

NMFS to determine that this action will have a negligible impact on California sea lion, Pacific harbor seal, harbor porpoise, and gray whale populations along the California coast.

In addition, no take by Level A harassment (injury) or death is anticipated and harassment takes should be at the lowest level practicable due to incorporation of the mitigation measures mentioned previously in this document.

### National Environmental Policy Act (NEPA)

NMFS' prepared an Environmental Assessment (EA) for the take of marine mammals incidental to construction of the East Span of the SF-OBB and made a Finding of No Significant Impact (FONSI) on November 4, 2003. Due to the modification of part of the construction project and the mitigation measures, NMFS reviewed additional information from CALTRANS regarding empirical measurements of pile driving noises for the smaller temporary piles without an air bubble curtain system and the use of vibratory pile driving. NMFS prepared a Supplemental Environmental Assessment (SEA) and analyzed the potential impacts to marine mammals that would result from the modification of the action. A Finding of No Significant Impact (FONSI) was signed on August 5, 2009. A copy of the SEA and FONSI is available upon request (see **ADDRESSES**).

### Endangered Species Act (ESA)

NMFS has determined that issuance of the IHA will have no effect on listed marine mammals, as none are known to occur in the action area.

### Authorization

NMFS has issued an IHA to CALTRANS for the potential harassment of small numbers of harbor seals, California sea lions, harbor porpoises, and gray whales incidental to construction of a replacement bridge for the East Span of the San Francisco-Oakland Bay Bridge in California, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: December 20, 2013.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Meeting; Sunshine Act

**TIME AND DATE:** 10:00 a.m., Friday, January 24, 2014.

**PLACE:** Three Lafayette Centre, 1155 21st Street, NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, date and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

#### CONTACT PERSON FOR MORE INFORMATION:

Melissa D. Jurgens, 202-418-5516.

**Christopher J. Kirkpatrick,**

*Deputy Secretary of the Commission.*

[FR Doc. 2014-00538 Filed 1-9-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Meeting; Sunshine Act

**TIME AND DATE:** 10:00 a.m., Friday, January 17, 2014.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the times, dates, or locations of this or any future meetings change, an announcement of the change, along with the new time, date, and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

#### CONTACT PERSON FOR MORE INFORMATION:

Melissa D. Jurgens, 202-418-5516.

**Christopher J. Kirkpatrick,**

*Deputy Secretary of the Commission.*

[FR Doc. 2014-00537 Filed 1-9-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

#### Meeting of the National Commission on the Structure of the Air Force

**AGENCY:** Director of Administration and Management, DoD.

**ACTION:** Notice of Advisory Committee Report Announcement Meetings.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal advisory committee meetings of the National Commission on the Structure of the Air Force ("the Commission"). These meetings are open to the public.

**DATES:** *Open Report Announcement Meetings:* Thursday, January 30, 2014.

**ADDRESSES:** The first Report Announcement Meeting will be held from 10:00 a.m. to 11:30 a.m. in room SR 236 of the Russell Senate Office Building, located at the intersection of Delaware and C Streets. Registration will begin at 9:30 a.m.

The second Report Announcement Meeting will be held from 1:30 p.m. to 3:00 p.m. in room 2212 of the Rayburn House Office Building at the intersection of Independence Avenue and South Capitol Street. Registration will begin at 1:00 p.m.

Please visit the Commission's Web site to receive up-to-date information about this meeting, including room assignments or delays due to inclement weather: <http://afcommission.whs.mil/>.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Marcia Moore, Designated Federal Officer, National Commission on the Structure of the Air Force, 1950 Defense Pentagon, Room 3A874, Washington, DC 20301-1950. Email:

[marcia.l.moore12.civ@mail.mil](mailto:marcia.l.moore12.civ@mail.mil). Desk 703-545-9113. Facsimile 703-692-5625.

Media and other persons interested in photographing or taping either of the Report Announcement Meetings are asked to first contact Barry Willey at 703-545-9113.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of Meeting:** The National Commission on the Structure of the Air Force will release its report to the President of the United States and Congress on January 30, 2014. Two one-hour announcement meetings are being held to distribute the report and offer a brief question and answer period to the report recipients and/or their staffs.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, the meeting is open to the public. The Russell and Rayburn Buildings are fully handicap