

comment, which consisted of a general invective about the U.S. Government and did not pertain to this information collection. We again invite comments concerning this information collection on: (1) Whether or not the collection of information is necessary, including whether or not the information will have practical utility; (2) the accuracy of our estimate of the burden for this collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents. Please note that the comments submitted in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: November 26, 2012.

**William Lellis,**

*Deputy Associate Director, Ecosystems Mission Area.*

[FR Doc. 2012-29151 Filed 12-3-12; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT921000-12-L13200000-EL0000-P; MTM 103852]

#### Notice of Invitation—Coal Exploration License Application MTM 103852, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Members of the public are hereby invited to participate with Ambre Energy on a pro rata cost sharing basis in a program for the exploration of coal deposits owned by the United States of America in lands located in Big Horn County, Montana, encompassing 9,474.45 acres.

**DATES:** Any party seeking to participate in this exploration program must send written notice to both the Bureau of Land Management (BLM) and Ambre Energy as provided in the **ADDRESSES** section below no later than January 3, 2013 or 10 calendar days after the last publication of this Notice in the *Sheridan Press* newspaper, whichever is

later. This Notice will be published once a week for 2 consecutive weeks in the *Sheridan Press*, Sheridan, Wyoming. Such written notice must refer to serial number MTM 103852.

**ADDRESSES:** The proposed exploration license and plan are available for review from 9 a.m. to 4 p.m., Monday through Friday, in the public room at the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana.

A written notice to participate in the exploration licenses should be sent to the State Director, BLM Montana State Office, 5001 Southgate Drive, Billings, MT 59101 and Ambre Energy, 170 South Main Street, Suite 700, Salt Lake City, UT 84101.

#### FOR FURTHER INFORMATION CONTACT:

Robert Giovanini by telephone at 406-896-5084 or by email at [rgiovanini@blm.gov](mailto:rgiovanini@blm.gov); or Connie Schaff by telephone at 406-896-5060 or by email at [cschaff@blm.gov](mailto:cschaff@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The exploration activities will be performed pursuant to the Mineral Leasing Act of 1920, as amended, 30 U.S.C. 201(b), and to the regulations at 43 CFR part 3410. The purpose of the exploration program is to gain additional geologic knowledge of the coal underlying the exploration area for the purpose of assessing the coal resources. The exploration program is fully described and will be conducted pursuant to an exploration license and plan approved by the BLM. The exploration plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

The lands to be explored for coal deposits in exploration license MTM 103852 are described as follows:

#### Principal Meridian, Montana

- T. 8 S., R. 40 E.,  
 Sec.27, W $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec.28, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
 Sec.29, S $\frac{1}{2}$ ;  
 Sec.32, SW $\frac{1}{4}$ ;  
 Sec.34, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 9 S., R. 39 E.,  
 Sec.12, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec.13, lots 1 thru 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ ,  
 and W $\frac{1}{2}$ ;  
 Sec.24, lots 1 thru 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ ,  
 and W $\frac{1}{2}$ ;  
 Sec.25, lots 1 thru 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ ,  
 and W $\frac{1}{2}$ .  
 T. 9 S., R. 40 E.,

- Sec.2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec.4, lot 4, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec.5, lots 1 thru 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ ,  
 SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec.7, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec.8, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec.11, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec.17, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec.18, lots 1 thru 4, inclusive, E $\frac{1}{2}$  and  
 E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec.19, lots 1 thru 3, inclusive, E $\frac{1}{2}$  and  
 E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec.20, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ ,  
 S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec.23, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
 SW $\frac{1}{4}$ ;  
 Sec.24, All;  
 Sec.25, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
 Sec.26, All;  
 Sec.29, NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
 N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec.30, lots 2 thru 4, inclusive, E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 and SE $\frac{1}{4}$ .  
 Containing 9,474.45 acres.

The Federal coal within the lands described for exploration license MTM 103852 is currently unleased for development of Federal coal reserves.

**Phillip C. Perlewitz,**

*Chief, Branch of Solid Minerals.*

[FR Doc. 2012-29224 Filed 12-3-12; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO100000, L18200000.XX0000]

#### Notice of Availability of the BLM's Responses to Public Comments and of the BLM's Environmental Assessment on the Proposed Order of the Secretary on Oil, Gas, and Potash Leasing and Development Within the Designated Potash Area of Eddy and Lea Counties, NM

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Under the authority of the Mineral Leasing Act, as amended, on December 3, 2012 the Secretary of the Interior issued Order 3324 (2012 Secretary's Order) to address oil, gas, and potash leasing and development within the Designated Potash Area in Eddy and Lea counties in New Mexico. The 2012 Secretary's Order supersedes a previous Order issued in 1986 and corrected in 1987 that addresses these issues. In developing the 2012 Secretary's Order, a draft Order was released for a public comment period that began on July 13, 2012 and ended