accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336–8800.

Dated: November 1, 2000.

#### Victor M. Fortuno,

Vice President for Legal Affairs, General Counsel & Corporate Secretary.

[FR Doc. 00–28463 Filed 11–1–00; 4:56 pm]

BILLING CODE 7050-01-P

# MEDICARE PAYMENT ADVISORY COMMISSION

#### **Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

SUMMARY: The Commission will hold its next public meeting on Thursday, November 16, 2000, and Friday, November 17, 2000, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10:00 a.m on November 16, and at 9:00 a.m. on November 17.

Topics for discussion include: draft report to Congress on risk adjustment; draft report to Congress on post-surgical recovery care centers; Medicare issues in rural areas including access to care; analysis of costs for hospital services in rural areas; coinsurance for hospital outpatient department services; updating Medicare payments for physician services; methods for determining payment adequacy and updates for hospital inpatient services; technology costs and hospital inpatient and outpatient services; and payments to skilled nursing facilities.

Agendas will be mailed on November 7, 2000. The final agenda will be available on the Commission's website (www.MedPAC.gov)

ADDRESSES: MedPAC's address is: 1730 K Street, NW, Suite 800, Washington, DC 20006. The telephone number is (202) 653–7220.

### FOR FURTHER INFORMATION CONTACT:

Diane Ellison, Office Manager, (202) 653–7220.

#### Murray N. Ross,

Executive Director.

[FR Doc. 00-28430 Filed 11-3-00; 8:45 am]

BILLING CODE 6820-BW-M

# NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Council on the Humanities; Meeting

November 1, 2000.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, as amended), notice is hereby given the National Council on the Humanities will meet in Washington, DC on November 16–17, 2000.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from the gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 16-17, 2000, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5. United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19,

The agenda for the session on November 16, 2000 will be as follows:

## **Committee Meetings**

9-10:30 a.m.

(Open to the Public)
Policy Discussion
Education Program, Room M–07
Federal/State Partnership, Room 507
Preservation and Access/Challenge
Grants, Room 415
Public Programs, Room 420
Research Programs, Room 315
(Closed to the Public)
Discussion of specific grant
applications and programs before
the Council

10:30 a.m. until adjournedEducation Programs, Room M–07Federal/State Partnership, Room 507Preservation and Access/ChallengeGrants, Room 415

Public Programs, Room 420 Research Programs, Room 315 1:30–2:30 p.m.

Jefferson Lecture and National Humanities Medals Committee Meeting, Room 430

The morning session on November 17, 2000 will convene at 9 a.m., in the 1st Floor Council Room, M–09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

Minutes of the Previous Meeting

### Reports

- A. Introductory Remarks and Presentations
- B. Staff Report
- C. Reports on Policy and General Matters
  - 1. Overview
  - 2. Research Programs
  - 3. Education Programs
  - 4. Public Programs
  - 5. Federal/State Partnership
  - 6. Preservation and Access/Challenge Grants
  - 7. Jefferson Lecture/Humanities Medals
  - 8. Long-Term Projects

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW, Washington, DC 20506, or by calling (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

#### Laura S. Nelson,

Advisory Committee, Management Officer. [FR Doc. 00–28360 Filed 11–3–00; 8:45 am]

BILLING CODE 7536-01-M

#### NATIONAL SCIENCE FOUNDATION

# Committee Management; Notice of Establishment

The Deputy Director of the National Science Foundation has determined that the establishment of the Business and Operations Advisory Committee is necessary and in the public interest in connection with the performance of duties imposed upon the National Science Foundation (NSF), by 42 U.S.C. 1861 et seq. This determination follows consultation with the Committee Management Secretariat, General Services Administration.