

President's major disaster declaration on 07/12/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Benson, Bottineau, Cavalier, Dunn, Kidder, Mchenry, Mckenzie, Mclean, Mountrail, Nelson, Pembina, Pierce, Ramsey, Sheridan, Stark, Towner, Walsh, Ward, Wells, And the Spirit Lake Indian Reservation, and the Turtle Mountain Band of Chippewa Indian Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.875
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13665B and for economic injury is 13666B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-17577 Filed 7-22-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 13667 and # 13668]**

### **New York Disaster # NY-00136**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New York (FEMA-4129-DR), dated 07/12/2013.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/28/2013 through 07/04/2013.

*Effective Date:* 07/12/2013.

*Physical Loan Application Deadline Date:* 09/10/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/14/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/12/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Allegany; Chenango; Cortland; Delaware; Franklin; Herkimer; Madison; Montgomery; Niagara; Oneida; Otsego; Warren.  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.875
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13667B and for economic injury is 13668B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-17574 Filed 7-22-13; 8:45 am]

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## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 13660 and # 13661]**

### **Montana Disaster # MT-00079**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-4127-DR), dated 07/10/2013.

*Incident:* Flooding

*Incident Period:* 05/19/2013 through 06/03/2013

*Effective Date:* 07/10/2013

*Physical Loan Application Deadline Date:* 09/09/2013

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/10/2014

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/10/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Blaine, Chouteau, Custer, Dawson, Fergus, Garfield, Hill, McCone, Musselshell, Petroleum, Rosebud, Valley, and the Fort Belknap, Fort Peck, and Rock Boy's Reservations.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.875
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 136606 and for economic injury is 136616

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-17576 Filed 7-22-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **National Women's Business Council**

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the National Women's Business Council (NWBC). The meeting will be open to the public.

**DATES:** The meeting will be held on August 14th, 2013 from approximately 9:00 a.m. to 11:30 a.m. PST.

**ADDRESSES:** The meeting will be in San Francisco, CA. The Location is to be decided. Please check [www.nwbc.gov](http://www.nwbc.gov) as details are announced.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance to women business owners to the President, Congress, and the SBA Administrator.

The purpose of the meeting is to provide updates on the NWBC's 2012 research agenda and action items for fiscal year 2014 included but not limited to procurement, access to capital, access to markets, veteran, young and high-growth women entrepreneurs. The topics to be discussed will include 2013 projects and 2014 goals and research.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend or make a presentation to the NWBC must either email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or call the office number at 202-205-6827.

Those needing special accommodation in order to attend or participate in the meeting, please contact 202-205-6827 no later than August 7, 2013.

For more information, please visit our Web site at [www.nwbc.gov](http://www.nwbc.gov).

**Christopher R. Upperman,**  
*Committee Management Officer and Special Advisor, Office of the Administrator.*

**Anie Borja,**  
*Executive Director, National Women's Business Council.*

[FR Doc. 2013-17625 Filed 7-22-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice 8389]

**Culturally Significant Objects Imported for Exhibition Determinations: "Before and After the Horizon: Anishinaabe Artists of the Great Lakes"**

**AGENCY:** Department of State.

**ACTION:** Notice, correction.

**SUMMARY:** On May 28, 2013, notice was published on page 32000 of the **Federal Register** (volume 78, number 102) of

determinations made by the Department of State pertaining to the exhibition "Before and After the Horizon:

Anishinaabe Artists of the Great Lakes." The referenced notice is corrected here to include additional objects as part of the exhibition. Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the additional objects to be included in the exhibition "Before and after the Horizon: Anishinaabe Artists of the Great Lakes," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the National Museum of the American Indian, New York, New York, from on or about August 3, 2013, until on or about June 15, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the additional exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: July 16, 2013.

**Ann Stock,**  
*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-17687 Filed 7-22-13; 8:45 am]

**BILLING CODE 4710-05-P**

## TENNESSEE VALLEY AUTHORITY

**Paperwork Reduction Act of 1995, as Amended by Public Law 104-13; Proposed Collection, Comment Request**

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Proposed Collection; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR Section 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Mark Winter, Tennessee Valley Authority, 1101 Market Street (MP-3C), Chattanooga, Tennessee 37402-2801; (423) 751-6004.

Comments should be sent to the Agency Clearance Officer no later than August 22, 2013.

### SUPPLEMENTARY INFORMATION:

*Type of Request:* Regular submission.

*Title of Information Collection:*

Employment Application.

*Frequency of Use:* On Occasion.

*Type of Affected Public:* Individuals.

*Small Businesses or Organizations*

*Affected:* No.

*Federal Budget Functional Category Code:* 999.

*Estimated Number of Annual Responses:* 3,000.

*Estimated Total Annual Burden*

*Hours:* 3,000.

*Estimated Average Burden Hours Per Response:* 1.0.

*Need For and Use of Information:*

Applications for employment are needed to collect information on qualifications, suitability for employment, and eligibility for veteran's preference. The information is used to make comparative appraisals and to assist in selections. The affected public consists of individuals who apply for TVA employment.

**Michael T. Tallent,**  
*Director, Enterprise Information Security & Policy.*

[FR Doc. 2013-17573 Filed 7-22-13; 8:45 am]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

**Notice of Request To Release Airport Property**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on request to release airport property at Sioux Gateway Airport/Col. Bud Day Field, Sioux City, Iowa.