

(5) Three members representing State Commissioned Pilot organizations, with one member each representing the New Orleans/Baton Rouge Steamship Pilots Association, and the Associated Branch Pilots Association.

(6) Two at-large members who utilize water transportation facilities located in the geographical area covered by the Committee.

(7) Three members representing consumers, shippers, or importers/exporters that utilize vessels that utilize the navigable waterways covered by the Committee.

(8) Two members representing those licensed merchant mariners, other than pilots, who perform shipboard duties on vessels which utilize the navigable waterways covered by the Committee.

(9) One member representing an organization that serves in a consulting or advisory capacity to the maritime industry.

(10) One member representing an environmental organization.

(11) One member representing the general public.

In support of the policy of the Coast Guard on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

If you are selected as a member who represents the general public, we will require you to complete a Confidential Financial Disclosure Report (OGE Form 450). We may not release the report or the information in it to the public, except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: October 18, 2007.

**J.H. Horn,**

*Captain, U.S. Coast Guard, Commander, 8th Coast Guard District, Acting.*

[FR Doc. E7-21304 Filed 10-29-07; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. CGD08-07-030]

#### Lower Mississippi River Waterway Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Mississippi River Waterway Safety Advisory Committee (LMRWSAC) will meet to discuss various issues relating to navigational safety on the Lower Mississippi River and related waterways. This meeting will be open to the public.

**DATES:** The Committee will meet on Tuesday, December 11, 2007, from 9 a.m. to 12 p.m. This meeting may adjourn early if all business is finished. Requests to make oral presentations or submit written materials for distribution at the meeting should reach the Coast Guard on or before November 27, 2007. Requests to have a copy of your material distributed to each member of the committee in advance of the meeting should reach the Coast Guard on or before November 27, 2007.

**ADDRESSES:** The meeting will be held at the New Orleans Yacht Club, 403 North Roadway, West End, New Orleans, LA 70124. This notice is available in our online docket, CGD08-07-030 at <http://regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Junior Grade (LTJG) Tonya Harrington, Assistant Committee Administrator, e-mail [tonya.m.harrington@uscg.mil](mailto:tonya.m.harrington@uscg.mil) or LTJG Tom Sanborn @ [tom.a.sanborn@uscg.mil](mailto:tom.a.sanborn@uscg.mil). Written materials and requests to make presentations should be mailed to Commanding Officer, USCG Sector New Orleans, Attn: Waterways Management, 1615 Poydras St., New Orleans, LA 70112.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

#### Agenda of Meeting

The agenda for the LMRWSAC meeting is as follows:

- (1) Introduction of committee members.
- (2) Opening Remarks.
- (3) Approval of the August 28, 2007 minutes.
- (4) Old Business:
  - (a) Captain of the Port status report.
  - (b) VTS update report.
  - (c) Subcommittee / Working Groups update reports.
- (5) New Business.
- (6) Adjournment.

#### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Committee Administrator no later than November 27, 2007. Written material for distribution at the meeting should reach the Coast Guard no later than November 27, 2007. If you would like a copy of your material distributed to each

member of the committee in advance of the meeting, please submit 25 copies to the Committee Administrator no later than November 27, 2007.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact the Committee Administrator at the location indicated under **ADDRESSES** as soon as possible.

Dated: October 18, 2007.

**J.H. Horn,**

*Captain, U.S. Coast Guard, Commander, 8th Coast Guard District, Acting.*

[FR Doc. E7-21305 Filed 10-29-07; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Information Collection; Africa Grant Program

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** You must submit comments on or before December 31, 2007.

**ADDRESSES:** Send your comments on the IC to Hope Grey, Information Collection Clearance Officer, Fish and Wildlife Service, MS 222-ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (e-mail); or (703) 358-2269 (fax).

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Hope Grey by mail, fax, or e-mail (see **ADDRESSES**) or by telephone at (703) 358-2482.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Division of International Conservation awards grants funded under the: