

### Cash Deposit Requirements

In accordance with section 751(a)(1) and (a)(2)(C) of the Act, Commerce also intends to instruct CBP to collect cash deposits of estimated countervailing duties in the amounts shown for the companies listed above on shipments of subject merchandise entered, or withdrawn from warehouse, for consumption on or after the date of publication of the final results of this administrative review. Because the rate calculated for BKT is *de minimis*, no cash deposit will be required on shipments of the subject merchandise entered or withdrawn from warehouse, for consumption on or after the date of publication of the final results of this review. For all non-reviewed firms, we will instruct CBP to continue to collect cash deposits of estimated countervailing duties at the all-others rate or the most recent company-specific rate applicable to the company, as appropriate. These cash deposit requirements, effective upon publication of these final results, shall remain in effect until further notice.

### Administrative Protective Order (APO)

This notice serves as the final reminder to parties subject to an APO of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3), which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

### Notification to Interested Parties

We are issuing and publishing these amended final results of review in accordance with sections 751(h) and 777(i) of the Act, and 19 CFR 351.224(e).

Dated: February 5, 2025.

### Christopher Abbott,

*Deputy Assistant Secretary for Policy and Negotiations, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance.*

### Appendix—Non-Examined Companies Under Review

1. Aakriti Manufacturing Pvt. Ltd.
2. Apollo Tyres Ltd.
3. Asian Tire Factory Limited.
4. Asiatic Tradelinks Private Limited.
5. Cavendish Industries Ltd.
6. Ceat Ltd.
7. Celite Tyre Corporation.
8. Emerald Resilient Tyre Manufacturer.
9. Forech India Private Limited.

10. HRI Tires India.
11. Innovative Tyres & Tubes Limited.
12. JK Tyre & Industries Ltd.
13. John Deere India Pvt. Ltd.
14. K.R.M. Tyres.
15. Mahansaria Tyres Private Limited.
16. MRF Limited.
17. MRL Tyres Limited (Malhotra Rubbers Ltd.).
18. Neosym Industry Limited.
19. OTR Laminated Tyres (I) Pvt. Ltd.
20. Royal Tyres Private Limited.
21. Rubberman Enterprises Pvt. Ltd.
22. Speedways Rubber Company.
23. Sun Tyre And Wheel Systems.
24. Sundaram Industries Private Limited.
25. Superking Manufacturers (Tyre) Pvt., Ltd.
26. TVS Srichakra Limited.
27. Ultra Mile.

[FR Doc. 2025–02449 Filed 2–7–25; 8:45 am]

**BILLING CODE 3510–DS–P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[RTID 0648–XE649]

#### Mid-Atlantic Fishery Management Council (MAFMC) Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Ecosystem and Ocean Planning Committee and Advisory Panel will hold a joint public meeting.

**DATES:** The meeting will be held on Tuesday, March 4, 2025, from 8:30 a.m. to 4:30 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** This meeting will be an in-person meeting with a virtual option. Committee and Advisory Panel members, other meeting participants, and members of the public will have the option to participate in person at the Hilton BWI Airport, 1739 W Nursery Road, Linthicum Heights, MD 21092, or virtually via webinar. Webinar connection details and additional information will be available at [www.mafmc.org/council-events](http://www.mafmc.org/council-events).

**Council addresses:** Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331 or on their website at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this joint meeting is for the

Ecosystem and Ocean Planning Committee and Advisory Panel to provide recommendations regarding the Council's Essential Fish Habitat (EFH) Review and the draft EFH Review Reports that have been prepared. The Committee and Advisory Panel will receive an overview of the NMFS EFH Review requirements (*i.e.*, 9 components of an EFH Review) and how those have been addressed in a draft EFH Review Summary Report.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Council Office, (302) 526–5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 5, 2025.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025–02414 Filed 2–7–25; 8:45 am]

**BILLING CODE 3510–22–P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[RTID 0648–XE660]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet on February 24, 2025.

**DATES:** The meeting will be held on Monday, February 24, 2025, from 9 a.m. to 11 a.m., Alaska time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/3078>.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; phone: (907) 271–2809; email: [sarah.marrinan@noaa.gov](mailto:sarah.marrinan@noaa.gov). For technical support, please

contact our Admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Agenda**

Monday, February 24, 2025

The Committee will discuss: (a) potential comments to the State of Alaska Board of Fish on statewide shellfish issues; and (b) other business. The agenda is subject to change, and the latest version will be posted <https://meetings.npfmc.org/Meeting/Details/3078> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone, or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/3078>.

**Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/3078>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 5, 2025.

**Rey Israel Marquez,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025-02415 Filed 2-7-25; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**U.S. Army Corps of Engineers**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

**Scoping Period Extension for the Notice of Intent To Prepare a Supplemental Environmental Impact Statement (SEIS) for the Columbia River System Operations**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD; Bureau of Reclamation, U.S. Department of the Interior.

**ACTION:** Notice of intent; extension of comment period.

**SUMMARY:** The U.S. Army Corps of Engineers and Bureau of Reclamation (Co-Lead Agencies) are extending the scoping period and re-scheduling public meetings for the notice of intent entitled “Notice of Intent to Prepare a

Supplemental Environmental Impact Statement (SEIS) for the Columbia River System Operations,” published in the **Federal Register** on December 18, 2024. The scoping period is now scheduled to end May 9, 2025 and public meetings will now be held the week of April 7, 2025.

**DATES:** The Co-Lead Agencies invite federal and state agencies, Native American Tribes, local governments, and the public to submit scoping comments relevant to the supplemental National Environmental Policy Act (NEPA) process no later than May 9, 2025. Information will also be provided at public meetings. Information on the public meetings is provided under the **SUPPLEMENTARY INFORMATION** section of this Notice.

**ADDRESSES:** Written comments, requests to be placed on the project mailing list, and requests for information may be mailed by letter to U.S. Army Corps of Engineers Northwestern Division Attn: CRSO SEIS, P.O. Box 2870, Portland, OR 97208-2870; or by email to [columbiariver@usace.army.mil](mailto:columbiariver@usace.army.mil). All comment letters will be available via the project website at <https://www.nwd.usace.army.mil/columbiariver/>. All comments and materials received, including names and addresses, will become part of the administrative record, and may be released to the public. Interested parties should not submit confidential business or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Tim Fleeger, Columbia River Basin Policy and Environmental Coordinator, Northwestern Division, U.S. Army Corps of Engineers 1 (800) 290-5033 or email [columbiariver@usace.army.mil](mailto:columbiariver@usace.army.mil). Additional information can be found at the project website: <https://www.nwd.usace.army.mil/columbiariver/>.

**SUPPLEMENTARY INFORMATION:** The scoping period for the notice of intent published in the **Federal Register** on December 18, 2024 (89 FR 102869) was originally scheduled to end on March 20, 2025 but is now being extended to May 9, 2025. The Co-Lead Agencies invite all affected Federal, State, and local agencies, affected Tribes, other interested parties, and the general public to participate in the NEPA process during development of the SEIS. Three (3) virtual public scoping meetings will be held the week of April 7, 2025. The specific dates, times, and meeting information will be published on the project website: <https://www.nwd.usace.army.mil/columbiariver/>. Additional public

meetings will be scheduled after release of the draft SEIS.

**William C Hannan,**

Brigadier General, U.S. Army, Division Commander,

**Jennifer Carrington,**

Regional Director, Columbia-Pacific Northwest Region, Bureau of Reclamation.

[FR Doc. 2025-02419 Filed 2-7-25; 8:45 am]

**BILLING CODE 3720-58-P**

**DEPARTMENT OF EDUCATION**

**Retroactive Application of the Revised Version of the Guidance for Federal Financial Assistance**

**AGENCY:** Office of Planning, Evaluation and Policy Development, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary announces updates to awardees’ Grant Award Notices (GANs) to conform the retroactive application of the 2024 revision of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (the Uniform Guidance) to cross-agency understandings and established interpretive principles. This update applies to all Department grants that are subject to the Uniform Guidance and withdraws and supersedes prior Department policies and actions, including the notice titled Application of the Revised Version of the Uniform Guidance to Department Grants published on Jan. 16, 2025.

**DATES:** This change is effective February 10, 2025.

**SUPPLEMENTARY INFORMATION:** On April 22, 2024, the Office of Management and Budget (OMB) published a final rule in the **Federal Register**, “Guidance for Federal Financial Assistance” that revised the Uniform Guidance. See 89 FR 30046 (the April 22 revised Guidance). This final rule, effective as of October 1, 2024, made certain revisions to the process and requirements for grant administration.

On January 16, 2025, the Department of Education issued a notice updating the terms and conditions of Department grants to incorporate certain parts of the revised Uniform Guidance. See 90 FR 4727 (the Jan. 16 Notice). In particular, the Department added the following condition to Box 10 of its GANs:

By the drawdown of funds under this GAN, the grantee accepts that this award is subject to the requirements of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards; Title 2 CFR part 200 as