Controlled substance	Drug code	Schedule
Marihuana Extract	7350	I
Marihuana	7360	I
Tetrahydrocannabinols	7370	I

The company plans to bulk manufacture the listed controlled substances to support clinical trials and distribution to their customers for research purposes. No other activities for these drug codes are authorized for this registration.

#### Matthew Strait,

Deputy Assistant Administrator. [FR Doc. 2023–03826 Filed 2–23–23; 8:45 am] BILLING CODE P

## **LEGAL SERVICES CORPORATION**

#### **Sunshine Act Meetings**

TIME AND DATE: The Search Committee for LSC Inspector General (Search Committee) of the Legal Services Corporation Board of Directors will meet virtually on Tuesday, February 28, 2023. The meeting will commence at 11:00 a.m. EST and will continue until the conclusion of the Committee's agenda.

**PLACE:** Public notice of virtual meetings. LSC will conduct the February 28, 2023 meeting via Zoom.

STATUS: Closed.

## MATTERS TO BE CONSIDERED:

## **Closed Session**

- 1. Approval of Agenda.
- 2. Discuss the interviews of candidates for the position of Legal Services Corporation Inspector General.
- 3. Decide which candidates, if any, to consider further.
- 4. Determine whether to conduct further interviews of selected candidates, discuss the questions the Search Committee would like to ask, and determine the dates of such further interviews.
  - 5. Adjourn.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Cheryl DuHart, Administrative Coordinator, Office of Legal Affairs, at (202) 295–1621. Questions may also be sent by electronic mail to *duhartc@lsc.gov*.

Dated: February 21, 2023.

#### Stefanie Davis,

Senior Associate General Counsel for Regulations.

[FR Doc. 2023–03923 Filed 2–22–23; 8:45 am]

BILLING CODE 7050-01-P

## POSTAL REGULATORY COMMISSION

# [Docket Nos. MC2023-112 and CP2023-115]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: February 28, 2023.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at http://www.prc.gov. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

I. Introduction
II. Docketed Proceeding(s)

# I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance

with the requirements of 39 CFR 3011.301.1

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

## II. Docketed Proceeding(s)

1. Docket No(s).: MC2023–112 and CP2023–115; Filing Title: USPS Request to Add Priority Mail Express International, Priority Mail International, First-Class Package International Service & Commercial ePacket Contract 13 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: February 17, 2023; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: February 28, 2023.

This Notice will be published in the **Federal Register**.

#### Erica A. Barker,

Secretary.

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17767 and #17768; California Disaster Number CA-00368]

# Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California

**AGENCY:** U.S. Small Business Administration. **ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA–4683–DR), dated 01/26/2023.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

Incident Period: 12/27/2022 through 01/31/2023.

**DATES:** Issued on 02/16/2023.

Physical Loan Application Deadline Date: 03/27/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 10/26/2023.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

## FOR FURTHER INFORMATION CONTACT: A.

Escobar, Office of Disaster Recovery & Relience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 01/26/2023, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Amador, Contra Costa, Del Norte, El Dorado, Inyo, Madera, Mariposa, Napa, Nevada, San Diego, San Francisco, San Mateo, Solano, Stanislaus, Sutter, Tehama, Tuolumne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-03843 Filed 2-23-23; 8:45 am]

BILLING CODE 8026-09-P

## **DEPARTMENT OF STATE**

[Public Notice: 11993]

Office of the Chief of Protocol; Gifts to Federal Employees From Foreign Government Sources Reported to Employing Agencies in Calendar Year 2021

All information reported to the Office of the Chief of Protocol, including gift appraisal and donor information, is the responsibility of the employing agency, in accordance with applicable law and GSA regulations.

The Office of the Chief of Protocol, Department of State, submits the following comprehensive listing of the statements which, as required by law, federal employees filed with their employing agencies during calendar year 2021 concerning gifts received from foreign government sources. The compilation includes reports of both tangible gifts and gifts of travel or travel expenses of more than minimal value, as defined in 5 U.S.C. 7432 and GSA regulations. For calendar years 2020—2022 (January 1, 2020 through December 31, 2022), minimal value is \$415.00.

Pursuant to Title 22 of the Code of Federal Regulations Section 3.4, the report includes all gifts given on a single occasion when the aggregate value of those gifts exceeds minimal value. Also included are gifts received in previous vears including two from 2001, one from 2005, one from 2011, one from 2016, two from 2017, four from 2019, thirteen from 2020, and six with unknown dates. These latter gifts are being reported in this year's report for calendar year 2021 because the Office of the Chief of Protocol, Department of State, did not receive the relevant information at the time of reporting to include them in earlier reports. Agencies not listed in this report either did not receive relevant gifts during the calendar year, did not transmit a listing to the Secretary of State of all statements filed during the preceding year by the employees of that agency pursuant to 5 U.S.C. 7432(f)(1), or did not respond to the State Department's Office of the Chief of Protocol's request for data. The U.S. Senate maintains an internal minimal value of \$100; therefore, all gifts over the \$100 limit are furnished in the U.S. Senate report.

Publication of this listing in the **Federal Register** is required by Section 7342(f) of Title 5, United States Code, as added by Section 515(a)(1) of the Foreign Relations Authorization Act, Fiscal Year 1978 (Pub. L. 95–105, August 17, 1977, 91 Stat. 865).

## Zachary A. Parker,

Director, Office of Directives Management, U.S. Department of State.

# AGENCY: THE WHITE HOUSE—EXECUTIVE OFFICE OF THE PRESIDENT [Report of Tangible Gifts Furnished by the White House—Executive Office of the President]

Name and title of person accepting the gift on behalf of the U.S. Government	Gift, date of acceptance on behalf of the U.S. Government, estimated value, and current	Identity of foreign donor and government	Circumstances justifying acceptance
	disposition or location		
The Honorable Joseph R. Biden Jr., President of the United States.	Crystal Bowl with Custom Inscription. Rec'd—3/17/2021. Est. Value—\$540.00. Disposition— Transferred to NARA.	His Excellency Michael Martin, Prime Minister of Ireland.	Non-acceptance would cause embarrassment to donor and U.S. Government.
The Honorable Joseph R. Biden Jr., President of the United States.	Gold Jewelry Box with Red Lid Featuring Man on Chariot and Silk Presentation Box with Walking Elephants Among Flowers. Rec'd—3/23/2021. Est. Value—\$485.00. Disposition—Transferred to NARA.	His Excellency Manasvi Srisodapol, Ambassador of the Kingdom of Thailand to the United States.	Non-acceptance would cause embarrassment to donor and U.S. Government.
The Honorable Joseph R. Biden Jr., President of the United States.	Mother-of-Pearl Plaque, White Linen Napkins with Hand-embroidered Floral Bouquet, and Photo Album of Dr. Biden's Visit to Jinkwansa Temple in Seoul. Rec'd—5/25/2021. Est. Value—\$2,282.00. Disposition—Transferred to NARA.	His Excellency Moon Jae-in, President of the Republic of Korea.	Non-acceptance would cause embarrassment to donor and U.S. Government.