

Office of Management and Budget Circular A-122, "Cost Principles for Nonprofit Organizations."

Office of Management and Budget Circular A-21, "Cost Principles for Educational Institutions."

OMB Circular A-87, "Cost Principles for State, Local and Indian Governments".

OMB Circular No. A-110 (Revised), Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and other Nonprofit Organizations.

OMB Circular No. A-102, Uniform Administrative Requirements for Grants-in-Aid to State and Local Governments.

OMB Circular No. A-133, Audits of States, Local Government, and Non-profit Organizations

Please reference the following websites for additional information: <http://www.whitehouse.gov/omb/grants>, <http://fa.statebuy.state.gov>.

VI.3. Reporting Requirements: You must provide ECA with a hard copy original plus one copy of the following reports:

(1.) A final program and financial report no more than 90 days after the expiration of the award;

(2.) Quarterly program and financial reports which should include both quantitative and qualitative data you have available.

(3.) A concise, one-page final program report summarizing program outcomes no more than 90 days after the expiration of the award. This one-page report will be transmitted to OMB, and be made available to the public via OMB's USAspending.gov Web site—as part of ECA's Federal Funding Accountability and Transparency Act (FFATA) reporting requirements. This report does not replace the last quarterly report.

(4.) A SF-PPR, "Performance Progress Report" Cover Sheet with all program reports.

Award recipients will be required to provide reports analyzing their evaluation findings to the Bureau in their regular program reports. (Please refer to IV. Application and Submission Instructions (IV.3.d.3) above for Program Monitoring and Evaluation information.

All data collected, including survey responses and contact information, must be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

Program Data Requirements: Award recipients will be required to maintain

specific data on program participants and activities in an electronically accessible database format that can be shared with the Bureau as required. As a minimum, the data must include the following:

(1) Name, address, contact information and biographic sketch of all persons who travel internationally on funds provided by the agreement or who benefit from the award funding but do not travel.

(2) Itineraries of international and domestic travel, providing dates of travel and cities in which any exchange experiences take place. Final schedules for in-country and U.S. activities must be received by the ECA Program Officer at least three work days prior to the official opening of the activity.

#### VII. Agency Contacts

For questions about this announcement, contact: Amy Schulz, Office of Citizen Exchanges, ECA/PE/C/PY, Room 220, U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547. Telephone: (202) 453-8158 Fax number: (202) 453-8169, E-mail address: [SchulzAJ@state.gov](mailto:SchulzAJ@state.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/PE/C/PY-09-19.

Please read the complete announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

#### VIII. Other Information

Notice: The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: January 22, 2009.

**C. Miller Crouch,**

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9-1926 Filed 1-28-09; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 6497]

### Culturally Significant Objects Imported for Exhibition Determinations: "Titian, Tintoretto, Veronese: Rivals in Renaissance Venice"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et. seq.*; 22 U.S.C. 6501 note, *et. seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects in the exhibition: "Titian, Tintoretto, Veronese: Rivals in Renaissance Venice," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Fine Arts, Boston, MA, from on or about March 15, 2009, until on or about July 19, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202-453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: January 22, 2009.

**C. Miller Crouch,**

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9-1929 Filed 1-28-09; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 6498]

### Culturally Significant Objects Imported for Exhibition Determinations: "Art of the Korean Renaissance, 1400-1600"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects in the exhibition: "Art of the Korean Renaissance, 1400–1600," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Metropolitan Museum of Art, New York, NY, from on or about March 17, 2009, until on or about June 21, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202–453–8050). The address is U.S. Department of State, SA–44, 301 4th Street, SW., Room 700, Washington, DC 20547–0001.

Dated: January 13, 2009.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9–1932 Filed 1–28–09; 8:45 am]

**BILLING CODE 4710–05–P**

## DEPARTMENT OF STATE

### [Public Notice 6490]

#### Notice of Meeting

*Title:* Shipping Coordinating Committee; Notice of Meeting.

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Wednesday, February 18, 2009, in Room 6103 of the United States Coast Guard Headquarters building, 2100 Second Street, SW., Washington, DC 20593. The primary purpose of the meeting is to prepare for the 13th session of the Sub-Committee on Bulk Liquids and Gases (BLG 13) of the International Maritime Organization (IMO) to be held March 2–6, 2009 at the IMO's London Headquarters. The primary matters to be considered at BLG 13 include:

- Evaluation of safety and pollution hazards of chemicals and preparation of consequential amendments;
- Application of the requirements for the carriage of bio-fuels and bio-fuel blends;
- Development of guidelines and other documents for uniform implementation of the 2004 International Convention for the Control and Management of Ships' Ballast Water and Sediments (BWM Convention);
- Development of provisions for gas-fuelled ships;
- Casualty analysis;
- Consideration of International Association of Classification Societies (IACS) unified interpretations;
- Development of international measures for minimizing the transfer of invasive aquatic species through bio-fouling of ships;
- Review of the Recommendation for material safety data sheets for MARPOL Annex I cargoes and marine fuel oils;
- Revision of the International Code for the Construction and Equipment of Ships Carrying Liquefied Gases in Bulk (IGC Code);
- Safety requirements for natural gas hydrate pellet carriers;
- Review of relevant non-mandatory instruments as a consequence of the amended MARPOL Annex VI and the NO<sub>x</sub> Technical Code; and
- Amendments to MARPOL Annex I on the use and carriage of heavy grade oil on ships in the Antarctic area.

Members of the public may attend the meeting up to the seating capacity of the room. Interested persons may seek information by writing: Mr. T. J. Felleisen, U.S. Coast Guard (CG–5223), Room 1210, 2100 Second Street, SW., Washington, DC 20593–0001 or by calling (202) 372–1424.

Dated: January 21, 2009.

**Mark Skolnicki,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. E9–1931 Filed 1–28–09; 8:45 am]

**BILLING CODE 4710–07–P**

## DEPARTMENT OF STATE

### [Public Notice–6492]

#### Shipping Coordinating Committee; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Thursday, February 12, 2009, in Room 6103 of the United States Coast Guard Headquarters building, 2100 Second Street, SW.,

Washington, DC 20593. The primary purpose of the meeting is to prepare for the 52nd session of the Sub-Committee on Ship Design and Equipment (DE 52) of the International Maritime Organization (IMO) to be held March 16–20, 2009 at the IMO's London Headquarters. The primary matters to be considered at DE 52 include:

- Amendments to resolution A.744(18) regarding longitudinal strength of tankers;
- Measures to prevent accidents with lifeboats;
- Compatibility with life-saving appliances;
- Test standards for extended service intervals of inflatable life rafts;
- Amendments to the Guidelines for ships operating in Arctic ice-covered waters;
- Revision of resolution A.760(18) regarding symbols related to life-saving appliances and arrangements;
- Guidelines for uniform operating limitations of high-speed craft;
- Consideration of International Association of Classification Societies (IACS) unified interpretations;
- Cargo oil tank coating and corrosion protection;
- Guidelines for maintenance and repair of protective coatings;
- Performance standards for recovery systems;
- Guidance to ensure consistent policy for determining the need for watertight doors to remain open during navigation;
- Revision of the Code on Alarms and Indicators (resolution A.830(19)); and
- Amendments to the Code for the Construction and Equipment of Mobile Offshore Drilling Units (MODU Code).

Printed copies of documents associated with DE 52 will be available at this meeting of the SHC. To request further copies of documents please write to the address provided below. Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek additional information by writing to Mr. Wayne Lundy, Commandant (CG–5213), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Room 1300, Washington, DC 20593–0001 or by calling (202) 372–1379.

Dated: January 22, 2009.

**Mark Skolnicki,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. E9–1938 Filed 1–28–09; 8:45 am]

**BILLING CODE 4710–07–P**