Justice Information Services  
Division, National Instant Criminal  
Background Check System Section,  
Module A-3, 1000 Custer Hollow Road,  
Clarksburg, West Virginia 26306, or  
facsimile at (304) 625-7540.