

**KANSAS****Leavenworth County**

Leavenworth Downtown Historic District,  
Roughly Cherokee St., Delaware St., S.  
Fifth St., and Shawnee, St. Leavenworth,  
AD02000389

Nominations submitted by Federal  
Preservation Officers:

The State Historic Preservation  
Officer reviewed the following  
nominations and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nominations and  
supports listing the properties in the  
National Register of Historic Places.

**COLORADO****Denver County**

Denver—Colorado Springs—Pueblo Motor  
Way Company Inc. Garages, 2106  
California & 2101 Welton Sts., Denver,  
SG100001696

**OREGON****Crook County**

Central Oregon Canal—Brasada Ranch  
Segment Historic District (Carey and  
Reclamation Acts Irrigation Projects in  
Oregon, 1901–1978 MPS), 16986 SW.  
Brasada Ranch Rd., Powell Butte vicinity,  
MP100001717

**Authority:** 60.13 of 36 CFR part 60.

Dated: August 29, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program  
Keeper, National Register of Historic Places.*

[FR Doc. 2017–19843 Filed 9–18–17; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

[OMB Number 1140–0080]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Notification of  
Change of Mailing or Premise Address**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice  
(DOJ), Bureau of Alcohol, Tobacco,  
Firearms and Explosives (ATF), will  
submit the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection  
was previously published in the **Federal  
Register**, on July 19, 2017, allowing for  
a 60-day comment period.

**DATES:** Comments are encouraged and  
will be accepted for an additional 30  
days until October 19, 2017.

**FOR FURTHER INFORMATION CONTACT:** If  
you have additional comments,  
particularly with respect to the  
estimated public burden or associated  
response time, have suggestions, need a  
copy of the proposed information  
collection instrument with instructions,  
or desire any other additional  
information, please contact Shawn  
Stevens, ATF Industry Liaison, Federal  
Explosives Licensing Center, either by  
mail at Federal Explosives Licensing  
Center, 244 Needy Road, Martinsburg,  
WV 25405 or by email at  
*Shawn.Stevens@atf.gov*. Written  
comments and/or suggestions can also  
be directed to the Office of Management  
and Budget, Office of Information and  
Regulatory Affairs, Attention  
Department of Justice Desk Officer,  
Washington, DC 20503 or sent to *OIRA\_  
submissions@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Written  
comments and suggestions from the  
public and affected agencies concerning  
the proposed collection of information  
are encouraged. Your comments should  
address one or more of the following  
four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agency's  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Evaluate whether and if so how the  
quality, utility, and clarity of the  
information to be collected can be  
enhanced; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, *e.g.*,  
permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:*  
Extension, without change, of a  
currently approved collection.

(2) *The Title of the Form/Collection:*  
Notification of Change of Mailing or  
Premise Address.

(3) *The agency form number, if any,  
and the applicable component of the  
Department sponsoring the collection:*

*Form number:* None.

*Component:* Bureau of Alcohol,  
Tobacco, Firearms and Explosives, U.S.  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract:*

*Primary:* Business or other for-profit.

*Other:* Individuals or households.

*Abstract:* Per 27 CFR 555.54, licensees  
and permittees whose mailing address  
will change, must notify the Chief,  
Federal Explosives Licensing Center, at  
least 10 days before the change. This  
information collection will be used by  
the ATF to identify the correct location  
of both explosives licensees/permittees,  
and the address where their explosive  
materials are being stored, for purposes  
of inspection. This information will also  
be used to notify permittee/licensees  
about any changes in regulation or law  
that may affect their business activities.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond:* An estimated 1,000  
respondents will utilize this collection,  
and it will take each respondent  
approximately 10 minutes to prepare  
the required response to this collection.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* The estimated annual public  
burden associated with this collection is  
170 hours which is equal to 1000 (the  
total # of respondents) \* .17 (10  
minutes).

*If additional information is required  
contact:* Melody Braswell, Department  
Clearance Officer, United States  
Department of Justice, Justice  
Management Division, Policy and  
Planning Staff, Two Constitution  
Square, 145 N Street NE., 3E.405A,  
Washington, DC 20530.

Dated: September 14, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S.  
Department of Justice.*

[FR Doc. 2017–19916 Filed 9–18–17; 8:45 am]

**BILLING CODE 4410–14–P**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice: (17–065)]

**NASA Aerospace Safety Advisory  
Panel; Meeting**

**AGENCY:** National Aeronautics and  
Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act, as  
amended, the National Aeronautics and