

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that after enactment of the law, revisions made to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Indiana will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Indiana regarding disposition of those comments and a final determination of changes will be made.

Dated: February 11, 2003.

**Travis Neely,**

*Acting State Conservationist, Indianapolis, Indiana.*

[FR Doc. 03-5085 Filed 3-4-03; 8:45 am]

**BILLING CODE 3410-16-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, March 11-12, 2003, at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Tuesday, March 11, 2003*

1:30-5 p.m.—Passenger Vessels Ad Hoc Committee (closed session).

*Wednesday, March 12, 2003*

9-10:30 a.m.—Public Rights-of-Way Ad Hoc Committee (closed session).

10:30-11:30 a.m.—Planning and Budget Committee.

11:30-12:30 p.m.—Technical Programs Committee.

2-3:30 p.m.—Board meeting.

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the January 15, 2003, Board meeting minutes;
- Technical Programs Committee Report;
- Planning and Budget Committee Report;
- Election of officers.

### Closed Meeting

- Passenger Vessels Accessibility Guidelines;
- Public Rights-of-Way Accessibility Guidelines.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Elizabeth A. Stewart,**

*Deputy General Counsel.*

[FR Doc. 03-5117 Filed 3-4-03; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Ohio Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, March 20, 2003, at the University of Cincinnati School of Law, Clifton Avenue and Calhoun Street, Cincinnati, Ohio 45221. The purpose of the meeting is to discuss civil rights events and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Lynwood L. Battle, Jr., 513-281-4330, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 27, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5139 Filed 3-4-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Washington Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 12 p.m. on April 16, 2003, at the Westin Hotel, 1900 5th Avenue, Seattle, Washington 98101. The purpose of the meeting is to plan future activities and discuss civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, (213) 894-3437 (TDD (213) 894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 27, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5140 Filed 3-4-03; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) the following proposal for collection of information under the emergency clearance procedures of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).

**Title:** Survey of Minority Commercial Broadcast Owners.

**Agency Form Number(s):** None.

**OMB Approval Number:** None.

**Type of Request:** Emergency.

**Burden Hours:** 250.

**Number of Respondents:** 500.

**Average Hours Per Response:** 30 minutes.

**Needs and Uses:** The Minority Telecommunications Development Program (MTDP), National Telecommunications and Information Administration has developed a survey