Advisory Committee on Market Information.

SUMMARY: The fourth meeting of the Securities and Exchange Commission Advisory Committee on Market Information ("Committee") will be held on April 12, 2001, in the William O. Douglas Room, at the Commission's main offices, 450 Fifth Street, NW., Washington, DC, beginning at 9:00 a.m. The meeting will be open to the public, and the public is invited to submit written comments to the Committee.

ADDRESSES: Written comments should be submitted in triplicate and should refer to File No. 265–22. Comments should be submitted to Jonathan G. Katz, Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549–0609.

## FOR FURTHER INFORMATION CONTACT:

Anitra Cassas, Special Counsel, Division of Market Regulation, at 202–942–0089; Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549–1001.

SUPPLEMENTARY INFORMATION: In accordance with Section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. app. 10a, and the regulations thereunder, the Designated Federal Official of the Committee, David S. Shillman, has ordered publication of this notice that the Committee will conduct a meeting on April 12, 2001, in the William O. Douglas Room at the Commission's main offices, 450 Fifth Street, NW., Washington, DC, beginning at 9:00 a.m. The meeting will be open to the public. This will be the fourth meeting of the Committee. The purpose of this meeting will be to continue discussing possible ways to improve the existing model for consolidating and disseminating market information in the equities markets, and other issues relating to the public availability of market information in the equities and options markets.

Dated: March 20, 2001.

## Jonathan G. Katz,

Secretary.

[FR Doc. 01–7467 Filed 3–26–01; 8:45 am] BILLING CODE 8010–01–M

## SMALL BUSINESS ADMINISTRATION

# Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that TD Lighthouse Capital Fund, L.P. ("TD Lighthouse"), 303 Detroit Street, Suite 301, Ann Arbor, Michigan 48104, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, have sought an exemption under section 312 of the Act and section 107.730, Financings which Constitute Conflicts of Interest, of the Small Business Administration ("SBA") rules and regulations (13 CFR 107.730 (2000)). TD Lighthouse proposes to provide equity financing to Quorex Pharmaceuticals, Inc. ("Quorex"), 2075 Corte Del Nogal, Suite J, Carlsbad, California 92009. The financing is contemplated for product development and working capital.

The financing is brought within the purview of Section 107.730(a)(1) of the Regulations because TD Origen Capital Fund, L.P. and TD Javelin Capital Fund II, L.P., Associates of TD Lighthouse, currently and collectively own greater than 10 percent of Quorex, and therefore Quorex is considered an Associate of TD Lighthouse as defined in section 107.50 of the regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: March 19, 2001.

#### Harry Haskins,

Acting Associate Administrator for Investment.

[FR Doc. 01–7488 Filed 3–26–01; 8:45 am]

## SMALL BUSINESS ADMINISTRATION

# [Declaration of Disaster #3320]

# State of Washington (Amendment #3)

In accordance with a notice received from the Federal Emergency Management Agency, dated March 16, 2001, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on February 28, 2001 and continuing through March 16, 2001.

All other information remains the same, i.e., the deadline for filing applications for physical damage is April 30, 2001 and for economic injury the deadline is November 30, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: March 21, 2001.

## Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 01–7487 Filed 3–26–01; 8:45 am] BILLING CODE 8025–01–U

## **DEPARTMENT OF STATE**

[Public Notice 3614]

60-Day Notice of Proposed Information Collection (OMB 1405–0018): DS-156, Nonimmigrant Visa Application (Formerly OF-156)

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal submitted to OMB:

Type of Request: Extension of Currently Approved Collection Originating Office: Bureau of Consular Affairs, Office of Visa Services (CA/VO).

Title of Information Collection: Nonimmigrant Visa Application.

Frequency: Once.

Form Number: DS-156 (formerly OF-156).

Respondents: Most nonimmigrant visa applicants.

Estimated Number of Respondents: 9.600.000.

Average Hours Per Response: 1 hour. Total Estimated Burden: 9,600,000 hours.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

## FOR FURTHER INFORMATION CONTACT:

Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Eric Cohan, 2401 E St., NW., RM L–703, Tel: 202–663–1164, U.S. Department of State, Washington, DC 20520.