

Dated: August 6, 2008.

**Thomas P. Lonnie,**

*Alaska State Director.*

[FR Doc. E8-18717 Filed 8-14-08; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-08-1310-NB-016K]

#### Notice of Rescheduled Annual Tour of the Pinedale Anticline Working Group on September 26th, 2008

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Record of Decision for the Pinedale Anticline Environmental Impact Statement (2000) the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) will conduct its annual tour of the Pinedale Anticline Project Area in Pinedale, Wyoming on Friday, September 26th, 2008. The tour is open to the public and will begin at the BLM Pinedale field office at 8:30 a.m. To take part in the tour, an RSVP is required no later than Friday, September 19th, 2008.

**DATES:** The Annual Tour will be held on Friday, September 26th 2008 at 8:30 a.m. In order to attend the tour, an RSVP is required and must be received by September 19th, 2008.

**ADDRESSES:** The PAWG tour will begin at the BLM Pinedale Field Office, 1625 West Pine Street, Pinedale, WY. Please RSVP to Mr. David Crowley, Pinedale Anticline Working Group Coordinator, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941, or via e-mail to [dave\\_crowley@blm.gov](mailto:dave_crowley@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. David Crowley, Pinedale Anticline Working Group Coordinator, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941, telephone (307) 367-5323. [dave\\_crowley@blm.gov](mailto:dave_crowley@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Pinedale Anticline Oil and Gas Exploration and Development Project on July 27, 2000. On June 25, 2008, the Secretary of the Interior renewed the PAWG Charter. The PAWG advises the BLM on the development and implementation of monitoring plans

and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field proceeds. The PAWG is composed of nine members representing governmental agencies, industrial operators, interest groups and local communities. The 2008 annual PAWG tour was originally scheduled for June 20th. Due to membership changes, that meeting was cancelled and has been rescheduled through this notice. Additional information about the PAWG can be found at: [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html).

Dated: August 8, 2008.

**Chuck Otto,**

*Pinedale Field Office Manager.*

[FR Doc. E8-18907 Filed 8-14-08; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 85338]

#### Public Land Order No. 7697; Transfer of Public Land for the Crescent Junction Uranium Mill Tailings Repository; Utah; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** The Bureau of Land Management published a document in the *Federal Register* on March 31, 2008, transferring public land to the Department of Energy. The document contained some errors in the land description.

#### FOR FURTHER INFORMATION CONTACT:

Mary von Koch, 435-259-2128.

#### Correction

This action corrects the land description in Public Land Order No. 7697 published in FR Doc. E8-6598, March 31, 2008, page 16900, column 2, as follows:

The entire legal description which reads:

“T. 21 S., R. 19 E.,

Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 23, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 26, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 27, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .” is hereby corrected to read:

#### “Salt Lake Meridian

T. 21 S., R. 19 E.,

Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 23, S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 26, W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 27, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .”

Dated: August 8, 2008.

**Kent Hoffman,**

*Deputy State Director, Division of Land and Minerals.*

[FR Doc. E8-18900 Filed 8-14-08; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-5440-FR-K069; WYW 155951]

#### Realty Action; Conveyance of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; airport conveyance to Big Horn County.

**SUMMARY:** The following public lands in Big Horn County have been found suitable for conveyance to Big Horn County for airport purposes under the Act of May 24, 1928, as amended and 49 U.S.C. 47125 (2006).

#### Sixth Principal Meridian, Big Horn County, Wyoming

T. 53 N., R. 93 W.,

Sec. 32 W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The above land contains 70 acres.

#### FOR FURTHER INFORMATION CONTACT:

Janelle Wrigley, BLM Wyoming State Office, 307-775-6257, or at the above address.

#### SUPPLEMENTARY INFORMATION:

Conveyance of the lands is consistent with applicable Federal and county land use plans and will help meet the needs of the Big Horn County residents. Under this conveyance Runway 16-34 at the South Big Horn County Airport will be extended; Runway 15-33 will be converted and reconstructed to a parallel taxiway, and Runway 7-25 will be rehabilitated and extended.

The conveyance will contain reservations to the United States for ditches, canals and all minerals. The patent will also be issued subject to the existing rights of record including a