

carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025. If no claim for disposition is received by August 14, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Send written claims for disposition of the human remains and associated funerary objects to Christopher Combel, Acting Superintendent, Casa Grande Ruins National Monument, 1101 W Ruins Drive, Coolidge, AZ 85128, email christopher_combel@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Acting Superintendent, Casa Grande Ruins National Monument, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The one lot of associated funerary objects are primarily pottery sherds, both burnt and unburnt, as well as faunal remains. These ancestral remains and associated funerary objects have not been itemized out of respect to them and a desire to disturb them as little as possible. On May 2, 2025, CAGR staff was performing historic preservation on Compound A (AZ AA:02:14) by removing previous layers of historic concrete treatments from the western wall of Room 31 in Pinal County, Arizona. In between two layers of concrete, there was a four-inch layer of loose dirt, and the cremated ancestral remains were located there.

Determinations

CAGR has determined that:

- The human remains described in this notice represent the physical remains of at least one individual of Native American ancestry.
- The one lot of objects described in this notice are reasonably believed to have been placed intentionally with or

near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony.

- The Gila River Indian Community of the Gila River Indian Reservation, Arizona has priority for disposition of the human remains and associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by August 14, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025. If competing claims for disposition are received, CAGR must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains and associated funerary objects are considered a single request and not competing requests. CAGR is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: August 5, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-15413 Filed 8-13-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6417; NPS-WASO-NAGPRA-NPS0040823; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation:
Kalamazoo Valley Museum,
Kalamazoo, MI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kalamazoo Valley Museum intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after September 15, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Regina Gorham, Collections Manager for the Kalamazoo Valley Museum, 230 N Rose Street, Kalamazoo, MI 49007, email rgorham@kvcc.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Kalamazoo Valley Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 17 cultural items have been requested for repatriation. The 17 sacred objects/objects of cultural patrimony are baskets. The donor of the objects is Albert May Todd (A.M. Todd). A.M. Todd was a wealthy entrepreneur known for his success in the mint oil industry and for his extensive travels and collecting. After establishing his business in Kalamazoo in 1891, he began traveling primarily to Europe, where he amassed a vast and eclectic collection of art and cultural artifacts. His interests included European paintings, pottery, Native American art, and antiquities from Ancient Rome and Egypt. On one trip alone, he returned with 30,000 pounds of art. Todd displayed his collection publicly in his downtown offices and throughout Kalamazoo in schools and other institutions, driven by a belief that art and culture should be accessible to all—though his collecting reflected the Eurocentric and colonialist views of his time. Many items were shared informally with institutions before being officially donated, and upon his death in 1931, his collection was distributed across schools, colleges, museums, and libraries in Michigan. Preliminary

identification of region was done by Martha Spaeth in 1973.

Determinations

The Kalamazoo Valley Museum has determined that:

- The 17 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Tejon Indian Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, the Kalamazoo Valley Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Kalamazoo Valley Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 5, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15408 Filed 8–13–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6410; NPS–WASO–NAGPRA–NPS0040804; PPWOCRADNO–PCU00RP14.R50000J]

Notice of Inventory Completion: Birmingham Museum of Art, Birmingham, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Birmingham Museum of Art (BMA) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after September 15, 2025.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Dr. Anne Forschler-Tarrasch, Director of Collections & Exhibitions, Birmingham Museum of Art, 2000 Rev. Abraham Woods, Jr. Boulevard, Birmingham, AL 35203, email aforschler@artsbma.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of BMA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, two associated funerary objects are present. These are represented by two bannerstones. Following the repatriation of two Ancestors identified in a Notice of Inventory Completion published in the **Federal Register** on April 8, 2024 (89 FR 24498), two associated funerary objects from the same location (Detroit, AL) were identified in collection. Like the Ancestors, the associated funerary objects were donated to BMA in 1969 by Dr. Samuel Fischer, III. In consultation with the culturally affiliated Tribes, it was determined that the two bannerstones are the associated funerary objects of the Ancestors published in the **Federal Register** notice referenced above.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

Determinations

BMA has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the associated funerary objects described in this notice and the Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; and The Choctaw Nation of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, BMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. BMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

(Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.)

Dated: July 31, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15400 Filed 8–13–25; 8:45 am]

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