

Evaluation, Office of Finance and Budget, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 755-7500 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Home Mortgage Disclosure Act (HMDA) Loan/Application Register.

*OMB Control Number, if applicable:* 2502-0539.

*Description of the need for the information and proposed use:* The HMDA Loan/Application Register collects information from mortgage lenders on application for, and originations and purchases of, mortgage and home improvement loans. Nondepository mortgage lending institutions are required to use the information generated as a running log throughout the calendar year, and send the information to HUD by March 1 of the following calendar year.

*Agency form numbers, if applicable:* FR HMDA-LAR.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 132,000; the number of respondents is 1,100 generating approximately 1,100 annual responses; the frequency of response is on occasion and annually; and the estimated time needed to prepare the response is an average of 120 hours.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 5, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5311-N-01]

### Notice of Availability: Notice of Funding Availability (NOFA) for American Recovery and Reinvestment Act Capital Fund Recovery Competition Grants

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** Through this notice, HUD announces the availability on its Web site of the application information, eligibility requirements, review and selection procedures, and other program requirements governing the availability of \$995 million in Capital Fund Recovery Competition Grants under the American Recovery and Reinvestment Act of 2009. The assistance is intended to preserve and create jobs, promote economic recovery, assist those impacted by the recession, and invest in transportation, environment, and infrastructure that will provide long-term economic benefits. The notice establishing the program requirements is available on the HUD Web site at: <http://www.hud.gov/recovery>.

**FOR FURTHER INFORMATION CONTACT:** If you have a question or need a clarification, you may contact the Office of Capital Improvements by sending an email message to [PIHOCI@hud.gov](mailto:PIHOCI@hud.gov). Please see <http://www.hud.gov/offices/pih/programs/ph/capfund/ocir.cfm>, which can be accessed from <http://www.hud.gov/recovery/>, for additional information.

Dated: May 5, 2009.

**Paula O. Blunt,**

*General Deputy Assistant Secretary for Public and Indian Housing.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### North Bay Water Recycling Program (formerly North San Pablo Bay Restoration and Reuse Project), California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) and notice of public hearings.

**SUMMARY:** The Bureau of Reclamation (Reclamation), as the National Environmental Policy Act Federal lead agency, and the Sonoma County Water Agency, acting as administrator for the North Bay Water Reuse Authority (NBWRA) and the California Environmental Quality Act State lead agency, have made available for public review and comment the North Bay Water Recycling Program Draft EIS/EIR. The purpose of the project is to create a regional wastewater reuse project to provide recycled water for agricultural, urban, and environmental uses as an alternative to discharging treated wastewater to San Pablo Bay. In this way, water demand issues and wastewater discharge issues of the region can be addressed in an integrated and synergistic manner. Three public hearings will be held to receive comments from individuals and organizations on the Draft EIS/EIR.

**DATES:** Three public hearings have been scheduled to receive oral or written comments regarding environmental effects:

- June 9, 2009, 6 p.m. to 7:30 p.m., Novato, CA.
- June 10, 2009, 6:30 p.m. to 7:30 p.m., Sonoma, CA.
- June 11, 2009, 6 p.m. to 7:30 p.m., Napa, CA.

A 1-hour open house to view project information and interact with the project team will precede the public hearings.

The Draft EIS/EIR will be available for a 60-day public review period. Comments are due by July 13, 2009.

**ADDRESSES:** The public hearings will be held at the following locations:

- Novato at Margaret Todd Senior Center, 1560 Hill Road.
- Sonoma at Sonoma Community Center, 276 East Napa Street.
- Napa at Napa Elks Lodge, 2840 Soscol Avenue.

Written comments on the Draft EIS/EIR should be sent to Mr. Marc Bautista, Sonoma County Water Agency, 404 Aviation Boulevard, Santa Rosa, CA