

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Oversight Committee and Scientific and Statistical Committee in August, 2002 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held August 27-28, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Mansfield and Newburyport, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 52, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates and Agendas**

*Tuesday, August 27, 2002, 10 a.m.—Scientific and Statistical Committee Meeting*

Location: Rossi's Restaurant, 50 Water Street, Mill #2, Newburyport, MA 01950; telephone: (978) 499-0240.

The committee will elect a chair and vice-chair. The agenda will include providing guidance to the Council on scallop management reference points as well as monkfish management reference points.

*Wednesday, August 28, 2002, 9:30 a.m.—Habitat Oversight Committee Meeting*

Location: Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

The agenda will include consideration and approval of methods for minimizing the effects of scallop fishing on essential fish habitat for Amendment 10 to the Scallop Fishery Management Plan (FMP). There will also be discussion of habitat issues in Scallop Framework 15. The committee will also discuss ongoing analyses for Amendment 13 to the Multispecies FMP.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues

arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 7, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-20383 Filed 8-9-02; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 080502G]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) and the Groundfish Subcommittee of the Scientific and Statistical Committee (SSC GF Subcommittee) will hold a working meeting which is open to the public.

**DATES:** The GMT and the SSC GF Subcommittee working meeting will begin Tuesday, August 27, 2002, at 10 a.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. to noon on Wednesday, August 28.

**ADDRESSES:** The meeting will be held at the Shilo Inn, 11707 NE Airport Way, Portland, OR 97220; telephone: (503) 252-5800.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Fishery Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT and SSC GF Subcommittee meeting is to discuss a new yelloweye rockfish stock

assessment and any other pertinent information in order to prepare final recommendations regarding groundfish harvest levels and management measures for 2003.

Although nonemergency issues not contained in this agenda may come before the GMT and SSC GF Subcommittee for discussion, those issues may not be the subject of formal GMT and SSC GF Subcommittee action during this meeting. GMT and SSC GF Subcommittee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT and SSC GF Subcommittee's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: August 7, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Privacy Act of 1974; System of Records**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to amend a system of records.

**SUMMARY:** The Department of the Army is amending a system of records notice in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

The amendment consists of correcting a duplicate system identifier assigned to a system of records notice that was published on July 31, 2002, at 67 FR 49679. The system identifier for A0351 HSC-AHS, U.S. Army Medical Department School and Academy of Health Sciences Academic Records (February 15, 2002, 67 FR 7140) should have been changed to 'A0351a DASG'. This amendment corrects this oversight.

**DATES:** This proposed action will be effective without further notice on