

stakeholders communicated the need to revise the Standards and the Pea and Lentil Inspection Handbook by changing the definition of Green Lentils and the criteria to include a percentage of allowable mottled lentils in the lentil sample.

### Revision of Special Grade “Green Lentils”

Stakeholders, including the USADPLC, recommended AMS revise the lentil criteria for the special grade “Green” in the class “Lentils.” Stakeholders stated most shipments of lentils did not achieve the special grade “Green” based on current criteria. AMS and stakeholders worked collaboratively to redefine the special grade “Green” in lentils to best reflect the special grade condition. Additionally, stakeholders endorsed the following definition: “*Green Lentils*. Clear seeded (green) lentils possessing a natural, uniformly green color.” The proposed inspection instruction in the Pea and Lentil Handbook is being modified from what appeared in the notice and request for comments, for greater clarity, to state: “The portion size of approximately 60 grams for small seeded lentils and 125 grams for large seeded lentils must contain less than 0.5 percent lentils with mottling and be free of any lentils of contrasting color, before the removal of defects, and must be equal to or better than depicted on the Interpretive Line Print after the removal of dockage.”

### Comment Review

AMS published a Notice in the **Federal Register** on September 29, 2020 (85 FR 60956), inviting interested parties to comment on the proposed revisions to the United States Standards for Lentils. AMS received one comment strongly supporting the proposed revision. AMS received no comments opposing the proposed revision. AMS believes that these revisions will facilitate the marketing of lentils and better reflect current marketing practices. Accordingly, AMS is implementing the revisions as proposed. The revisions to the standards become effective upon publication in the **Federal Register**, and the Pea and Lentil Inspection Handbook will be revised to incorporate the revisions to the standards.

### Final Action

AMS–FGIS is revising the lentil standards to revise the definition for the special grade “Green” in lentils. Accordingly, the following section of the United States Standards for Lentils under the AMA is amended as follows: Section 609: Special grades and

requirements, is amended to include the following definition: *Green Lentils*. Clear seeded (green) lentils possessing a natural, uniformly green color.

AMS–FGIS is revising lentil inspection criteria in the Pea and Lentil Inspection Handbook by including the following instruction pertaining to special grade “Green”: The portion size of approximately 60 grams for small seeded lentils and 125 grams for large seeded lentils must contain less than 0.5 percent lentils with mottling and be free of any lentils of contrasting color, before the removal of defects, and must be equal to or better than depicted on the Interpretive Line Print after the removal of dockage.

**Authority:** 7 U.S.C. 1621–1627.

**Erin Morris,**

*Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2021–12564 Filed 6–14–21; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a meeting on July 21, 2021 at 3:00 p.m. (CT). The purpose of the meeting is for project planning to discuss next steps related to its report on Maternal Mortality and Health Disparities of American Indian Women in South Dakota.

**DATES:** Wednesday, July 21, 2021 at 3:00 p.m. (CT).

*Public Web Conference Registration*

*Link (video and audio):* <https://bit.ly/3eoX6To>; password, if needed: USCCR

*If Joining by Phone Only, Dial:* 1–800–360–9505; access code: 199 390 2377

### FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809–9618.

**SUPPLEMENTARY INFORMATION:** The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over

wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with conference details found through registering at the web link above. To request other accommodations, please email [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) at least 7 days prior to the meeting for which accommodations are requested.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission’s website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

### Agenda

*Wednesday, July 21, 2021 at 3:00 p.m. (CT)*

- I. Welcome and Roll Call
- II. Announcements and Updates
- III. Approval of Minutes
- IV. Project Planning
- V. Public Comment
- VI. Next Steps
- VII. Adjournment

Dated: June 10, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021–12544 Filed 6–14–21; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B–45–2021]

**Foreign-Trade Zone (FTZ) 281—Miami-Dade County, Florida; Notification of Proposed Production Activity; Intel Corporation (Kitting, Assembly and Packaging of Computer Electronics), Miami, Florida**

ModusLink Corporation, a proposed operator within FTZ 281, in Miami,