

**Applicant/Location:** Blue Ridge Shadows Hotel and Conference Center, LLC/Front Royal, Virginia.

**Principal Product:** The loan, guarantee, or grant application is for a new business venture to construct a hotel with restaurant and spa facilities. The NAICS industry codes for this enterprise are: 721110 Hotels (except casino hotels) with golf courses, tennis courts and/or other health spa facilities (*i.e.*, resorts); and, 722110 Restaurants, full service.

**DATES:** All interested parties may submit comments in writing no later than June 28, 2007. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax 202-693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture (USDA) to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration (ETA) within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed: at Washington, DC this 8th of June, 2007.

**Gay M. Gilbert,**

*Administrator, Office of Workforce Investment, Employment and Training Administration.*

[FR Doc. E7-11509 Filed 6-13-07; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### YouthBuild; Solicitation for Grant Applications (SGA) SGA/DFA-PY 06-08, Amendment 2

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Amendment.

**SUMMARY:** The Employment and Training Administration published a document in the **Federal Register** of April 26, 2007, announcing the availability of funds and solicitation for grant applications for YouthBuild Grants to provide disadvantaged youth with the education and employment skills for meaningful work and service to their communities. The document is hereby amended.

**FOR FURTHER INFORMATION CONTACT:** Donna Kelly, Grants Management Specialist, Telephone (202) 693-3934.

#### Amendment

In the **Federal Register** of April 26, 2007, in FR Volume 72, Number 80:

1. On page 20878, in the right column, Part III. B. Eligible Enrollees, the intent of the Solicitation was to establish criteria for "eligible enrollees." After further consideration, the solicitation is now amended to clarify the definition of "school dropout" consistent with the way the term is used in the Workforce Investment Act regulations at 20 CFR 664.310. Accordingly, the solicitation is amended to read: "The term 'school drop out' is defined as an individual who is no longer attending any school and who has not received a secondary school diploma or its recognized equivalent. A youth attending an alternative school at the time of registration is not a drop out."

2. On page 20879, beginning in the right column, under Part III. The Work Site Description, it states, "The application must include all of the following information relating to the planned work site for this project."

The solicitation is amended to read: "The application must include all of the following information relating to the planned work site for this project in year one. Information on property for

use in year two will be requested prior to receipt of 2nd year funding."

Signed at Washington, DC, this 7th day of June, 2007.

**Eric Luetkenhaus,**

*Grant Officer, Employment & Training Administration.*

[FR Doc. E7-11499 Filed 6-13-07; 8:45 am]

**BILLING CODE 4510-FY-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors

**Time and Date:** The Board of Directors of the Legal Services Corporation will meet on June 25, 2007 via conference call. The meeting will begin at 2 p.m., (EDT), and continue until conclusion of the Board's agenda.

**Location:** 3333 K Street, NW., Washington, DC 20007, 3rd Floor Conference Center.

**Status of Meeting:** Open. Directors will participate by telephone conference in such a manner as to enable interested members of the public to hear and identify all persons participating in the meeting. Members of the public wishing to observe the meeting may do so by joining participating staff at the location indicated above. Members of the public wishing to listen to the meeting by telephone should call 1-888-282-9568 and enter 16703 on the key pad when prompted. To enhance the quality of your listening experience as well as that of others and to eliminate background noises that interfere with the audio recording of the proceeding, please mute your telephone during the meeting.

**Matters to be Considered:** 1. Approval of the agenda.

2. Consider and act on further direction to management regarding the Corporation's locality pay program, previously discussed at the January and April 2007 Board/Committee meetings.

3. Consider and act on other business.

4. Public comment.

5. Consider and act on adjournment of meeting.

**Contact Person for Information:** Patricia Batie, Manager of Board Operations, at (202) 295-1500.

**Special Needs:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia Batie at (202) 295-1500.