

Dated: October 28, 2005.

**Betsey Dunaway,**

*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*

[FR Doc. 05-21914 Filed 11-2-05; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panels (SEP): Epi-Centers for Prevention of Healthcare-Associated Infections, Request for Application CI06-001

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Epi-Centers for Prevention of Healthcare-Associated Infections, Request for Application CI06-001.

*Times and Dates:* 9 a.m.–4:30 p.m., December 9, 2005 (Closed).

*Place:* Renaissance Concourse Hotel, One Hartsfield Centre Parkway, Atlanta, GA 30354, Telephone Number (404) 209-9999.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Epi-Centers for Prevention of Healthcare-Associated Infections, Request for Application CI06-001.

*Contact Person for more Information:* Trudy Messmer, PhD, Scientific Review Administrator, National Center for Infectious Diseases, CDC, 1600 Clifton Road, NE., Mailstop C-19, Atlanta, GA 30333, Telephone Number (404) 639-3770.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: October 28, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Centers for Excellence to Promote a Healthier Workforce, Request for Application OH-05-006

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers for Excellence to Promote a Healthier Workforce, Request for Application OH-05-006.

*Times and Dates:* 8:30 a.m.–5 p.m., December 15, 2005 (Closed). 8:30 a.m.–5 p.m., December 16, 2005 (Closed).

*Place:* The Ritz Carlton Philadelphia, 10 Avenue of the Arts, Philadelphia, PA 19102, Telephone (215) 523-8000.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Centers for Excellence to Promote a Healthier Workforce, Request for Application OH-05-006.

*Contact Person For More Information:* Pamela J. Wilkerson, MPA, Scientific Review Administrator, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road, NE., MS E-74, Atlanta, GA 30333, Telephone 404-498-2556.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: October 28, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

#### National Infrastructure Protection Plan

**AGENCY:** Office of the Assistant Secretary for Infrastructure Protection, Department of Homeland Security.

**ACTION:** Notice of availability.

**SUMMARY:** The purpose of this notice is to inform the public and interested security partners that the draft National Infrastructure Protection Plan (NIPP) Base Plan is available for review and comment. The Department of Homeland Security (DHS) is responsible for developing this comprehensive, integrated national plan for the protection of the Nation's critical infrastructure and key resources under the authority of Homeland Security Presidential Directive-7 (HSPD-7), *Critical Infrastructure Identification, Prioritization, and Protection*.

**ADDRESSES:** If you would like to review the draft NIPP Base Plan and provide comments, please submit a request to DHS via one of the following methods:

- E-mail to: [NIPP@dhs.gov](mailto:NIPP@dhs.gov).
- Mail: NIPP Program Management Office, Department of Homeland Security, Preparedness Directorate/IP/IPD, Mail Stop 8560, Washington, DC 20528-8560.

Please include your name, organization, mailing address, and e-mail address when submitting your request.

**FOR FURTHER INFORMATION CONTACT:**

*National Infrastructure Protection Plan:* Charles Davis, NIPP Program Management Office, Preparedness Directorate/IP/IPD, Department of Homeland Security, Washington, DC 20528, 703-235-5338 or [Charles.H.Davis@dhs.gov](mailto:Charles.H.Davis@dhs.gov).

**DATES:** The draft National Infrastructure Protection Plan will become available on November 2, 2005. All requests for copies must be made within 15 days of this notice. Comments on the document should be submitted to DHS by December 5, 2005.

**SUPPLEMENTARY INFORMATION:** Protecting critical infrastructures and key resources from attack is vital to the Nation. Through HSPD-7, the President directed the Secretary of Homeland Security to produce a comprehensive, integrated national plan for the protection of critical infrastructures and key resources. On February 9, 2005, DHS released an interim version of the NIPP Base Plan. Since that time, DHS has been working to revise the NIPP