

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLUT980300–L10400000–PH0000–24–1A]

**Notice of Utah's Resource Advisory Council (RAC)/Recreation Resource Advisory Council (RRAC) Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC)/Recreation Resource Advisory Council (RRAC) will meet as indicated below.

**DATES:** The Utah RAC will meet Tuesday, August 7, 2012, (1:00 p.m.–5:00 p.m.) and the RAC/RRAC will meet Wednesday, August 8, 2012, (7:30 a.m.–2:45 p.m.) in St. George, Utah.

**ADDRESSES:** The RAC/RRAC will meet at the Hilton Garden Inn (Indigo meeting room), 1731 South Convention Center Drive, St. George, Utah.

**FOR FURTHER INFORMATION CONTACT:** Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, P.O. Box 45155, Salt Lake City, Utah 84145–0155; phone (801) 539–4195.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Utah.

Planned agenda topics include the status of RS 2477 road issues; updates and the RAC's input on the Cedar City/St. George Resource Management Plan (RMP); progress report on the implementation of the instruction memoranda and the impact to the grazing community on sage grouse; the RAC's feedback on the Lake Mountain urban interface conflict; updates, progress, challenges, and lessons learned on the Washington County lands bill; proposal to increase campground recreation fees in the Moab Field Office; and a field tour of the Northern Transportation Route around St. George.

August 8, from 7:30 a.m.–12:00 p.m., the RAC will be touring the Red Cliffs National Conservation Area (NCA) to look at the area where alternative alignments for the Northern Transportation Route have been proposed to BLM by Washington County to be evaluated in the RMP

being developed for the NCAs. All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public. Appropriate vehicles for bladed and two-tracked roads are recommended. Comfortable walking shoes, sunscreen, hats, sunglasses, and weather-appropriate dress are also encouraged. Participants will meet in the lobby of the Hilton Garden Inn at 7:15 a.m. for departure at 7:30 a.m. The tour will conclude at noon with travel back to the Hilton Garden Inn prior to 12:30 p.m. On August 8, a half-hour public comment period where the public may address the Council is scheduled to begin at 1:30 p.m. Written comments may be sent to the BLM address listed above.

**Juan Palma,***State Director.*

[FR Doc. 2012–17107 Filed 7–12–12; 8:45 am]

**BILLING CODE 4310–DQ–P****DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–10685: 2200–3200–665]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 16, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by July 30, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Dated: June 22, 2012.

**J. Paul Loether,***Chief, National Register of Historic Places/ National Historic Landmarks Program.***CALIFORNIA****San Bernardino County**

Auerbacher Home, 121 Sierra Vista Dr., Redlands, 12000442

**San Diego County**

Lafayette Hotel, 2223 El Cajon Blvd., San Diego, 12000443

**KENTUCKY****Barren County**

Bybee House, Address Restricted, Glasgow, 12000444

**Bath County**

Smith, "Raccoon" John, House, Address Restricted, Owingsville, 12000445

**Boyd County**

Catlettsburg, Kentucky, Chesapeake and Ohio Railway Depot, Jct. of Division &amp; Panola Sts., Catlettsburg, 12000446

**Fayette County**Spindletop Farm, 3414 Ironworks Pike, Lexington, 12000447  
Springview Farm, 3076 Royster Rd., Lexington, 12000448**Jefferson County**

Jacob, Jefferson, School, 6517 Jacob School Rd., Prospect, 12000449

**McCracken County**

Jefferson Street—Fountain Avenue Residential District (Boundary Increase) Generally bounded by Park, Madison, &amp; Fountain Aves., &amp; Harahan, Paducah, 12000451

**MAINE****Hancock County**

Grand, The, 163, 165, 167, 169, &amp; 173 Main St., Ellsworth, 12000452

**Piscataquis County**

Monson Community Church, 19 Greenville Rd., Monson, 12000453

**York County**

Colonial Inn, 145 Shore Rd., Ogunquit, 12000454

**MASSACHUSETTS****Essex County**

Towne Farm, 55 Towne Rd., Boxford, 12000455

**MICHIGAN****Hillsdale County**

Deal, J.J. and Son, Carriage Factory, 117 West St., Jonesville, 12000456

**St. Clair County**

USCGC BRAMBLE (cutter), 2336 Military St., Port Huron, 12000457