

amount authorized for payment. The FEMA Director, the United States Fire Administration Administrator, and the U.S. Department of Treasury will use the information to ensure proper expenditure of Federal funds.

*Affected Public:* Business or Other For Profit, Not-For-Profit Institutions, and State, Local or Tribal Government.

*Number of Respondents:* 4.

*Estimated Time per Respondent:* 1.5 hours.

*Estimated Total Annual Burden*

*Hours:* 24 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472. Facsimile number (202) 646-3347, or e-mail address

[InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: November 25, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-30387 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Agency Information Collection  
Activities: Submission for OMB  
Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Federal Hotel and Motel Fire Safety Declaration Form.

*Type of Information Collection:* Existing collection in use without OMB approval.

*OMB Number:* 3067—New.

*Abstract:* FEMA is required to establish and maintain a National Master List (NML) of approved fire safe hotels, motels, or other places of public accommodation. The Federal Hotel Motel Fire Safety Declaration Form is submitted either electronically or in a paper format, and used by property managers to report a property's compliance with safety equipment requirements. The NML is also available to Federal employees, States and the general public, and the hotel and motel industry.

*Affected Public:* Business or Other For-Profit, Not-For-Profit, and Federal Government.

*Number of Respondents:* 2,000 properties per year.

*Estimated Time per Respondent:* Property Owners—15 minutes; Property Owner Updates—3 minutes; State Burden—20 minutes.

*Estimated Total Annual Burden Hours:* 1,182 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Information Resources Management Division, Information Technology Services Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472. facsimile number (202) 646-3347 or email address

[InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: November 19, 2002.

**Edward W. Kernan,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 02-30388 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1440-DR]**

**Alaska; Amendment No. 2 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alaska (FEMA-1440-DR), dated November 8, 2002, and related determinations.

**EFFECTIVE DATE:** November 10, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective November 10, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 02-30390 Filed 11-29-02; 8:45 am]

**BILLING CODE 6718-02-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1440-DR]**

**Alaska; Amendment No. 1 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alaska, (FEMA-1440-DR), dated November 8, 2002, and related determinations.

**EFFECTIVE DATE:** November 18, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Magda.Ruiz@fema.gov](mailto:Magda.Ruiz@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Alaska is hereby amended to include Individual Assistance and Categories C through G under the Public Assistance program for the following areas among those areas determined to have been adversely affected by the