

Thus, for non-reviewed companies, the cash deposit will be the rate calculated in these 1993 reviews of 7.34 percent *ad valorem*, except from Timminco Limited (which was excluded from the order in the original investigation) (62 FR 4807, 48610, September 16, 1997).

#### Determination

In the final results of the sunset review, we intended to follow our practice to apply to companies not reviewed during the 1994 reviews the cash deposit rate established in the most recently completed administrative review, *i.e.* the 1993 review. *Id.* The Department made it clear in the final results of the second administrative reviews (the 1993 reviews) that the "all others" rate for all future entries would be 7.34 percent *ad valorem*. *Id.* Accordingly, we are correcting this inadvertent error. Therefore, the correct "all others" rate is 7.34 percent.

This correction is issued and published in accordance with sections 751(h) and 777(i) of the Act.

Dated: August 15, 2000.

**Troy H. Cribb,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 00-21241 Filed 8-18-00; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081400C]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's Gulf of Alaska and Bering Sea/Aleutian Islands groundfish plan teams will meet in Seattle.

**DATES:** The meetings will be held on September 13-15, 2000. The meetings will begin at 9 a.m. on Wednesday, September 13, and continue through Friday September 15.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center,

7600 Sand Point Way NE., Bldg. 4, Room 2079, Seattle, WA.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501 2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, North Pacific Fishery Management Council, 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The plan teams will review available stock assessments and catch statistics for Gulf of Alaska and Bering Sea/Aleutian Islands groundfish fisheries and prepare preliminary stock assessment documents, including economic and ecosystem considerations, for the 2001 groundfish fisheries.

Although non-emergency issues may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 15, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-21224 Filed 8-18-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081400D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Community Development Quota (CDQ) Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on September 22, 2000. The meeting will begin at 9:00 a.m. and conclude by 4:00 p.m. the same day.

**ADDRESSES:** The meeting will be held at the Westmark Hotel, Penthouse meeting room, 720 West 5th Avenue, Anchorage, AK.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, North Pacific Fishery Management Council; 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will review a regulatory amendment for changes to the CDQ administrative regulations and, if available, other proposed changes to the regulations. More information on the agenda will be posted on the Council's website ([www.fakr.noaa.gov/npfmc](http://www.fakr.noaa.gov/npfmc)) by September 15.

Although non-emergency issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in the agenda and any issues arising after publication of this notice the require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 15, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-21225 Filed 8-18-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081400F]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

(March 13, 2000); *Certain Iron-Metal Castings from India; Preliminary Results and Partial Recission of Countervailing Duty Administrative Review*, 64 FR 61592, 61602 (November 12, 1999); and *Certain Carbon Steel Products from Sweden; Final Results of Countervailing Duty Administrative Review*, 64 FR 57038 (October 22, 1999).

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of conference call.

**SUMMARY:** The South Atlantic Fishery Management Council will conduct a telephone conference call of the Bycatch Reduction Device (BRD) Advisory Panel to discuss the BRD Testing Protocol Manual. Conference stations will be established at NMFS Southeast Regional Office in St. Petersburg, FL, Georgia Department of Natural Resources in Brunswick, GA and at the South Atlantic Fishery Management Council (Council) office in Charleston, SC.

**DATES:** The telephone conference call is scheduled for September 5, 2000 at 10:00 a.m.

**ADDRESSES:** Conference station locations will be located at the following locations:

1. NMFS Southeast Regional Office at 9721 Executive Center Drive N., St. Petersburg, FL; telephone: (727) 570-5305;

2. Georgia Department of Natural Resources, Coastal Resources Division, One Conservation Way, Suite 300, Brunswick, GA; telephone: (912) 264-7218;

3. South Atlantic Council office, One Southpark Circle, Suite 306, Charleston, SC; telephone: (843) 571-4366.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov.

**SUPPLEMENTARY INFORMATION:**

Participants in the conference call will have an opportunity to comment on the latest version of the BRD Testing Protocol Manual that includes modifications suggested by the BRD Advisory Panel, NMFS and the Council. Copies of the BRD Testing Protocol Manual can be obtained by contacting the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this conference call. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This conference call is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by August 31, 2000.

Dated: August 15, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-21226 Filed 8-18-00; 8:45 am]

**BILLING CODE 3510-22-F**

**DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**Secrecy/License To Export**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 20, 2000.

**ADDRESSES:** Direct all written comments to Thao P. Nguyen, Acting Records Officer, Office of Data Management, Data Administration Division, USPTO, Suite 310, 2231 Crystal Drive, Washington, DC 20231, by telephone (703) 308-7397.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Robert J. Spar, United States Patent and Trademark Office (USPTO), Washington, DC 20231, by telephone number (703) 305-9285.

**SUPPLEMENTARY INFORMATION**

**I. Abstract**

In the interest of national security, patent laws and rules place certain limitations on the disclosure of information contained in patents and patent applications and on the filing of applications for patents in foreign countries. The USPTO collects information to determine whether the patent laws and rules have been

complied with, and to grant or revoke licenses to file abroad when appropriate. This collection of information is required by 35 USC 181-188 and administered through 37 CFR Ch. 1, part 5, 5.1-5.33.

**II. Method of Collection**

By mail, facsimile, or hand carry when the applicant or agent files a patent application with the USPTO, submits subsequent papers during the prosecution of the application to the USPTO, or submits a request for a foreign filing license for a patent application to be filed abroad before the filing of a United States patent application.

**III. Data**

*OMB Number:* 0651-0034.

*Form Number(s):* N/A.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Individuals or households; business or other for profit; not-for-profit institutions; farms; Federal Government; and state, local or tribal Government.

*Estimated Number of Respondents:* 1,858 total responses per year. Of this total, 2 per year for permit to disclose or modify secrecy order; 4 per year for petition for rescission of secrecy order; 0 per year for general and group permits; 1,625 per year for petition for foreign filing license without a corresponding application on file; 128 per year for petition for foreign filing license on a corresponding application on file; and 99 per year for a petition for retroactive license.

*Estimated Time Per Response:* It is estimated to take 2.0 hours for permit to disclose or modify secrecy order; 3.0 hours for permit for rescission of secrecy order; 1.0 hours for general and group permits; 0.5 hours each for foreign filing license; petition for foreign filing license without a corresponding United States application, and petition for license with a corresponding United States patent; and 4.0 hours for a petition for retroactive license.

*Estimated Total Annual Respondent Burden Hours:* 1,289 hours per year.

*Estimated Total Annual Respondent Cost Burden:* \$0 (no capital start-up or maintenance expenditures are required). Using the professional hourly rate of \$175 for associate attorneys in private firms, the USPTO estimates \$225,575 per year for salary costs associated with respondents.