

Washington, DC 20410, telephone (202) 708-2866, extension 2768 (this is not a toll free number) for other information or copies of the proposed form.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).;

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information of those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Request for Proposal—Contract Administrators for Project-Based Section 8 Housing Assistance Payments (HAP) Contracts.

*OMB Control Number, if applicable:* 2502-0528.

*Description of the need for the information and proposed use:* This information collection is essential for the continued outsourcing of third party contracts for performance based Section 8 Contract Administration. Contractors will be responsible for overseeing over 20,000 Section 8 contracts. This Section 8 contract portfolio represents an investment of over \$4 billion in Section 8 funds and administration, and oversight of these contracts will support the Department's mission of providing safe, decent, sanitary, and affordable housing on a nationwide basis.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 3,660; the number of respondents is 57 generating approximately 862 annual responses; the frequency of response is monthly and annually; and the estimated time needed to prepare the response varies from 5 hours to 40 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 17, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

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**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-38]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 20, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

**John D. Garrity,**

*Director, Office of Special Needs Assistant Programs.*

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**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the Antelope Road L.P. Property, Murrieta, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** PCC II—Murrieta Oaks North, LLC (Applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act (Act) of 1973, as amended. The Service is considering issuing a 5-year permit to the Applicant that would authorize take of the threatened coastal California gnatcatcher (*Poliophtila californica californica*, "gnatcatcher") incidental to otherwise lawful activities associated with the construction of a residential development (a maximum of approximately 387 residential units) on a 37.1-acre site in the City of Murrieta, Riverside County, California. The project would result in the incidental take of two pairs of gnatcatchers on the project site through permanent removal of approximately 35 acres of habitat.

We request comments from the public on the permit application and an Environmental Assessment, both of which are available for review. The permit application includes the proposed Habitat Conservation Plan (Plan) and an accompanying Implementing Agreement. The Plan describes the proposed action and the measures that the Applicant will undertake to minimize and mitigate take of the gnatcatcher.

**DATES:** We must receive your written comments on or before November 19, 2002.

**ADDRESSES:** Please address written comments to Mr. Jim Bartel, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. You also may send comments by facsimile to (760) 431-5902.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Evans, Assistant Field Supervisor, at the above address or call (760) 431-9440.

#### SUPPLEMENTARY INFORMATION:

##### Availability of Documents

You may obtain copies of these documents for review by contacting the above office. Documents also will be available for public inspection, by