

violence for the purpose of addressing the epidemic levels of exposure to violence faced by our nation's children. Based on the testimony at four public hearings, on comprehensive research, and on extensive input from experts, advocates, and impacted families and communities nationwide, the Task Force will issue a final report to the Attorney General presenting its findings and comprehensive policy recommendations in the fall of 2012.

DATES: The hearing will take place on Tuesday, November 29, and Wednesday, November 30, 2011.

ADDRESSES: The hearing will take place at the University of Maryland Francis King Carey School of Law, 500 W. Baltimore Street, Baltimore, MD.

FOR FURTHER INFORMATION CONTACT: Will Bronson, Task Force Designated Federal Officer (DFO) and Deputy Associate Administrator, Child Protection Division, Office of Juvenile Justice & Delinquency Prevention, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531. Phone: (202) 305-2427 [Note: this is not a toll-free number]; email: willie.bronson@usdoj.gov.

SUPPLEMENTARY INFORMATION: This hearing is being convened to provide information to the Task Force members about the issue of children's exposure to violence. The final agenda is subject to adjustment, but it is anticipated that on November 29, 2011, there will be a morning and afternoon session, with a break for lunch. The morning session will likely include welcoming remarks and introductions, and panel presentations from invited guests on the impact of children's exposure to violence. The afternoon session will likely include presentations from experts invited to brief the Task Force on measuring and describing children's exposure to violence, and several existing programs that attempt to address this epidemic. Opportunities for public comment will occur in the afternoon on November 29th. On November 30th, there will be a morning and afternoon session, with a brief break for lunch. The morning session will include a review of material presented during the previous day and planning for subsequent hearings. The afternoon session will include a discussion on the structure of the final report.

This meeting is open to the public. Members of the public who wish to attend this meeting must provide photo identification upon entering the hearing facility. Those wishing to provide public testimony during the hearings should register with Will Bronson at the above address at least seven (7) days in

advance of the meeting. Registrations will be accepted on a space available basis. Testimony will not be allowed without prior registration. Please bring photo identification and allow extra time prior to the meeting for your arrival. Persons interested in providing written testimony to the Task Force should submit their written comments to the DFO at least seven (7) days prior to the hearing.

Anyone requiring special accommodations should notify Mr. Bronson at least seven (7) days in advance of the meeting.

Will Bronson,

Deputy Associate Administrator, Child Protection Division and National Task Force on Children Exposed to Violence Designated Federal Officer, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs.

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

Notice of Information Collection

AGENCY: National Aeronautics and Space Administration (NASA).

Notice: (11-112)

ACTION: Notice of information collection.

SUMMARY: The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

DATES: All comments should be submitted within 30 calendar days from the date of this publication.

ADDRESSES: All comments should be addressed Lori Parker, Office of the Chief Information Officer, Mail Suite 2S65, National Aeronautics and Space Administration, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, Office of the Chief Information Officer, NASA Headquarters, 300 E Street, SW., Mail Suite 2S65, Washington, DC 20546, (202) 358-1351, lori.parker@nasa.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The purpose of this ICR is to consolidate, streamline, and update the

administration of data collection instruments designed to gather information on change, or growth, made in various domains of STEM awareness, motivation and efficacy, and career pathways, as it relates to NASA's Summer of Innovation. These outcomes are not available unless collected via surveys to students and teachers. The evaluation is an important opportunity to examine the extent to which the SOI-supported activities meet their intended objectives.

II. Method of Collection

Electronic Survey.

III. Data

Title: NASA Summer of Innovation (SOI).

OMB Number: 2700-0150 and 2700-0151.

Type of Review: New.

Affected Public: Individuals or households.

Estimated Number of Respondents: 51640.

Estimated Time per Response: Voluntary.

Estimated Total Annual Burden

Hours: 10023.

Estimated Total Annual Cost: \$147,856.

IV. Requests for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Lori Parker,

NASA PRA Clearance Officer.

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (11-110)]

Notice of Intent to Grant Exclusive License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of intent to grant exclusive license.