

A full agenda will be posted in advance of the meeting at <https://cisa.gov/SBOM>.

### III. Participation in the SBOM-a-Rama

This event is open to anyone. CISA welcomes participation from anyone interested in learning about the current state of SBOM practice and implementation, including private sector practitioners, policy experts, academics, and representatives from non-U.S. organizations. A form to allow individuals to register their interest in either in-person or virtual participation will be available at <https://cisa.gov/SBOM>.

Additional information regarding the 2023 CISA SBOM-a-Rama will be posted at <https://cisa.gov/SBOM>.

This notice is issued under the authority of 6 U.S.C. 652(c)(10)–(11), 659(c)(4), (9), (12).

**Eric Goldstein,**

*Executive Assistant Director for Cybersecurity, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security.*

[FR Doc. 2023–10825 Filed 5–19–23; 8:45 am]

BILLING CODE 9110–9P–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7066–N–07]

### 60-Day Notice of Proposed Information Collection: Community Development Block Grant-Pathways to Removing Obstacles (CDBG–PRO) Housing Competition Application Collection; OMB Control No.: 2506–New

**AGENCY:** Office of Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of

information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* July 21, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Jessie Handforth Kome, Director, Office of Block Grant Assistance, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street SW, Room 7282, Washington, DC 20410, telephone number 202–708–3587 x5539 (this is not a toll-free number). Facsimile inquiries may be sent to Ms. Jessie Handforth Kome at 202–708–0033. Except for the “800” number, these telephone numbers are not toll-free. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in section A.

### A. Overview of Information Collection

*Title of Information Collection:* CDBG–PRO Housing Competition Application Collection.

*OMB Approval Number:* 2506–New.

*Type of Request:* New collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* HUD is issuing this NOFO under the authority of the Consolidated Appropriations Act, 2023 (Pub. L. 117–328, enacted December 29, 2022) (Appropriations Act) for the identification and removal of barriers to affordable housing production and preservation. The most successful proposals in this competition will demonstrate not only how applicants identify and remove affordable housing barriers within their jurisdiction(s), but also demonstrate: (1) progress and a commitment to overcoming local barriers to facilitate the increase in affordable housing production and preservation; and (2) an acute demand for housing affordable to households with incomes below 100 percent of the area median income. HUD encourages applicants to also consider how their proposed activities will address issues related to affordable housing production and preservation, such as advancing equity, locating affordable housing near transit and other services, and developing and preserving affordable housing in accordance with input from community members and other stakeholders.

*Respondents:* State and local governments, metropolitan planning organizations and multijurisdictional entities.

*Estimated Number of Respondents:* 100+.

*Estimated Number of Responses:* 100.

*Frequency of Response:* 1.

*Average Hours per Response:* 3.

*Total Estimated Burdens:* \$11,676.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
See above .....	100	1	100	3	300	\$38.92	\$11,676

### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.**

**Marion M. McFadden,**

*Principal Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2023–10837 Filed 5–19–23; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORW00000.L11600000.DF0000.  
LXSSH1080000.223L1109AF; BLM\_OR\_  
FRN\_MO4500170288]

**Notice of Public Meetings for the San Juan Islands National Monument Advisory Committee, Washington**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) San Juan Islands National Monument Advisory Committee (MAC) will meet as follows.

**DATES:** The MAC will hold public meetings Wednesday, September 27, 2023, and Thursday, December 7, 2023. Both meetings will be held from 9 a.m. to 3 p.m. Pacific Time (PT) virtually on the Zoom platform. Public comment periods will be offered at both meetings from 12:30 until 1:30 p.m. PT.

**ADDRESSES:** The Zoom meeting information and instructions will be posted on the MAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/san-juan-islands-mac> at least 2 weeks prior to each meeting and on the press release that goes out 1 week prior to each meeting.

The public may send written comments to the MAC at BLM Spokane District, Attn. MAC, 1103 N. Fancher, Spokane Valley, WA 99212.

**FOR FURTHER INFORMATION CONTACT:** Brie Chartier, Monument Manager, 650 Mullis St. Suite 100, Friday Harbor, WA

98250, (509) 220–5976, or [bchartier@blm.gov](mailto:bchartier@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The San Juan Islands MAC is comprised of 12 members representing a wide array of interests, including recreation, Tribal interests, education, environmental organizations, and landowners.

The September meeting will begin with a welcome of MAC members. After introductions, members will review the Record of Decision for the new Resource Management Plan for the San Juan Islands National Monument. Discussion and review will continue until a working lunch at noon. The next topic will be to consider opportunities for the MAC to support implementation of the management plan. The MAC will adjourn no later than 3 p.m. PT. All MAC meetings are open to the public. Tribal and government representatives will be given the opportunity to speak before the public comment period. At 12:30 p.m. PT, members of the public will have the opportunity to make comments to the MAC during a 1-hour public comment period. Persons wishing to make comments during the public comment period will be called upon by the MAC Chair. Depending on the number of persons wishing to comment, the length of comments may be limited.

The December meeting will begin at 9 a.m. PT with welcomes and introductions. After introductions, members will review possible implementation projects that the MAC can assist with and prioritize items for the BLM. This discussion and review will continue through a working lunch at noon. The MAC will adjourn no later than 3 p.m. PT. All MAC meetings are open to the public. Tribal and government representatives will be given the opportunity to speak before the public comment period. At 12:30 p.m. PT members of the public will have the opportunity to make comments to the MAC during a 1-hour public comment period. Persons wishing to make comments during the public comment period will be called upon by the MAC Chair. Depending on the number of persons wishing to comment, the length of comments may be limited.

Please make requests in advance for sign language interpreter services,

assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment including your personally identifying information—may be made publicly available at any time. While individuals may request their personally identifying information to be withheld from public view, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4–2.)

**Kurt Pindel,**

*Spokane District Manager.*

[FR Doc. 2023–10862 Filed 5–19–23; 8:45 am]

**BILLING CODE 4331–24–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[BLM\_UT\_FRN\_MO4500171435]

**Call for Nominations for the Bears Ears National Monument Advisory Committee, the San Rafael Swell Recreation Area Advisory Council, and the Utah Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations for the Bureau of Land Management's (BLM) Bears Ears National Monument Advisory Committee (MAC), the San Rafael Swell Recreation Area Advisory Council (SRS Council), and the Utah Resource Advisory Council (RAC) to fill existing vacancies and for member terms that are scheduled to expire.

**DATES:** All nominations must be received no later than June 21, 2023.

**ADDRESSES:** Nominations for the Bears Ears MAC should be sent to Rachel Wootton, BLM Canyon Country District Office, 82 Dogwood Ave., Moab, UT 84532, telephone: (435) 259–2187, Attention: Bears Ears National Monument Advisory Committee Nominations, or email [rwootton@blm.gov](mailto:rwootton@blm.gov) with the subject line “Bears Ears National Monument Advisory Committee Nominations.” Nominations for the SRS Council should be sent to