

Assistant Secretary for Export Administration on implementation of the Export Administration Regulations (EAR) and provides for continuing review to update the EAR as needed.

## Agenda

### Public Session

1. Opening remarks by the Chairman.
2. Presentation of papers or comments by the Public.
3. Opening remarks by Bureau of Industry and Security.
4. Export Enforcement update.
5. Regulations update.
6. Working group reports.
7. Automated Export System (AES) update.

### Closed Session

8. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 section 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than December 2, 2009.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on March 23, 2009, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section (10)(d)), that the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 section 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: November 18, 2009.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E9-28195 Filed 11-24-09; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XT11**

### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice advises the public that the Western Pacific Fishery Management Council (Council) will convene a meeting of its Advisory Panel.

**DATES:** The Advisory Panel meeting will be held December 15-17, 2009. For the specific time and agenda for the meeting see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting of the Advisory Panel will be held at the Council office at 1164 Bishop Street, Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The date, time and agenda for each meeting are as follows:

### Tuesday, December 15, 2009, 9 a.m. - 5 p.m.

1. Welcome and Introductions
2. Review and approval of agenda
3. Reports on fishery and community issues, American Samoa, Guam, CNMI and Hawaii
4. Status of Council programs
5. New directions
  - a. Council process
  - b. Administrative initiatives
  - c. Leveraging Council family resources and networks
  - d. Other initiatives
6. Guest presentation on effects of El Nino in the Western Pacific Region
7. Breakout session on how the Advisors can help implement Council programs
  - a. Improving communication
  - b. Public engagement strategies
8. Review and discussion on breakout outcomes

### Wednesday, December 16, 2009 9 a.m. - 5 p.m.

9. Hawaii Institute of Marine Biology site visit and guest presentations on (1) Using genetics and life history to track spread of introduced taape, roi and toau in Hawaii; (2) Recent advances in population resolution with examples from Hawaii; and (3) Complex population structure and management of migratory marine animals.

10. Council issues and actions
  - a. Catch shares
  - b. Annual Catch Limits
  - c. Collecting fishing information
    - i. Report on data workshop
    - ii. Non-commercial federal permit and reporting

- iii. Voluntary data collection
  - d. Marine spatial planning
    - i. Offshore aquaculture options
    - ii. Hawaii bottomfish essential fish habitat and habitat of particular concern options

- iii. Monuments
  - iv. Marine protected area policy
  - v. Buoys and Moorings
  - vi. Other
- e. Community programs
  - i. Cooperative research
  - ii. Marine Education and Training
  - iii. Community networking
  - iv. Fish aggregation devices
  - v. Marine Conservation Plan community development project
  - vi. Traditional Ecological Knowledge Summit

- f. Federal/agency presentations
  - i. Status of Western Pacific Region sea turtles

- ii. Coral reef assessments
11. Breakout session to discuss fishery and program issues

- a. Develop recommendations on action items as presented
  - b. Develop strategy and plan to further discuss issues with the public
12. Reconvene plenary
  - a. Review breakout outcomes
  - b. Summarize recommendations
  - c. Consider region-wide recommendations

### Thursday, December 17, 2009, 9 a.m. - noon

13. Guest presentation - TBD
  14. 2010 Calendar of meeting and events
    - a. Council meetings, workshops and events
    - b. Other meetings and events
  15. Review and finalize outcomes
    - a. Recap recommendations and plans by island area
    - b. Consider additional actions
  16. Other issues
- The order in which agenda items are addressed may change. Public comment

periods will be provided throughout each agenda. The Advisory Panel will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** November 20, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-28251 Filed 11-24-09; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and

the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments on the Service-Learning Evaluation Study Feasibility Questionnaire. In this process, State Education Agencies will be asked about the type of service-learning within their state and the feasibility of the Service-Learning Evaluation Study. This information will be used to help determine the recruitment strategy for the Service-Learning Evaluation Study.

Copies of the information collection requests can be obtained by contacting the office listed in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 25, 2010.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Office of Research and Policy Development; Attention Carla Fletcher, Policy Analyst, Room 10913B; 1201 New York Avenue, NW., Washington, DC 20525.

(2) *By hand delivery or by courier to the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.*

(3) *By fax to:* (202) 606-3464, Attention Carla Fletcher, Policy Analyst.

(4) *Electronically through the Corporation's e-mail address system: cfletcher@cns.gov.*

### FOR FURTHER INFORMATION CONTACT:

Carla Fletcher, (202) 606-6720, or by e-mail at cfletcher@cns.gov.

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

The Corporation is developing a Service-Learning Evaluation in response to the Edward M. Kennedy Serve America Act (H.R. 1388) legislative mandate to assess the impact of the activities carried out under the Learn and Serve America Program. In developing the recruitment plan, the Corporation would like to work with the State Education Agencies to develop an effective strategy and begin to identify states that are able to participate in the study.

### Current Action

The Corporation seeks to collect new information on the feasibility of a Service-Learning Evaluation Study in order to identify an effective recruitment strategy and potential states that could participate in the Service-Learning Evaluation.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* Service-Learning Evaluation Study Feasibility Questionnaire.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* State Education Agencies.

*Total Respondents:* 59.

*Frequency:* One time.

*Average Time per Response:* Averages 60 minutes.

*Estimated Total Burden Hours:* 59 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

**Dated:** November 19, 2009.

**Robert Grimm,**

*Director, Office of Research and Policy Development.*

[FR Doc. E9-28292 Filed 11-24-09; 8:45 am]

**BILLING CODE 6050--SS-P**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will