

residential area. The proposal has several parts, some of which pertain directly to National Forest lands and for which the USDA Forest Service will make the decision. Other portions pertain to private lands, such as the proposed substation in Penasco, portions of the proposed line on the Picuris Pueblo and the State Highway Department, for which Kit Carson Electric Cooperative will negotiate for approval. The purpose of the project is to improve existing service by reducing voltage fluctuations and the number of outages. It is also to provide fiber optic capabilities to a number of small communities in the Penasco area.

**DATES:** The proposed action is currently available for review and comment. It is estimated that the draft environmental impact statement (DEIS) will be completed and distributed for comments by the end of November, 2000. A 45 day comment period will follow. The final environmental impact statement and a record of decision is estimated to be released by the end of July 2001.

**ADDRESSES:** Copies of the proposed action and DEIS will be available upon request from the Carson Forest Supervisor's Office, 208 Cruz Alta Road, Taos, NM 87571, Attn: Power Line Analysis Team. Comments related to the DEIS can be sent to the same address.

**RESPONSIBLE OFFICIAL:** The Forest Supervisor, Carson National Forest, is the responsible official and will decide whether or not the project will be implemented on Forest Service lands. If so, the Forest Supervisor will decide where, how and when they will be implemented.

**FOR FURTHER INFORMATION CONTACT:** Power Line Team Leader, Carson Forest Supervisor's Office (505) 758-6200. 40 CFR 1501.7

Dated: August 23, 2000.

**Gilbert Vigil,**

*Forest Supervisor, Carson National Forest.*

[FR Doc. 00-23020 Filed 9-7-00; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and

services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 10, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Louis R. Bartalot (703) 603-7740

**SUPPLEMENTARY INFORMATION:** On March 17 and July 21, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 14532 and 45358) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Paper Shredder  
75201241 (Strip Cut)  
75201242 (Cross Cut)  
75201419 (Strip Cut)  
75201420 (Cross Cut)  
Bag, T-Shirt Style  
8105-00-NIB-1023  
(Requirements for DeCA Region Northeast)

#### Services

Grounds Maintenance, Marine Corps Recruit

Depot, San Diego, California  
Janitorial/Custodial, New Executive Office Building, Jackson Place Townhouses, Winder Building and 1724 F Street, Washington, DC  
Janitorial/Custodial, U.S. Fish & Wildlife Service, Great Swamp National Wildlife Refuge, Basking Ridge, New Jersey  
Mailing Services, NASA Goddard Space Flight Center, Greenbelt, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-23141 Filed 9-7-00; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List commodities to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* October 10, 2000.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Louis R. Bartalot (703) 603-7740

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the commodities to the Government.

2. The action will result in authorizing small entities to furnish the commodities to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities have been proposed for addition to Procurement List for production by the nonprofit agency listed:

Kitchen, Utensils

- M.R. 870 (Potato Masher)
- M.R. 874 (Ergo Potato Masher)
- M.R. 875 (Nutcracker)
- M.R. 892 (Ergo Apple Divider)
- M.R. 893 (Ergo Grater)
- M.R. 894 (Ergo Lemon Zester)
- M.R. 895 (Ergo Lemon Reamer)
- M.R. 897 (Ergo Melon Baller)
- M.R. 898 (Ergo Apple Corer)
- NPA: Cincinnati Association for the Blind, Cincinnati, Ohio

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-23142 Filed 9-7-00; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Hampshire Advisory Committee to the Commission will convene at 2 p.m. and adjourn at 6 p.m. on Friday, September 29, 2000, at the Sheraton Four Points Manchester, 55 John Devine Drive, Manchester, New Hampshire 03060. The Committee will finalize plans for a Fall consultation to be held in Manchester based on their project, "A Report on the Status of Civil Rights in New Hampshire." The Committee will also be briefed by invited guests on local civil rights issues pertinent to the project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Patricia Taylor,

603-883-5813, or Fernando Serpa, Civil Rights Analyst of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 28, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director, Regional Programs Coordination Unit.*

[FR Doc. 00-23078 Filed 9-7-00; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 090100C]

### Submission for OMB Review; Comment Request.

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* American Fisheries Act:

Recordkeeping and Reporting Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0401.

*Type of Request:* Regular submission.

*Burden Hours:* 888.

*Number of Respondents:* 26.

*Average Hours Per Response:* 5 minutes to submit a copy of a cooperative contract to NMFS, 35 minutes to submit an electronic shoreside processor logbook, 5 minutes to submit a cooperative pollock catch report, 8 hours to submit a cooperative preliminary reports, and 8 hours to submit a cooperative final report.

*Needs and Uses:* NOAA has issued an emergency interim rule to implement portions of the American Fisheries Act. Included are requirements that participating shoreside processors in Alaska must submit electronic logbooks, and that certain fishery cooperatives must submit copies of their contracts, catch reports, and preliminary and final annual reports. This information is needed for the management of the fishery program. These requirements were originally given emergency clearance under the Paperwork

Reduction Act, and NOAA is now requesting approval under standard procedures.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* On occasion for submission of contracts and catch reports, daily for electronic shoreside processor logbooks, and annually for preliminary and annual reports.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Forms Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 31, 2000.

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

FR Doc. 00-23133 Filed 9-7-00; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Action Affecting Export Privileges; Son Kim Nguyen; Order Denying Export Privileges

On October 20, 1999, Son Kim (Nguyen) was convicted in the United States District Court for the Western District of Louisiana at Lafayette of violating the Export Administration Act of 1979, as amended (currently codified at 50 U.S.C.A. app. sections 2401-2420 (1991 & Supp. 2000)) (the Act).<sup>1</sup> Specifically, Nguyen was convicted of knowingly and intentionally exporting United States military vehicles and military vehicle parts to Vietnam without obtaining the required export license from the Department of Commerce.

Section 11(h) of the Act provides that, at the discretion of the Secretary of

<sup>1</sup> The Act expired on August 20, 1994. Executive Order 12924 (3 CFR 1994 Comp. 917 (1995)), which has been extended by successive Presidential Notices, the most recent being that of August 3, 2000 (65 FR 48347, August 8, 2000), continued the Regulations in effect under the International Emergency Economic Powers Act (50 U.S.C.A. 1701-1706 (1991 & Supp. 2000)).