and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at *Colette.Pollard@hud.gov* for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339

# FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at Colette.Pollard@hud.gov or telephone 202–402–3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

Title of Information Collection: Technical Suitability of Products Program

OMB Approval Number: 2502–0313. OMB Expiration Date: 10/31/2020. Type of Request: Revision of a currently approved collection.

Form Number: HUD-92005, Description of Materials.

Description of the need for the information and proposed use: This information is needed under HUD's Technical Suitability of Products Program, which provides for the acceptance of new materials and products used in buildings financed with HUD-insured mortgages. This includes new single-family homes, multi-family housing and health care type facilities.

Respondents (i.e. affected public): Business or other for-profit.

Estimated Number of Respondents:

Estimated Number of Responses: 41. Frequency of Response: 1. Average Hours per Response: 26. Total Estimated Burden: 1,189.

# **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

The General Deputy Assistant Secretary for Housing, John L. Garvin, having reviewed and approved this document, is delegating the authority to electronically sign this document to submitter, Nacheshia Foxx, who is the Federal Register Liaison for HUD, for purposes of publication in the Federal Register.

Dated: April 21, 2020.

### Nacheshia Foxx,

Federal Register Liaison for the Department of Housing and Development.

[FR Doc. 2020-08729 Filed 4-23-20; 8:45 am]

BILLING CODE 4210-67-P

#### INTER-AMERICAN FOUNDATION

#### **Sunshine Act Meetings**

**TIME AND DATE:** May 4, 2020, 9:30 a.m.–11:30 a.m.

**PLACE:** Via tele-conference.

**STATUS:** Meeting of the Board of Directors, Open to the Public.

# **MATTERS TO BE CONSIDERED:**

- Call to order
- Approval of the Minutes from the November 19, 2020, Meeting of the Board of Directors and Advisory Council
- Agenda overview and IAF President/ CEO updates
- COVID-19 Impact and Response
- Management Team Updates
- New Business
- Adjournment

FOR DIAL IN INFORMATION CONTACT: Karen Vargas, Executive Assistant, (202) 524–8869.

# **CONTACT PERSON FOR MORE INFORMATION:** Aswathi Zachariah, General Counsel,

Aswathi Zachariah, General Counsel, (202) 683–7118.

# Aswathi Zachariah,

General Counsel.

[FR Doc. 2020–08886 Filed 4–22–20; 4:15 pm] BILLING CODE 7025–01–P

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [20X LLUT912000 L13140000.PP00000]

# Notice of Public Meeting, Utah Resource Advisory Council, Utah

AGENCY: Bureau of Land Management,

Interior.

**ACTION:** Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Utah RAC is scheduled to meet on June 10, 2020, from 8 a.m. to 3:30 p.m. A teleconference may substitute an in-person meeting if public health restrictions are in effect.

ADDRESSES: The meeting will be held at the Richfield Interagency Fire Center, 2031 South Industrial Park Road, Richfield, Utah 84701. Written comments to address the RAC may be sent to the BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101, or via email to BLM\_UT\_External\_Affairs@blm.gov with the subject line "Utah RAC Meeting."

FOR FURTHER INFORMATION CONTACT: Lola Bird, Public Affairs Specialist, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539–4033; or email *lbird@blm.gov*. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1 (800) 877–8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

SUPPLEMENTARY INFORMATION: The Utah RAC advises the Secretary of the Interior, through the BLM, on a variety of public lands issues. Agenda topics will include BLM Utah priorities, Desolation River Program and Price Field Office Campground Business Plans, wild horse and burro program