

Dated: November 16, 2020.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-25587 Filed 11-18-20; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XA654]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Wednesday, December 9, 2020 at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/6747145818220045327>.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Advisory Panel will meet to review and discuss 2021 work priorities for the Atlantic Herring Fishery Management Plan including: (1) A framework action that considers spawning closures on Georges Bank (GB); (2) development of a formal rebuilding plan for Atlantic herring; (3) review and potentially adjust accountability measures (AMs) in the herring plan; and (4) coordinate with the Mid-Atlantic Fishery Management Council (MAFMC) and Atlantic States Marine Fisheries Commission (ASMFC) on various herring management issues (*i.e.*, river herring and shad (RH/S)). Other business will be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come

before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XA631]

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Snapper Grouper Committee; Dolphin Wahoo Committee; Habitat and Ecosystem-Based Management Committee; Mackerel Cobia Committee; Executive Committee (partially Closed Session); and Citizen Science Committee. The meeting week will also include a formal public comment session and a meeting of the Full Council (with a partially Closed Session). Due to public health concerns associated with COVID-19 and current travel restrictions, the meeting originally planned for Wrightsville Beach, NC will be held via webinar.

**DATES:** The Council meeting will be held from 9 a.m. on Monday, December

7, 2020 until 5 p.m. on Thursday, December 10, 2020.

**ADDRESSES:** The meeting will be held via webinar. Webinar registration is required. Details are included in **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including agendas, overviews, briefing materials and the meeting registration link will be posted on the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>.

**Public comment:** Written comments may be directed to John Carmichael, Executive Director, South Atlantic Fishery Management Council (see *Council address*) or electronically via the Council's website: <https://safmc.wufoo.com/forms/m1ijpb670ziz2jz/>. Comments received by close of business the Monday before the meeting (11/30/20) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record; please use the Council's online form available from the website. Written comments received after the Monday before the meeting must be submitted using the Council's online form available from the website. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to 9 a.m. on Wednesday, December 9, 2020 will be a part of the meeting administrative record.

The items of discussion in the individual meeting agendas are as follows:

**Meeting Agenda**

*Council Session I, Monday, December 7, 2020, 9 a.m. Until 12 p.m. (Closed Session)*

The Council will consider appointments for open advisory panel seats, review the composition of the Mackerel Cobia Advisory Panel (AP), and advisory panel policies. A legal briefing on litigation will also be provided if needed.

*Council Session II, Monday, December 7, 2020, 1:30 p.m. Until 2:30 p.m. and 5 p.m. Until 6 p.m.*

The Council will discuss the Acceptable Biological Catch (ABC) Control Rule including carry-over and phase-in provisions. Beginning at 5 p.m. Council members will receive a presentation on Draft Amendment 14 to the 2006 Consolidated Highly Migratory