

### III. Meeting Attendance

The May 4, 2016 meeting is open to the public; however, in-person attendance is limited to space available. Priority to attend the meeting in-person will be given to those who pre-register. If the meeting venue reaches its seating capacity, other registrants will be limited to participating by telephone.

Persons wishing to attend this meeting, which is located on federal property, must register by following the instructions in the "Meeting Registration" section of this notice. A confirmation email will be sent to the registrants shortly after completing the registration process.

### IV. Security and Building Guidelines

The following are the security and building guidelines:

Persons attending the meeting, including presenters, must be pre-registered and on the attendance list by the prescribed date.

Individuals who are not pre-registered in advance may not be permitted to enter the building and may be unable to attend the meeting.

Attendees must present a government-issued photo identification to the Federal Protective Service or Guard Service personnel before entering the building. Without a current, valid photo ID, persons may not be permitted entry to the building. All persons entering the building must pass through a metal detector.

All items brought into the Humphrey Building including personal items, for example, laptops and cell phones, are subject to physical inspection.

The public may enter the building 30 to 45 minutes before the meeting convenes.

### V. Special Accommodations

Individuals requiring special accommodations must include the request for these services during registration.

### VI. Copies of the Charter

The Secretary's Charter for the Physician-Focused Payment Model Technical Advisory Committee is available on the ASPE Web site at <https://aspe.hhs.gov/medicare-access-and-chip-reauthorization-act-2015>. Information about how to subscribe to the Committee's email listserve is found at <https://aspe.hhs.gov/contact-physician-focused-payment-model-technical-advisory-committee>.

Dated: April 8, 2016.

**Richard G. Frank,**

*Assistant Secretary for Planning and Evaluation.*

[FR Doc. 2016-09762 Filed 4-26-16; 8:45 am]

**BILLING CODE 4150-05-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Medicare Access and CHIP Reauthorization Act of 2015 (MACRA): Request for Information (RFI) Regarding Assessing Interoperability for MACRA; Corrections

**AGENCY:** Office of the National Coordinator for Health IT (ONC), HHS.

**ACTION:** Request for information; corrections.

**SUMMARY:** This document corrects an error in the request for information entitled "Office of the National Coordinator for Health Information Technology; Medicare Access and CHIP Reauthorization Act of 2015 (MACRA), Request for Information (RFI) Regarding Assessing Interoperability for MACRA."

**DATES:** This correction is effective on April 27, 2016.

#### FOR FURTHER INFORMATION CONTACT:

Talisha Searcy, Office of Policy, Evaluation & Analysis, ONC, 202-205-8417, [talisha.searcy@hhs.gov](mailto:talisha.searcy@hhs.gov)

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#### SUPPLEMENTARY INFORMATION:

##### I. Background

Following the publication of **Federal Register** document 2016-08134 of April 8, 2016 (81 FR 20651), request for information (RFI) entitled "Office of the National Coordinator for Health Information Technology; Medicare Access and CHIP Reauthorization Act of 2015 (MACRA), Request for Information (RFI) Regarding Assessing Interoperability for MACRA," we identified an error in the final RFI. We summarize and correct this error in the "Summary of Errors" and "Corrections of Errors" sections below.

##### II. Summary of Errors

1. In the **ADDRESSES** section we failed to identify the ONC file code necessary for submission of comments.

##### III. Correction of Errors

1. On page 20651 change "refer to file code ONC xxxx" to "refer to file code ONC 2016-08134"

Dated: April 21, 2016.

**Wilma Robinson,**

*Deputy Executive Secretary to the Department, Department of Health and Human Services.*

[FR Doc. 2016-09842 Filed 4-26-16; 8:45 am]

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### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act, U.S.C. Appendix 2, notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold a meeting that will be open to the public. Information about SACHRP and the full meeting agenda will be posted on the SACHRP Web site at: <http://www.dhhs.gov/ohrp/sachrp/mtginfo/index.html>.

**DATES:** The meeting will be held on Wednesday, May 18, 2016, from 8:30 a.m. until 5:00 p.m. and Thursday, May 19, 2016, from 8:30 a.m. until 4:30 p.m.

**ADDRESSES:** Fishers Lane Conference Center, Terrace Level, 5635 Fishers Lane, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Julia Gorey, J.D., Executive Secretary, SACHRP; U.S. Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852; telephone: 240-453-8141; fax: 240-453-6909; email address: [SACHRP@hhs.gov](mailto:SACHRP@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services, through the Assistant Secretary for Health, on issues and topics pertaining to or associated with the protection of human research subjects.

The meeting will open to the public at 8:30 a.m., on Wednesday, May 18, followed by opening remarks from Dr. Jerry Menikoff, Director, Office for Human Research Protections (OHRP), and Dr. Jeffrey Botkin, SACHRP Chair. OHRP staff will begin the meeting by presenting a summary of public