**EFFECTIVE DATE:** November 6, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202–3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On June 30, August 11, and 18, 2000 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 40607, 49217 and 50499) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-

- I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:
- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
- 2. The action will not have a severe economic impact on current contractors for the services.
- 3. The action will result in authorizing small entities to furnish the services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Base Supply Center, Operation of Individual Equipment Element Store and HAZMART

MacDill Air Force Base, Florida

Janitorial/Custodial

Defense Systems Management College (DSMC), 9820 Belvoir Road, Fort Belvoir, Virginia

Wheelchair Maintenance

Veterans Affairs Medical Center, 800 Zorn Avenue, Louisville, Kentucky

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

#### Rita L. Wells,

Deputy Executive Director. [FR Doc. 00–25786 Filed 10–5–00; 8:45 am] BILLING CODE 6353–01–P

## **COMMISSION ON CIVIL RIGHTS**

# **Sunshine Act Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, October 13, 2000, 9:30 a.m.

**PLACE:** U.S. Commission on Civil rights, 624 Ninth Street, NW., Room 540, Washington, DC 20425.

### STATUS:

## Agenda

I. Approval of Agenda
II. Approval of Minutes of September
15, 2000 Meeting

III. Announcements

IV. Staff Director's Report

V. Mississippi Delta Ĥearing Report VI. Supreme Court Project

VII. State Advisory Committee Reports

- The Decision to Prosecute Drug Offenses and Homicides in Marion County, Indiana (Indiana)
- Limited-English-Proficient Students in Maine: An Assessment of Equal Educational Opportunities (Maine)
- The Status of Equal Opportunity Minorities in Moorhead, Minnesota (Minnesota)
- Community Forum on Race Relations in Racine County, Wisconsin (Wisconsin)

VIII. Future Agenda Items

**CONTACT PERSON FOR FURTHER INFORMATION:** David Aronson, Press and Communications (202) 376–8312.

# Edward A. Hailes, JR.

Acting General Counsel.

[FR Doc. 00–25979 Filed 10–4–00; 2:58 pm]

## **DEPARTMENT OF COMMERCE**

# **Bureau of the Census**

# Census Advisory Committee on the American Indian and Alaska Native Populations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92– 463 as amended by Pub. L. 94–409, Pub. L. 96–523, and Pub. L. 97–375), the Bureau of the Census (Census Bureau) is giving notice of a meeting of the Census Advisory Committee on the American Indian and Alaska Native Populations. The meeting will focus on data and geographic products affecting American Indians and Alaska Native Populations. We are still finalizing the details of the meeting's agenda.

**DATES:** November 1, 2000. The meeting will begin at 12:30 p.m. and end at approximately 5:15 p.m.

ADDRESSES: The meeting will take place at the Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, VA 22311.

#### FOR FURTHER INFORMATION CONTACT:

Maxine Anderson-Brown, Committee Liaison Officer, Census Bureau, Department of Commerce, Room 1647, Federal Building 3, Washington, DC 20233, telephone 301–457–2308, TDD 301–457–2540.

#### SUPPLEMENTARY INFORMATION: The

Committee is composed of nine members appointed by the Secretary of Commerce. The Committee provides a channel of communication between the representative communities and the Census Bureau. It assists the Census Bureau in its efforts to reduce the differential undercount for American Indian and Alaska Native Populations and advises on ways that decennial census data can best be disseminated to communities and other users. It provides advice and recommendations for the Census Bureau to consider in planning the 2010 census and the American Community Survey.

The meeting is open to the public, and a brief period is set aside during the closing session for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer, named above, at least three days before the meeting.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Census Bureau Committee Liaison Officer at least three days prior to the meeting.

Dated: October 3, 2000.

### Kenneth Prewitt,

Director, Bureau of the Census. [FR Doc. 00–25730 Filed 10–5–00; 8:45 am]

BILLING CODE 3510-07-P