

Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

*The agenda for the meeting includes the following:*

- Call To Order—9 a.m.
- I. Chairman's Welcome
- II. Preserve America and Chairman's Award Presentation
- III. Native American Activities
  - A. Native American Program Report
  - B. Native American Advisory Group
- IV. National Parks Second Century Commission Report and the ACHP
- V. Preserve America Program Implementation
- VI. Sustainability and Historic Preservation: The Role of the ACHP
- VII. Preservation Initiatives Committee
  - A. Administration Livable Communities Initiative
  - B. Legislative Update
- VIII. Federal Agency Programs Committee
  - A. Recovery Act Update.
  - B. BLM Nationwide Programmatic Agreement Update
  - C. Energy Initiative and Section 106
  - D. Section 106 Case Updates
- IX. Communications, Education, and Outreach Committee
  - A. Engaging Youth in Historic Preservation
  - B. New ACHP Informational Material
- X. Chairman's Report
- XI. Executive Director's Report
- XII. New Business
- XIII. Adjourn

**Note:** The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: November 20, 2009.

**John M. Fowler,**  
Executive Director.

[FR Doc. E9-28375 Filed 11-30-09; 8:45 am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2009-0001]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; 1660-0082

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; extension, without revision, of a currently approved collection; OMB No. 1660-0082; FEMA Form 90-5, Application for Loan Cancellation.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before December 31, 2009.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Application for Community Disaster Loan Application.

*Type of information collection:* Extension, without revision, of a currently approved collection.

*OMB Number:* 1660-0082.

*Form Titles and Numbers:* FEMA Form 90-5, Application for Loan Cancellation.

*Abstract:* Local governments may submit an Application for Loan Cancellation through the Governor's Authorized Representative to the FEMA Regional Administrator prior to the expiration date of the loan. FEMA has the authority to cancel repayment of all or part of a Community Disaster Loan to the extent that a determination is made that revenues of the local government during the three fiscal years following the disaster are insufficient to meet the operating budget of that local government because of disaster-related revenue losses and additional unreimbursed disaster-related municipal operating expenses. Operating budget means actual revenues and expenditures of the local government as published in the official financial statements of the local government.

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 1.  
*Frequency of Response:* Once Annually.

*Estimated Average Hour Burden per Respondent:* 1 Hour.

*Estimated Total Annual Burden Hours:* 1.

*Estimated Cost:* There is no annual reporting and recordkeeping cost burden associated with this collection.

**Alisa Turner,**

*Acting Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E9-28627 Filed 11-30-09; 8:45 am]

**BILLING CODE 9110-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2009-0937]

#### Merchant Mariner Credential Medical Evaluation Report (CG-719 K) and the Merchant Mariner Evaluation of Fitness for Entry Level Ratings (CG-719 K/E)

**ACTION:** Notice of availability.

**SUMMARY:** The purpose of this notice is to announce the availability of the final version of the Merchant Mariner Credential Medical Evaluation Report (CG-719 K) and the Merchant Mariner Evaluation of Fitness for Entry Level Ratings (CG-719 K/E) forms. These forms will be used to facilitate obtaining objective medical information, which will assist the Coast Guard in making

accurate and timely fit-for-duty determinations in order to reduce maritime safety risks.

**DATES:** The forms became available for use by November 15, 2009.

**ADDRESSES:** Coast Guard Forms CG-719 K and CG-719 K/E are available on the internet at <http://www.regulations.gov>, under this docket number [USCG-2009-0937]. They will also be made permanently available on the Coast Guard National Maritime Center's (NMC) internet Web site at: <http://www.uscg.mil/nmc>.

The Department of Transportation Docket Management Facility maintains the public docket for this notice. All forms mentioned in this Notice are part of this docket and are available for inspection or copying at the Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet by going to <http://www.regulations.gov>, inserting "USCG-2009-0937" in the "Keyword" box, and then clicking "Search."

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice of availability, e-mail or call LT(jg) Dylan McCall (CG-5434) at U.S. Coast Guard Headquarters, 202-372-1128, e-mail: [Dylan.k.mccall@uscg.mil](mailto:Dylan.k.mccall@uscg.mil).

For questions on the use of these forms, please contact the NMC by e-mail at [iasknmc@uscg.mil](mailto:iasknmc@uscg.mil) or by phone at 1-888-IASKNMC [427-5662].

For questions on viewing the docket, contact Renee V. Wright, Program Manager, Docket Operations, Office of Information Services, Office of the Assistant Secretary for Administration, Office of the Secretary, at M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590; telephone: 202-366-9826; e-mail: [renee.wright@dot.gov](mailto:renee.wright@dot.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **Background and Purpose**

The Coast Guard has revised the Merchant Mariner Credential Medical Evaluation Report (CG-719 K) and the Merchant Mariner Evaluation of Fitness for Entry Level Ratings (CG-719 K/E) forms and announces their availability to the public. These forms are used to facilitate obtaining objective medical information, which will assist the Coast Guard in making accurate and timely fit-for-duty determinations in order to reduce maritime safety risks. Please note that these versions of the forms have been approved for use by the Office of

Management and Budget (OMB) and have been assigned OMB Control Number 1625-0040.

The CG-719 K/E form should be used only by mariners seeking an entry level merchant mariner credential. This form is limited to applicants for the following rating endorsements: Ordinary Seaman, Wiper, or Steward's Department (food handler). The CG-719K form should be used for all other endorsement applications.

These forms more clearly align the merchant mariner credentialing process with the policies set forth by Navigation and Vessel Inspection Circular (NVIC) 04-08, *Medical and Physical Evaluation Guidelines for Merchant Mariner Credentials*. (The NVIC is available for viewing at <http://www.uscg.mil/hq/cg5/nvic/2000s.asp#2008>.) Enclosure (3) to the NVIC provides guidance on use of the forms, which assist the Coast Guard in obtaining objective medical evidence of an applicant's physical condition as it relates to their ability to perform duties as a merchant mariner. Proper use of these forms as guided by NVIC 04-08 should lead to reduced processing times for mariners' applications.

#### **Implementation Timeline**

These forms are available at the NMC Web site (see **ADDRESSES** above). The Coast Guard is working to create both a printable user guide and to embed instructions in the electronic version of the form in order to assist both the mariner and physicians in completing the forms.

The forms are now available for use. Physical exams completed on or after January 1, 2010 must be on the new forms, Rev (01/09). Physical exams completed and signed prior to January 1, 2010, will continue to be accepted with applications submitted after that date; however, they must be dated within one year of application.

This notice is issued under authority of 5 U.S.C. 552(a).

Dated: November 24, 2009.

**K. S. Cook,**

*Rear Admiral, United States Coast Guard,  
Director of Prevention Policy.*

[FR Doc. E9-28718 Filed 11-30-09; 8:45 am]

**BILLING CODE 9110-04-P**

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5367-D-01]**

#### **Consolidated Delegation of Authority To the General Counsel**

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice of Delegation of Authority.

**SUMMARY:** On November 18, 2008, HUD published a consolidated notice of delegation of authority from the Secretary to the General Counsel. Today's **Federal Register** notice updates the November 18, 2008, consolidated delegation of authority and supersedes all previous delegations of authority from the Secretary to the General Counsel.

**DATES:** *Effective Date:* November 23, 2009.

#### **FOR FURTHER INFORMATION CONTACT:**

Linda M. Cruciani, Deputy General Counsel for Operations, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street, SW., Room 10240, Washington, DC 20410-0500, telephone number 202-402-5108. (This is not a toll-free number.) Individuals with speech or hearing impairments may access this number through TTY by calling 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On November 18, 2008 (73 FR 68439), HUD published a consolidated notice of delegation of authority from the Secretary to the General Counsel. Today's **Federal Register** notice updates the November 18, 2008, consolidated delegation of authority and supersedes all previous delegations of authority from the Secretary to the General Counsel. Published elsewhere in today's **Federal Register** is a redelegation of authority from the General Counsel to subordinate employees within the Office of General Counsel.

In addition to the authority published in today's consolidated delegation of authority, the Secretary has delegated other authorities to the General Counsel by regulation. These delegations include:

1. Naming the General Counsel as HUD's Designated Agency Ethics Official; 5 CFR 7501.
2. Authorizing the General Counsel, and in some instances, the appropriate Associate General Counsel or Regional Counsel, to respond to subpoenas and/or other demands from the courts or other authorities; 24 CFR part 15.
3. Designating the General Counsel as the source selection authority for the procurement of outside legal services through either the lowest price technically acceptable or tradeoff process; 48 CFR 2415.303(a)(3).
4. Designating the General Counsel as a responsible official to ensure the implementation of the policies of the National Environmental Policy Act (NEPA) and other environmental