

whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 6, 2013.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2013-03068 Filed 2-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC492**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Amendment 24 Workgroup will hold an online webinar, which is open to the public.

**DATES:** The Workgroup's work session will begin at 1 p.m. on Thursday, February 28 and continue until business is completed on that day.

**ADDRESSES:** To attend the Ad Hoc Amendment 24 Workgroup webinar, please reserve your seat by visiting <https://www2.gotomeeting.com/register/789088682>. If requested, enter your name, email address, and the webinar id, which is 789-088-682. Once registered, participants will receive a confirmation email message that contains detailed information about viewing the event. To only join the audio teleconference of the webinar from the U.S. or Canada, call the toll number +1 (702) 489-0007 (note: this is not a toll-free number) and use the access code 237-761-508 when prompted.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Fishery Management Council, telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The Council formed the Amendment 24 Workgroup to develop proposals for modifying the process to periodically establish and adjust harvest levels and management measures for the Pacific Coast groundfish fishery. The Workgroup will review the proposed action and range of alternatives for the setting harvest specifications and management measures for the Pacific Coast groundfish fishery for a 10-year period, 2015-24. On or about February 21 a white paper describing the proposed action and range of alternatives will be available on the Council's Web site ([www.pcouncil.org](http://www.pcouncil.org)) as part of the briefing materials for the March 2013 Pacific Fishery Management Council meeting. The Council may adopt the alternatives for analysis in an environmental impact statement, as required by the National Environmental Policy Act. The Workgroup is expected to prepare a report for the Council containing their comments on the proposal.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2280, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-03149 Filed 2-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC489**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Ad Hoc Artificial Substrate Advisory Panel (AP).

**DATES:** The meeting will convene at 8:30 a.m. and conclude by 4 p.m. on Thursday, February 28, 2013.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Fishery Biologist-Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630 x235.

**SUPPLEMENTARY INFORMATION:** The Ad Hoc Artificial Substrate AP will meet to discuss artificial substrates and their potential consideration as an Essential Fish Habitat in Gulf of Mexico fisheries. Specifically, the AP will evaluate potential implications including regulatory, fishery, or habitat impacts of consideration of artificial substrates as essential fish habitat (EFH) in accordance with the regulations at 50 CFR Part 600 Subpart J. Items for consideration may include types of structures to be considered, potential conflicts with existing regulatory measures, and requirements to minimize impacts of fishing to the extent practicable. The AP will consider if new information exists that demonstrates artificial substrates, including fixed petroleum leg platforms and artificial reefs, provide habitat functions to federally-managed species in the Gulf of Mexico meeting the criteria identified and described as essential fish habitat (EFH) in accordance with the regulations at 50 CFR Part 600 Subpart J.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management