17.32(b)(5)) regarding conservation activities for the California tiger salamander.

# **Applicant's Proposed Activities**

The applicant has applied for a permit for incidental take of the California tiger salamander. The potential take will occur in association with activities necessary for the reconditioning of approximately 2,430 linear feet of the existing 300 Line. The site includes 2.9 acres of suitable upland habitat for the California tiger salamander. The HCP includes avoidance and minimization measures for the covered species and mitigation for unavoidable loss of occupied upland habitat through the purchase of mitigation credits at a Service-approved conservation bank.

# **Our Preliminary Determination**

The Service has made a preliminary determination that issuance of the incidental take permit is neither a major Federal action that will significantly affect the quality of the human environment within the meaning of section 102(2)(C) of the National Environmental Policy Act (42 U.S.C. 4321 et seq.; NEPA), nor will it individually or cumulatively have more than a negligible effect on the species covered in the HCP. Therefore, the permit qualifies for a categorical exclusion under NEPA.

### **Public Comments**

If you wish to comment on the permit application, draft HCP, and associated documents, you may submit comments by one of the methods in **ADDRESSES**.

### **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

### Authority

We provide this notice under section 10 of the ESA (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Dated: October 31, 2017.

### Stephen P. Henry,

Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.

[FR Doc. 2017-24084 Filed 11-3-17; 8:45 am]

BILLING CODE 4333-15-P

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-SER-OBRI-23968; PS.SSELA0328.00.1]

# Minor Boundary Revision at Obed Wild and Scenic River

AGENCY: National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** Notice is hereby given that the boundary of the Obed Wild and Scenic River is modified to include an additional 63.01 acres of land identified as Tract 101–63. The tract is located north of the Obed River and south of Hardwick Road in Morgan County, Tennessee. The boundary revision is depicted on Map No. 179/135,074 dated April 2017.

**DATES:** The date of this boundary revision is November 6, 2017.

ADDRESSES: The map is available for inspection 8 a.m. to 4 p.m. at the following locations: National Park Service, Southeast Region Land Resources Program Center, 1924 Building, 100 Alabama Street SW., Atlanta, Georgia 30303 and National Park Service, Department of the Interior, Washington, DC 20240.

### FOR FURTHER INFORMATION CONTACT:

National Park Service, Jeannie Whitler, Acting Chief, Southeast Region Land Resources Program Center, 1924 Building, 100 Alabama Street SW., Atlanta, Georgia 30303, telephone 404– 507–5657.

### SUPPLEMENTARY INFORMATION:

Specifically, 54 U.S.C. 100506(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary revision upon publication of notice in the Federal Register. The Committees have been notified of this boundary revision. This boundary revision and subsequent acquisition of Tract 101-63 by donation will enable the National Park Service to manage and protect significant resources located in the Obed Wild and Scenic River and is consistent with the Wild and Scenic Rivers Act.

Dated: October 5, 2017.

### Stan Austin,

Regional Director, Southeast Region. [FR Doc. 2017–24053 Filed 11–3–17; 8:45 am]

BILLING CODE 4312-52-P

### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Reclamation**

[RR0230000, 17XR0680B1, RX.20671000.0000000]

Draft Environmental Impact Report/ Environmental Impact Statement for North Bay Water Recycling Program Phase 2, California

**AGENCY:** Bureau of Reclamation,

Interior.

**ACTION:** Notice of intent; request for

comments.

**SUMMARY:** The Sonoma County Water Agency, acting as administrator for the North Bay Water Reuse Authority and the lead State agency, and the Bureau of Reclamation, the lead Federal agency, will prepare a joint Environmental Impact Report/Environmental Impact Statement for Phase 2 of the North Bay Water Recycling Program. The purpose of the Phase 2 Program is to build upon the existing regional wastewater reuse network developed under the Program's Phase 1 to provide additional opportunities for recycled water for agricultural, urban, and environmental uses as an alternative to discharging treated wastewater to San Pablo Bay.

**DATES:** Submit written comments on the scope of the Environmental Impact Report/Environmental Impact Statement (EIR/EIS) on or before December 6, 2017.

ADDRESSES: Send written comments on the scope of the EIR/EIS to Anne Crealock, Sonoma County Water Agency, 404 Aviation Boulevard, Santa Rosa, CA 95403, or email to *Phase2EIR@nbwra.org*. Documents may be viewed at www.nbwra.org/.

FOR FURTHER INFORMATION CONTACT: Ms. Anne Crealock, Sonoma County Water Agency, at (707) 547–1948, or via email at *Phase2EIR@nbwra.org;* or Douglas Kleinsmith, Bureau of Reclamation, at (916) 978–5034, email at *dkleinsmith@usbr.gov*.

# SUPPLEMENTARY INFORMATION:

## **Background**

Recognizing the continuing need for an integrated and regional approach to water management, wastewater and potable water agencies in the North San Pablo Bay region of California have joined together to propose expansion of existing recycled water use in the region. The North Bay Water Reuse Authority (NBWRA), established under a Memorandum of Understanding (MOU) in August 2005, now comprises 11 wastewater and potable water utilities as members, and associate