

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[CDC–2013–0007; Docket Number NIOSH–233]

#### Issuance of Final Guidance Publication

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of issuance of final guidance publication.

**SUMMARY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the publication of the following document entitled “NIOSH List of Antineoplastic and Other Hazardous Drugs in Healthcare Settings, 2014.”

**ADDRESSES:** This document is available at the following link: <http://www.cdc.gov/niosh/docs/2014-138/pdfs/2014-138.pdf>.

**FOR FURTHER INFORMATION CONTACT:** Barbara MacKenzie, NIOSH, 1090 Tusculum Avenue, MS–C26, Cincinnati, Ohio 45226, telephone (513) 533–8132, email [hazardousdrugs@cdc.gov](mailto:hazardousdrugs@cdc.gov).

Dated: September 11, 2014.

**John Howard,**

*Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention.*

[FR Doc. 2014–22275 Filed 9–17–14; 8:45 am]

**BILLING CODE 4163–19–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review Amended; Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, October 10, 2014, 12:00 p.m. to October 10, 2014, 01:00 p.m., Sir Francis Drake Hotel, 450 Powell Street at Sutter, San Francisco, CA 94102 which was published in the **Federal Register** on September 12, 2014, 79 FR 54734.

The meeting will be held at the Pier 2620 Hotel, 2620 Jones Street, San Francisco, CA 94133. The meeting date and time remain the same. The meeting is closed to the public.

Dated: September 12, 2014.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–22297 Filed 9–17–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Allergy, Immunology, and Transplantation Research Committee.

**Date:** October 15–16, 2014.

**Time:** 10:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Room 3147, 6700B Rockledge Drive, Bethesda, MD 20817, (Telephone Conference Call).

**Contact Person:** James T. Snyder, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities/ NIAID, National Institutes of Health, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892–7616, 301–435–1614, [james.snyder@nih.gov](mailto:james.snyder@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: September 12, 2014.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–22298 Filed 9–17–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel, P41 BTRC review.

**Date:** October 21–23, 2014.

**Time:** 6:00 p.m. to 12:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Beechwood Hotel, 363 Plantation Street, Worcester, MA 01605.

**Contact Person:** Manana Sukhareva, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Room 959, Bethesda, MD 20892, 301–451–3397, [sukharem@mail.nih.gov](mailto:sukharem@mail.nih.gov).

**Name of Committee:** National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel, P41 BTRC review.

**Date:** November 4–6, 2014.

**Time:** 6:00 p.m. to 12:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** The Inn at Longwood Medical, 342 Longwood Avenue, Boston, MA 02115.

**Contact Person:** Manana Sukhareva, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Boulevard, Room 959, Bethesda, MD 20892, 301–451–3397, [sukharem@mail.nih.gov](mailto:sukharem@mail.nih.gov).

**Name of Committee:** National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel, P30 Biomedical Technology Service Center Review.

**Date:** December 2, 2014.

**Time:** 12:00 p.m. to 3:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892.

**Contact Person:** Manana Sukhareva, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707