

**ADDRESSES:** Comments and meeting requests should be sent to the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, One North Central Avenue, Suite 800, Phoenix, Arizona 85004 and to the Forest Supervisor, Coconino National Forest, 1824 S. Thompson Street, Flagstaff, Arizona 86001.

**FOR FURTHER INFORMATION CONTACT:** Pete Mourtsen, Coconino National Forest, at the above address or at (928) 527-3414.

**SUPPLEMENTARY INFORMATION:** The United States Forest Service has filed an application with the Bureau of Land Management, pursuant to Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, to withdraw the following-described National Forest System land within the Coconino National Forest for a period of 20 years from location and entry under the United States mining laws, subject to valid existing rights:

**Gila and Salt River Meridian**

T. 16 N., R. 5 E.,  
Sec. 25: S½SE¼NE¼ and  
T. 16 N., R. 6 E.,  
Sec. 30, lot 2.

The area described contains 62.08 acres in Yavapai County, Arizona.

The purpose of the proposed withdrawal is to protect the significant Federal investment in administrative facilities to be built at the Forest Service Red Rock Ranger District Administrative Site (Administrative Site) within the Coconino National Forest.

The use of a right-of-way, an interagency agreement, or a cooperative agreement would not adequately constrain nondiscretionary mining locations and related uses and therefore would not provide adequate protection of the Federal investment in the Administrative Site.

There are no suitable alternative sites that can be considered because the land proposed for withdrawal contains the Administrative Site.

No additional water rights will be needed to fulfill the purpose of the requested withdrawal.

Records relating to the application may be examined by interested parties at the address of the Bureau of Land Management office stated above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to both the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, and the Forest Supervisor, Coconino

National Forest, at the addresses stated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request, by the date specified above, to both the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, and the Forest Supervisor, Coconino National Forest, at the addresses stated above. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** and in at least one newspaper having a general circulation in the vicinity of the lands involved at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

Comments, including names and street addresses of respondents, will be available for public review at the Coconino National Forest (address above), during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

On January 9, 2007 the above-described land will be segregated from location and entry under the United States mining laws. The segregative effect of the publication of this notice shall terminate upon denial or cancellation of the subject application, approval of the application, or January 8, 2009, whichever occurs first.

(Authority: 43 CFR 2310.3-1(b)).

Dated: November 6, 2006.

**Michael A. Taylor,**

*Deputy State Director, Resources.*

[FR Doc. E7-82 Filed 1-8-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 23, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax: 202-371-6447. Written or faxed comments should be submitted by January 24, 2007.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### ARIZONA

##### Maricopa County

Pioneer Military and Memorial Park, 13th to 15th Aves., Jefferson to Harrison Aves., Phoenix, 06001317

#### ARKANSAS

##### Baxter County

Horace Mann School Historic District, (New Deal Recovery Efforts in Arkansas MPS), City Hall Circle, Norfolk, 06001311

##### Greene County

Linwood Mausoleum, Jct. of W. Kingshighway and Linwood Dr., Paragould, 06001314

##### Independence County

School Addition Historic District, 560-770 Water, 210-293 N. 7th, 709-897 Rock, 215-280 N. 8th, Batesville, 06001315

##### Miller County

Mullins Court, 605 Hickory St., Texarkana, 06001313

##### Mississippi County

Widner-Magers Farm Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS), 3398 AR N St. 181, Dell, 06001325

##### Van Buren County

Joclin-Bradley-Bowling House, 160 AR 95 W, Clinton, 06001316

##### White County

Fredonia Cemetery Historic Section, (White County MPS), Roughly 0.5 mi. down Fredonia Rd., past the jct of Fredonia and

Honeysuckle Rds., Stevens Creek,  
06001312

## FLORIDA

### Columbia County

Sikes House, 288 Ellis St., Fort White,  
06001318

### Sarasota County

Nolen, John, Plan of the City of Venice,  
Laguna Dr., Home Park Rd., The Corso on  
South, The Esplanade on West, Venice,  
06001319

## GUAM

### Guam County

Guam Congress Building, Chalan Santo Papa,  
Hagatna, 06001320

## IOWA

### Benton County

Youngville Cafe, 2409 73rd St., Watkins,  
06001321

## MICHIGAN

### Delta County

Nahma and Northern Railway Locomotive  
#5, Main St. at River St., Nahma Township,  
06001327

### Emmet County

Saint Ignatius Church and Cemetery, 101 N.  
Lamkin Rd., Readmond Township,  
06001328

### Kent County

Whitney Tavern Stand, 5283 Whitneyville  
Ave., Cascade Township, 06001326

### Lenawee County

Horton, George B. and Amanda Bradish,  
Farmstead, 4650 W. Horton Rd., Fairfield  
Township, 06001333

### Macomb County

Packard Proving Grounds Gateway Complex,  
49965 Van Dyke Ave., Shelby Township,  
06001322

### Oakland County

Detroit Finnish Co-operative Summer Camp,  
2524 Loon Lake Rd., Wixom, 06001331

### Pleasant Ridge East Historic District,

Bounded generally by Woodward, 10 Mile  
Rd., Conrail and east city limits and south  
city limits, Pleasant Ridge, 06001329

### Wayne County

Eastern Market Historic District (Boundary  
Increase), Roughly bounded by Gratio Ave.,  
Ropelle St., Wilkins St. Grand Trunk RR,  
and Division St., Detroit, 06001330  
West Side Dom Polski, 3426 Junction Ave.,  
Detroit, 06001332

## MISSISSIPPI

### Hinds County

Southern Christian Institute, 18449 Old U.S.  
80 W, Edwards, 06001323

### Lincoln County

Handy, Capt. Jack C., House, 205 Natchez  
Ave., Brookhaven, 06001324

## MISSOURI

### Boone County

Columbia Cemetery, 30 East Broadway,  
Columbia, 06001335

### Jackson County

A.B.C. Storage and Van Company Building,  
1015 E. 8th St., Kansas City, 06001334

## PENNSYLVANIA

### Chester County

Oxford Historic District, Roughly bounded by  
Church Rd. Chase St., Hodgson St., Oxford-  
Borough, 06001336

## TENNESSEE

### McMinn County

Clear Springs Cumberland Presbyterian  
Church, Clear Springs Rd., Calhoun,  
06001337

[FR Doc. E7-121 Filed 1-8-07; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

### Strengthening Labor Law Compliance in the Agricultural Sector in Central America and the Dominican Republic

**AGENCY:** Bureau of International Labor  
Affairs, Department of Labor.

*Announcement Type:* New. Notice of  
Availability of Funds and Solicitation for  
Cooperative Agreement Applications.  
*Funding Opportunity Number:* SGA XX-  
XX.

*Catalog of Federal Domestic Assistance  
(CFDA) Number:* Not applicable.

*Key Dates:* The closing date for receipt of  
applications is February 23, 2007.  
Applications must be received by 4:45 p.m.  
(Eastern Time) at the address below.

**ADDRESSES:** Application forms will not  
be mailed. They are published as part of  
this **Federal Register** notice and in the  
**Federal Register**, which may be  
obtained from your nearest U.S.  
Government office or public library or  
online at [http://www.archives.gov/  
federal\\_register/index.html](http://www.archives.gov/federal_register/index.html).  
Applications must be delivered to: U.S.  
Department of Labor, Procurement  
Services Center, 200 Constitution  
Avenue, NW., Room N-5416, Attention:  
Lisa Harvey, Reference: SGA XX-XX,  
Washington, DC 20210.

**EXECUTIVE SUMMARY:** This notice  
contains all of the necessary information  
and forms needed to apply for grant  
funding. The U.S. Department of Labor,  
Bureau of International Labor Affairs,  
announces the availability of funds to be  
granted by cooperative agreement to one  
or more qualifying organizations. The  
Department will award up to U.S. \$2.5  
million through one or more grants to an  
organization or organizations to improve

labor law compliance in the agricultural  
sector in Central America (Nicaragua  
and either Honduras or Guatemala) and  
the Dominican Republic, with particular  
emphasis on safety and health  
standards. Partnerships and  
Associations between more than one  
organization are also eligible and  
encouraged, in particular with qualified,  
regionally-based organizations in order  
to build local capacity. In such a case,  
a lead organization must be identified.  
The award of any subaward will be  
subject to the Department's policies and  
procedures.

### 1. Funding Opportunity Description

The U.S. Department of Labor  
(USDOL), Bureau of International Labor  
Affairs (ILAB), announces the  
availability of funds to be awarded by  
Cooperative Agreement (hereinafter  
referred to as "grant" or "Cooperative  
Agreement") to one or more qualifying  
organizations for the purpose of  
improving labor law compliance in the  
agricultural sector in Central America  
(Nicaragua and either Honduras or  
Guatemala) and the Dominican  
Republic, with particular emphasis on  
safety and health standards. ILAB is  
authorized to award and administer this  
program by the Foreign Operations,  
Export Financing and Related Programs  
Appropriations Act, 2006, Pub. L. 109-  
102, 119 Stat. 2172 (2005) and U.S.C.  
2392(a). Cooperative Agreements  
awarded under this initiative will be  
managed by ILAB's Office of Trade and  
Labor Affairs. The duration of the  
projects funded by this solicitation is  
four years. The start date of program  
activities will be negotiated upon award  
of the Cooperative Agreement.

### Statement of Work

USDOL is seeking qualified  
organizations that will implement a  
project, in cooperation with USDOL, to  
improve labor law compliance in the  
agricultural sector in the Dominican  
Republic, Nicaragua and either  
Honduras or Guatemala, with particular  
emphasis on safety and health  
standards. Specific project objectives are  
identified in this section. Applicants  
should submit proposals that are  
regional in scope and demonstrate the  
organization's capabilities to implement  
a project in accordance with the  
Statement of Work and the selection  
criteria. USDOL encourages applicants  
to be creative in proposing innovative  
and cost-effective interventions that will  
produce a demonstrable and sustainable  
impact.

**Note:** Selection of an organization as a  
grantee does not constitute approval of the