

Total Annual Burden to Respondents: We estimate that the total burden hours will be 539 hours or less.

Total Annual Cost to Respondents: We estimate that the total annual cost to respondents is \$5,390 per year. This cost includes filing space cost and materials. The cost does not include salary.

Dated: October 2, 2006.

Michael D. Olsen,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6-17354 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-4M-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-180]

Meeting of the Central California Resource Advisory Council

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council will meet as indicated below.

DATES: The meeting will be held Friday and Saturday, Nov. 17 and 18, 2006, in the Meeting Room of the Dow Villa Motel, 310 S. Main St., Lone Pine, California. On Nov. 17, the members will convene at 9 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 9 a.m. on Nov. 18 in the Dow Villa Motel Conference Room. Time for public comment is reserved from 10 a.m. to noon on Nov. 18.

FOR FURTHER INFORMATION CONTACT: BLM Bishop Field Office Manager Bill Dunkelberger, (760) 872-5011; or BLM Central California Public Affairs Officer David Christy, (916) 985-4474.

SUPPLEMENTARY INFORMATION: The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Central California. At this meeting, agenda items include discussion of a recreation fee business plan for the Clear Creek Special Recreation

Management Area and management of the Alabama Hills area. The RAC members will also hear status reports from the Folsom, Hollister, Bakersfield and Bishop field office managers. The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments.

Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Charge Code: CA 110-1430-HN.

Dated: October 11, 2006.

David Christy,

Public Affairs Officer.

[FR Doc. E6-17282 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-14-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 30, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 2, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALABAMA

Baldwin County

Stuart, Henry, House, 22787 AL 98, Montrose, 06000985

Calhoun County

Fort McClellan Ammunition Storage Historic District, Pappy Dunn Blvd., Anniston, 06000981

Fort McClellan Industrial Historic District, Jimmy Parks Blvd., Transportation Rd. Idaho Ave., Anniston, 06000982
Fort McClellan Post Headquarters Historic District, Buckner Circle, Headquarters Ave., Drennan Dr., Anniston, 06000983
Fort McClellan World War II Housing Historic District, Bremen Rd. Bachelor Dr., Iron Mountain Rd., Micron Wy., Anniston, 06000984

ARKANSAS

Franklin County

Whitman, Merle, Tourist Cabin, (Arkansas Highway History and Architecture MPS), 200 N. Bell St., Ozark, 06000980

GEORGIA

Bibb County

Macon Railway and Light Company Substation, 1015 Riverside Dr., Macon, 06000986

Putnam County

Strong-Davis-Rice-George House, 107 Hudson Rd., Eatonton, 06000987

MISSOURI

Boone County

Downtown Columbia Historic District, (Downtown Columbia Historic District MPS AD), Parts of 7th, 8th, 9th, 10th, E. Broadway, Cherry, Hitt, Locust, and E. Walnut Sts., Columbia, 06000990

Buchanan County

Herbert, Alois, Double House, (St. Joseph, Buchanan County, Missouri MPS AD), 620 S. 10th St., Saint Joseph, 06000992
Logan, John Sublett Jr. and Caroline Ashton, House, (St. Joseph, Buchanan County, Missouri MPS AD), 1906 N. 22nd St., Saint Joseph, 06000991

Camden County

Urbauer Fishing Lodge Historic District, 442 Riverbird Ln., Camdenton, 06000989

Jackson County

Drumm, Andrew, Institute, 3210 Lee's Summit Rd., Independence, 06001014

St. Louis County

Tuxedo Park Christian Church, 700 Tuxedo Blvd., Webster Groves, 06000988

NEBRASKA

Adams County

Jackson-Einspahr Sod House, Address Restricted, Holstein, 06000994

Cass County

Perry, Glenn and Addie, Farmhouse, Address Restricted, Plattsmouth, 06000999

Dakota County

Bonderson, Ben, Farm, 1541 270th St., Emerson, 06000993

Douglas County

Bennington State Bank, 15411 S. Second St., Bennington, 06000998

Gage County

Purdy, Rachel Kilpatrick, House, 1201 N 11th St., Beatrice, 06000995

Johnson County

Townsend, George, House, 61872 NE 136,
Tecumseh, 06000996

Sarpy County

Gordon, William E., House, 711 Bellevue
Blvd. S, Bellevue, 06000997

NEW YORK**Herkimer County**

Italian Community Bake Oven, NY 167, Little
Falls, 06001003

Onondaga County

Cosman Family Cemetery, Lattintown Rd.,
Middle Hope, 06001002

Otsego County

Fly Creek Historic District, (Industrial
Development in the Oaks Creek Valley,
Otsego County, New York MPS), NY 28,
NY 80, Cty Rd. 26, Cemetery Rd., Goose St.
Allison Rd., Bissell Rd., Fly Creek,
06001004

Rockland County

Andre, Maj. John, Monument, 42 Andre Hill,
Tappan, 06001001 Washington County
Dayton-Williams House, 65 Dayton Hill Rd.,
Middel Granville, 06001000

PENNSYLVANIA**Lancaster County**

Ephrata Commercial Historic District,
Portions of W. Main, E. Main, N. State, S.
State Sts., and Washington Ave., Ephrata,
06001005

Philadelphia County

Presser Home for Retired Music Teachers,
101-121 W. Johnson St., Philadelphia,
06001006

SOUTH DAKOTA**Corson County**

Sitting Bull Monument, SE ¼ of SE ¼ of Sec
13 T18 R29, Mobridge, 06001008

Minnehaha County

Renner Ball Park, ¾ mi. W of 258th St., and
SD 115 intersection, Renner, 06001007

TENNESSEE**Sumner County**

Durham's Chapel School, 5055 Old TN 31 E,
Bethpage, 06001009

VERMONT**Franklin County**

Giroux Furniture Company Building, 10-18
Catherine St., St. Albans, 06001010

VIRGINIA**Chesterfield County**

Dale's Pale Archeological District,
(Prehistoric through Historic Archeological
and Architectural Resources at Bermuda
Hundred MPS), South Shore of James R.,
Chesterfield County Park, Chester,
06001012

Town of Bermuda Hundred Historic District,
(Prehistoric through Historic Archeological
and Architectural Resources at Bermuda
Hundred MPS), Both sides of Bermuda

Hundred and Allied Rds., Chester,
06001011

WASHINGTON**Whitman County**

College Hill Historic District, Roughly
bounded by Stadium Way, B St., Howard
St. and Indiana St., Pullman, 06001013

[FR Doc. E6-17297 Filed 10-17-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE

**Notice of Lodging of Consent Decree
Under the Comprehensive
Environmental Response
Compensation, and Liability Act**

Notice is hereby given that on October
4, 2006, a proposed Consent Decree in
*United States v. Afton Chemical Corp.,
et al.*, Case No. 3: 06-cv-763 ("Afton
Chemical"), was lodged with the United
States District Court for the Southern
District of Illinois.

In *Afton Chemical*, the United States
is seeking recovery of approximately
\$3.5 million in response costs incurred
in connection with a 1999-2000
removal action ("Removal Action") at
Sauget Area 2, Southern Site Q, in
Cahokia, Illinois. The proposed Consent
Decree would resolve the United States'
claims against 21 of the *Afton Chemical*
defendants (the "Settling Defendants").
Under the proposed Consent Decree, the
Settling Defendants would pay
\$2,601,594.20 to the United States. In
exchange, they would receive
contribution protection and a covenant
by the United States not to sue them for
response costs incurred in connection
with the Removal Action. The Settling
Defendants include the following: Afton
Chemical Corporation; Allied Waste
Industries, Inc.; A.O. Smith Corporation;
Barry-Wehmiller Companies, Inc.; BASF
Corporation; BFI Waste Systems of
North America, Inc.; Blue Tee Corp.;
Cyprus Amax Minerals Company; The
Dow Chemical Company; Eagle Marine
Industries, Inc.; Exxon Mobil
Corporation; Flint Group Incorporated;
Fru-Con Construction Corporation; The
Glidden Company; Mallinckrodt Inc.;
Merck & Co., Inc.; Pharmacia
Corporation; The Procter & Gamble
Company; The Procter & Gamble
Manufacturing Company; Service
America Corporation; and Union
Carbide Corporation.

The Department of Justice will receive
for a period of 30 days from the date of
this publication comments relating to
the proposed Consent Decree.
Comments should be addressed to the
Assistant Attorney General,
Environment and Natural Resources

Division, P.O. Box 7611, U.S.
Department of Justice, Washington, DC
20044-7611, and should refer to *United
States v. Afton Chemical Corp., et al.*,
D.J. Ref. 90-11-206089/1.

The proposed Consent Decree may be
examined at the Office of the United
States Attorney, 9 Executive Drive,
Fairview Heights, IL 62208-1344, and at
the U.S. Environmental Protection
Agency, Region 5, 77 West Jackson
Boulevard, Chicago, IL 60604-3590.
During the public comment period, the
proposed Consent Decree may also be
examined on the following Department
of Justice Web site: [http://
www.usdoj.gov/enrd/
Consent_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the
proposed Consent Decree may also be
obtained by mail from the Consent
Decree Library, P.O. Box 7611, U.S.
Department of Justice, Washington, DC
20044-7611, or by e-mailing or faxing a
request to Tonia Fleetwood
(tonia.fleetwood@usdoj.gov, fax number
(202) 514-0097, phone confirmation
number (202) 514-1547). In requesting a
copy from the consent Decree Library,
please enclose a check in the amount of
\$10.50 (25 cents per page reproduction
cost) payable to the United States
Treasury. If a request for a copy of the
proposed Consent Decree is made by fax
or e-mail, please forward a check in the
aforementioned amount to the Consent
Decree Library at the address noted
above.

William Brighton,

*Assistant Chief, Environmental Enforcement
Section, Environmental and Natural
Resources Division.*

[FR Doc. 06-8744 Filed 10-17-06; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

**Notice of Lodging of Consent Decree
Pursuant to the Comprehensive
Environmental Response,
Compensation, and Liability Act**

In accordance with Departmental
policy, 28 CFR 50.7, notice is hereby
given that a proposed consent decree in
United States v. Cooper Industries, LLC,
Civil Action No. 4:06-CV-467 RP-TJS,
was lodged on September 29, 2006 with
the United States District Court for the
Southern District of Iowa. Under this
Consent Decree, the Settling Defendant
will reimburse the United States for
response costs incurred or to be
incurred for response actions taken at or
in connection with the release or
threatened release of hazardous
substances at the McGraw Edison
Superfund Site in Centerville,
Appanoose County, Iowa.