

increase the safety of the miners and afford them no less than the same level of protection as the existing standard.

*Docket Number:* M–2015–012–C.

*Petitioner:* Peabody Midwest Mining, LLC, P.O. Box 369, Coulterville, Illinois.

*Mine:* Gateway North Mine, MSHA I.D. No. 11–03235, located in Randolph County, Illinois.

*Regulation Affected:* 30 CFR 75.1909(b)(6) (Nonpermissible diesel-powered equipment; design and performance requirements).

*Modification Request:* The petitioner requests a modification of the existing standard to permit the use of a Getman Road Builder as it was originally designed, without front brakes. The petitioner states that:

(1) The existing standard for self-propelled nonpermissible diesel-powered equipment does not address equipment with more than four wheels, specifically the Getman RDG–1504S Road Builder with six wheels. This machine has dual brake systems on the four rear wheels and it is designed to prevent a loss of braking due to a single component failure.

(2) The speed of the machine will be limited to 10 miles per hour by permanently blocking out any gear that would provide higher speed, or transmission and differential ratios that would limit the maximum speed to 10 miles per hour will be used.

(3) The grader operators will be trained to recognize appropriate speeds for different road conditions and slopes.

(4) The grader operators will be trained to lower the grader blade to provide additional stopping capability.

(5) The petitioner proposes to transfer the RDG–1540S Road Builder, serial number 6739, from the Gateway Mine that will be closing, to the New Gateway North Mine.

The petitioner asserts that if the machine is operated as described in the petition, the safety of the miners will not be compromised.

Dated: May 11, 2015.

**Sheila McConnell,**

*Acting Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 2015–11713 Filed 5–14–15; 8:45 am]

**BILLING CODE 4510–43–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 15–039]

### Notice of Centennial Challenges 3D Printed Habitat Challenge—Design Competition

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Centennial Challenges 3D Printed Habitat Challenge—Design Competition.

**SUMMARY:** This notice is issued in accordance with 51 U.S.C. 20144(c). The 3D Printed (3DP) Habitat Challenge—Design Competition is scheduled and teams that wish to compete may now register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 3DP Habitat Challenge is a prize competition designed to encourage development of new technologies, or application of existing technologies, in unique ways to advance additive construction systems and to advance multi-material usage. NASA is providing the prize purse.

**DATES:** The Design Competition registration opens May 16, 2015, and the competition will conclude on September 27, 2015.

**ADDRESSES:** The 3DP Habitat Challenge—Design Competition will initially be conducted virtually via electronic submissions. After a scored down select process, the remaining submissions will compete at the New York City Maker Faire.

**FOR FURTHER INFORMATION CONTACT:** To register for or get additional information regarding the 3D Printed Habitat Challenge—Design Competition, please visit: <http://AmericaMakes.us/Challenge>.

For general information on the NASA Centennial Challenges Program please visit: <http://www.nasa.gov/challenges>. General questions and comments regarding the program should be addressed to Sam Ortega, Centennial Challenges Program, NASA Marshall Space Flight Center Huntsville, AL 35812. Email address: [hq-stmd-centennialchallenges@mail.nasa.gov](mailto:hq-stmd-centennialchallenges@mail.nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Summary

Competitors will design habitats making full (better) use of additive construction (manufacturing) processes and techniques. Designs will be rated on concept, innovation, documentation, habitability, constructability, functionality, energy efficiency, and public appeal. Prizes will be awarded for first, second, and third place based on subject matter expert scoring and public voting.

##### I. Prize Amounts

The total 3DP Habitat Challenge Design Competition prize purse is \$50,000 (fifty thousand U.S. dollars). First place will receive \$25,000 (twenty-

five thousand U.S. dollars). Second place will receive \$15,000 (fifteen thousand U.S. dollars). Third place will receive \$10,000 (ten thousand U.S. dollars). Entries must meet specific requirements detailed in the Rules to be eligible for prize awards.

## II. Eligibility

To be eligible to win a prize, competitors must:

(1) Register and comply with all requirements in the rules and competitor agreement;

(2) In the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States; and

(3) Not be a Federal entity or Federal employee acting within the scope of their employment.

## III. Rules

The complete rules for the 3DP Habitat Challenge—Design Competition can be found at: <http://AmericaMakes.us/Challenge>.

**Cheryl Parker,**

*NASA Federal Register Liaison Officer.*

[FR Doc. 2015–11727 Filed 5–14–15; 8:45 am]

**BILLING CODE 7510–13–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15–031)]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Fran Teel, Mail Code JF000, National Aeronautics and Space Administration, Washington, DC 20546–0001 or [Frances.C.Teel@NASA.gov](mailto:Frances.C.Teel@NASA.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

instrument(s) and instructions should be directed to Fran Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., Mail Code JF000, Washington, DC 20546, or [Frances.C.Teel@NASA.gov](mailto:Frances.C.Teel@NASA.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

NASA promotes activities to demonstrate innovative uses and practical benefits of NASA Earth science data, scientific knowledge, and technology. NASA's Applied Sciences Program established the DEVELOP National Program to research environmental management and public policy issues at the state and local level. Under the guidance of NASA and partner organization science advisors, DEVELOP enables participants to lead research projects that utilize NASA Earth observations to address community concerns and public policy issues. Through teams, DEVELOP participants gain experience by (1) utilizing NASA's Earth Science satellite and airborne resources, to include remote sensing and geographic information systems (GIS), and (2) communicating research results. DEVELOP projects serve the global community and extend NASA Earth Science research and technology to benefit society. A focus on both professional and personal development is central to DEVELOP's ten week sessions, which are conducted annually during the spring, summer, and fall.

The DEVELOP research opportunity is available to individuals 18 years and older and includes transitioning career professionals (including veterans of the Armed Forces), recent college/university graduates, and currently enrolled students. Information is collected through an online process from individuals interested in participating in the NASA DEVELOP Program for a ten week session. Information collected from individuals includes a completed application, academic transcript, resume, and two letters of recommendation references per applicant.

With the growing societal role of science and technology in today's global workplace, DEVELOP is fostering an adept corps of tomorrow's scientists and leaders.

##### II. Method of Collection

Electronic.

##### III. Data

Title: DEVELOP National Program Application.

OMB Number: 2700-XXXX.

Type of review: Existing collection in use without an OMB Control Number.

Affected Public: Individuals.

Estimated Number of Respondents: 2,850.

Estimated Time per Response: Variable.

Estimated Total Annual Burden Hours: 2,100.

Estimated Total Annual Cost to Respondents: \$37,275.

##### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Fran Teel,

NASA PRA Clearance Officer.

[FR Doc. 2015-11746 Filed 5-14-15; 8:45 am]

BILLING CODE 7510-13-P

#### POSTAL REGULATORY COMMISSION

##### Sunshine Act Meetings

**TIMES AND DATES:** June 1, 2015, at 11 a.m.; September 3, 2015, at 11 a.m.; December 3, 2015, at 11 a.m.

**PLACE:** Commission hearing room, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** The Postal Regulatory Commission will hold public meetings to discuss the agenda items outlined below. Part of the meetings will be open to the public as well as audiocast, and the audiocast may be accessed via the Commission's Web site at <http://www.prc.gov>. Part of the meetings will be closed.

**MATTERS TO BE CONSIDERED:** The agenda for the Commission's June 1, 2015 meeting, September 3, 2015 meeting, and December 3, 2015 meeting include the items identified below.

##### PORTIONS OPEN TO THE PUBLIC:

1. Report from the Office of Public Affairs and Government Relations.
2. Report from the Office of General Counsel.
3. Report from the Office of Accountability and Compliance.

##### PORTIONS CLOSED TO THE PUBLIC:

4. Discussion of pending litigation.

##### CONTACT PERSON FOR MORE INFORMATION:

David A. Trissell, General Counsel, Postal Regulatory Commission, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001, at 202-789-6820 (for agenda-related inquiries) and Shoshana M. Grove, Secretary of the Commission, at 202-789-6800 or [shoshana.grove@prc.gov](mailto:shoshana.grove@prc.gov) (for inquiries related to meeting location, changes in date or time of the meeting, access for handicapped or disabled persons, the audiocast, or similar matters). The Commission's Web site may also provide information on changes in the date or time of the meeting.

By direction of the Commission.

Shoshana M. Grove,  
Secretary.

[FR Doc. 2015-11978 Filed 5-13-15; 4:15 pm]

BILLING CODE 7710-FW-P

#### POSTAL REGULATORY COMMISSION

[Docket Nos. MC2015-23 and CP2015-65; Order No. 2476]

##### Change in Postal Prices

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning a change in prices for Global Expedited Package Services Contracts Non-Published Rates 5. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: May 18, 2015.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

##### SUPPLEMENTARY INFORMATION:

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- I. Introduction
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##### I. Introduction

On May 7, 2015, the Postal Service filed notice of a change in prices not of general applicability for Global Expedited Package Services—Non-