### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee on to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. DATES: This meeting will be held on Thursday, May 28, 2015 at 9 a.m. ADDRESSES:

Meeting address: The meeting will be held at the Fairfield Inn & Suites, 185 MacArthur Drive, New Bedford, MA 02740; telephone: (774) 634–2000; fax:

(774) 634–2001.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

## FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The Committee will review progress and make recommendations related to Amendment 19, which is considering measures to address timing issues that inhibit implementation of fishery specifications at the start of the scallop fishing year (March 1). The Committee will also discuss an issue that has been raised at previous meetings related to scallop fishing space in near shore areas and issues of differential catch rates for general category and limited access vessels. The Council may have a workshop later this year to discuss these issues further as well as review a draft action plan for Framework 27 that will consider fishery specifications for 2016 and default measures for 2017. The Committee will discuss final research priority recommendations for the 2016 Scallop Research Set-Aside announcement. All recommendations will be forwarded to the Council for their June 2015 meeting.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 8, 2015.

# **Tracey L. Thompson,**Acting Deputy Director, Office of Sustainable

Fisheries, National Marine Fisheries Service. [FR Doc. 2015–11569 Filed 5–12–15; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

RIN 0648-XD796

Schedules for Atlantic Shark Identification Workshops and Protected Species Safe Handling, Release, and Identification Workshops; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public workshops; correction.

SUMMARY: NMFS cancelled the Protected Species Safe Handling, Release, and Identification workshop originally scheduled for April 28, 2015, in Kenner, LA. The workshop instructors were not able to travel to the location due to intermittent power outages at the New Orleans airport. This workshop was announced in the Federal Register on March 6, 2015. NMFS has rescheduled the workshop for June 10, 2015, to be held at the same time and location, 9 a.m. to 5 p.m., Hilton Inn, 901 Airline Drive, Kenner, LA 70062.

**DATES:** The Protected Species Safe Handling, Release, and Identification workshop originally scheduled for April 28, 2015, in Kenner, LA, has been rescheduled to June 10, 2015. See **SUPPLEMENTARY INFORMATION** for further details.

**ADDRESSES:** The location of the rescheduled workshop has not changed. It will be held in Kenner, LA. See **SUPPLEMENTARY INFORMATION** for further details.

**FOR FURTHER INFORMATION CONTACT:** Rick Pearson by phone: (727) 824–5399, or by fax: (727) 824–5398.

**SUPPLEMENTARY INFORMATION:** The workshop schedules, registration information, and a list of frequently asked questions regarding these workshops are posted on the Internet at: http://www.nmfs.noaa.gov/sfa/hms/compliance/workshops/index.html.

#### Correction

In the Federal Register of March 6, 2015, (80 FR 12152) in FR Doc. 2015–05174, on page 12153, in the third column, the date of the second Protected Species Safe Handling, Release, and Identification workshop listed under the heading "Workshop Dates, Times, and Locations" is corrected to read as follows:

2. June 10, 2015, 9 a.m.–5 p.m., Hilton Inn, 901 Airline Drive, Kenner, LA 70062.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 6, 2015.

# Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015-11467 Filed 5-12-15; 8:45 am]

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XD931

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee (OAC) will meet in Anchorage, AK.

**DATES:** The meeting will be held on May 29, 2015, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Coast International Inn, 3450 Aviation Avenue, Susitna room, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

# **FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271–2809.

supplementary information: The agenda will be to discuss and provide recommendations on the observer program review documents (supplemental Environmental Assessment, 2014 Observer Annual Report) and observer regulatory amendment analyses. The Agenda is subject to change, and the latest version will be posted at <a href="http://www.npfmc.org/">http://www.npfmc.org/</a>.

# **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for