

Telephone: 202-653-4684, Fax: 202-653-4625, Email: [sburwell@imls.gov](mailto:sburwell@imls.gov), or by teletype (TTY/TDD at 202-653-4614). Office hours are from 8:30 a.m. to 5 p.m., ET, Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** IMLS is the primary source of federal support for the Nation's 123,000 libraries and 35,000 museums. IMLS' mission is to inspire libraries and museums to advance innovation, learning, and civic engagement. IMLS works at the national level and in coordination with state and local organizations to sustain heritage, culture, and knowledge; enhance learning and innovation; and support professional development. IMLS is responsible for identifying national needs for and trends in museum, library, and information services; measuring and reporting on the impact and effectiveness of museum, library and information services throughout the United States, including programs conducted with funds made available by IMLS; identifying, and disseminating information on, the best practices of such programs; and developing plans to improve museum, library, and information services of the United States and strengthen national, State, local, regional, and international communications and cooperative networks (20 U.S.C. Chapter 72, 20 U.S.C. 9108).

**Abstract:** The Public Libraries Survey (PLS) has been conducted by IMLS under the clearance number 3137-0074, which expires 12/31/2016. The PLS collects annual descriptive data on the universe of public libraries in the United States, the District of Columbia, and outlying areas. Information such as public service hours per year, circulation of library books, number of librarians, population of legal service area, expenditures for library collection, programs for children and young adults, staff salary data, and access to technology, etc., would be collected.

**Current Actions:** This notice proposes clearance of the PLS. The 60-day notice for the PLS, FY 2016-2018, was published in the **Federal Register** on August 16, 2016, (FR vol. 81, No. 158, pgs. 54608-54609). There were no comments received under this notice.

**Agency:** Institute of Museum and Library Services.

**Title:** Public Libraries Survey, FY 2016-FY 2018.

**OMB Number:** 3137-0074.

**Agency Number:** 3137.

**Affected Public:** State and local governments, State library administrative agencies, and public libraries.

**Number of Respondents:** 56.

**Note:** 56 is the number of State Library Administrative Agencies (SLAAs) that are responsible for the collection of this information and for reporting it to IMLS. In gathering this information, the SLAAs will request that their sub-entities (*i.e.*, public libraries in their respective states and outlying areas) provide information to the respective SLAA. As the number of sub-entities and questions varies from SLAA to SLAA, it is difficult to assess the exact number of burden hours and costs.

**Frequency:** Annually.

**Burden hours per respondent:** 104.98.

**Total burden hours:** 5,878.88.

**Total Annualized capital/startup costs:** n/a.

**Total Annual Costs:** \$164,255.91.

**Total Annual Federal Costs:** \$925,193.00.

**CONTACT:** Comments should be sent to Office of Information and Regulatory Affairs, *Attn.*: OMB Desk Officer for Education, Office of Management and Budget, Room 10235, Washington, DC 20503, (202) 395-7316.

Dated: October 31, 2016.

**Kim A. Miller,**

*Grants Management Specialist, Office of the Chief Financial Officer.*

[FR Doc. 2016-26567 Filed 11-2-16; 8:45 am]

**BILLING CODE 7036-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, Division of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Or by email: [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** On September 9, 2016 the National Science Foundation published a notice in the **Federal Register** of permit applications received. The permits were issued on October 30, 2016 to: Jerry McDonald (Principal in Charge), Leidoss Innovations Group, Antarctic Support Contract Permit Nos. 2017-014, 2017-015, 2017-016, 2017-017, 2017-018,

2017-019, 2017-020, 2017-021, 2017-022, 2017-023.

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2016-26556 Filed 11-2-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of meetings for the transaction of National Science Board business as follows:

**DATE AND TIME:** November 8, 2016 from 8:00 a.m. to 5:00 p.m., and November 9, 2016 from 9:00 a.m. to 2:55 p.m. EST.

**PLACE:** These meetings will be held at the National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA 22230. All visitors must contact the Board Office (call 703-292-7000 or send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the meeting and provide your name and organizational affiliation. Visitors must report to the NSF visitor's desk in the lobby of the 9th and N. Stuart Street entrance to receive a visitor's badge.

**WEBCAST INFORMATION:** Public meetings and public portions of meetings will be webcast. To view the meetings, go to <http://www.tvworldwide.com/events/nsf/161108> and follow the instructions.

**UPDATES:** Please refer to the National Science Board Web site for additional information. Meeting information and schedule updates (time, place, subject matter, and status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp>.

**AGENCY CONTACT:** John Veysey, [jveysey@nsf.gov](mailto:jveysey@nsf.gov), 703-292-7000.

**PUBLIC AFFAIRS CONTACT:** Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703-292-2490.

**STATUS:** Portions open; portions closed.

### Open Sessions

*November 8, 2016*

8:00-8:35 a.m. Plenary introduction, NSB Chair and NSF Director Remarks  
8:35-9:35 a.m. Committee on Strategy and Budget (CSB)  
9:50-10:50 a.m. Committee on Audit and Oversight (A&O)  
10:50-11:45 a.m. Committee on Science and Engineering Indicators (SEI)  
1:15-3:15 p.m. Committee on Programs and Plans (CPP)

3:35–4:25 p.m. CSB Subcommittee on Facilities (SCF)  
4:25–5:00 p.m. Joint session—SCF and CPP

November 9, 2016

12:55–2:55 p.m. (Plenary)

#### Closed Sessions

November 9, 2016

9:00–10:05 a.m. (CSB)  
10:05–10:25 a.m. (CPP)  
10:45–11:10 a.m. (Plenary)  
11:00–11:25 a.m. (Plenary Executive)

#### Matters to be Discussed

Tuesday, November 8, 2016

Plenary Board meeting

*Open session:* 8:00–8:35 a.m.

- NSB Chair's Opening Remarks
- Announcement of New Members and Ceremonial Oath of Office
- Overview of Major Issues for Meeting
- Report on Site Visits
- Highlights from Board Retreat
- NSF Director's Remarks

Committee on Strategy and Budget

*Open session:* 8:35–9:35 a.m.

- Committee Chairs' Opening Remarks
- Approval of Prior Minutes
- Update on FY 2017 Budget
- Ongoing Development of 2018–2022 Strategic Plan

Committee on Audit and Oversight (A&O)

*Open session:* 9:50–10:50 a.m.

- A&O Chair's Opening Remarks
- OIG Semiannual Report
- Approval of Prior Minutes
- National Academy of Public Administration (NAPA) Report: Implementation of Recommendation on Management Fee
- Merit Review Pilot Report
- Inspector General's Update
- Update on Financial Statement Audit
- Introduction of New Inspector General for Audit
- OIG FY 2017 Audit Plan
- Chief Financial Officer's Update
- NSF Intergovernmental Personnel Act Program Update

Committee on Science and Engineering Indicators (SEI)

*Open session:* 10:50–11:45 a.m.

- SEI Chair's Opening Remarks
- Approval of Prior Minutes
- Update on STEM Ph.D.s Career Pathways Companion Brief
- Discussion: Indicators 2018 Overview and Transmittal Letter

Committee on Programs and Plans

*Open session:* 1:15–3:15 p.m.

- CPP Chair's Opening Remarks
- Approval of Prior Minutes
- CY 2017 Schedule of Planned Action and Information Items
- Review of NSB's Delegation of Award Authority
- Advanced Computing Infrastructure and Polar Realignment Updates
- Overview of BIO Portfolio: Status and Timelines

CSB Subcommittee on Facilities (SCF)

*Open session:* 3:35–4:25 p.m.

- SCF Chair's Opening Remarks
- Approval of Prior Minutes
- Discussion of Facilities-related Information Products

Joint Session of SCF and CPP

*Open session:* 4:25–5:00 p.m.

- Committee Chairs' Opening Remarks
- Discussion of Facilities Roles and Responsibilities
- Discussion of the Annual Facility Plan

#### Matters to be Discussed

Wednesday, November 9, 2016

Committee on Strategy and Budget

*Closed session:* 9:00–10:05 a.m.

- CSB Chair's Opening Remarks
- Approval of Prior Minutes
- Update on NSF FY 2018 Budget Request Development

Committee on Programs and Plans

*Closed Session:* 10:05–10:25 a.m.

- Committee Chair's Opening Remarks
- Approval of Prior Minutes
- NEON Operations and Maintenance Update

Plenary Board

*Closed session:* 10:45–11:00 a.m.

- NSB Chair's Opening Remarks
- Approval of Prior Minutes
- NSF Director's Remarks
- Closed Committee Reports

Plenary Board (Executive)

*Closed session:* 11:00 a.m.–11:25 a.m.

- NSB Chair's Opening Remarks
- Approval of Prior Minutes
- Recommendations for 2017 NSB Vannevar Bush and Public Service Awards

Plenary Board

*Open session:* 12:55–2:55 p.m.

- NSB Chair's Opening Remarks
- Approval of Prior Minutes
- NSF Director's Remarks
- Action Item: Changes to the Waterman Award Terms
- Changes to the Annual Facility Plan
- Discussion of NSB Structure
- Discussion of Materials for the Presidential Transition

- Report from the Congressional Engagement Working Group
- Overview of NSF's Relocation
- Open Committee Reports

#### Meeting Adjourns—2:55 P.M.

Chris Blair,

Executive Assistant, National Science Board Office.

[FR Doc. 2016–26744 Filed 11–1–16; 4:15 pm]

BILLING CODE 7555–01–P

## NUCLEAR REGULATORY COMMISSION

[NRC–2016–0224]

### Restart of a Nuclear Power Plant Shut Down by a Seismic Event

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Draft regulatory guide; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing for public comment draft regulatory guide (DG) DG–1337, “Restart of a Nuclear Power Plant Shut Down by a Seismic Event.” It represents proposed Revision 1 of Regulatory Guide (RG) 1.167. The guide describes methods acceptable to the NRC staff that can be used to demonstrate that a nuclear power plant is safe for restarting after a shutdown caused by a seismic event.

**DATES:** Submit comments by January 3, 2017. Comments received after this date will be considered if it is practical to do so, but the NRC is able to ensure consideration only for comments received on or before this date. Although a time limit is given, comments and suggestions in connection with items for inclusion in guides currently being developed or improvements in all published guides are encouraged at any time.

**ADDRESSES:** You may submit comments by any of the following methods (unless this document describes a different method for submitting comments on a specified subject):

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC–2016–0224. Address questions about NRC dockets to Carol Gallagher; telephone: 301–415–3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* Cindy Bladey, Office of Administration, Mail Stop: OWFN–12H08, U.S. Nuclear Regulatory Commission, Washington, DC 20555–