

Advisory Committee prior to a final decision and implementation.

Dated: August 1, 2019.

**Richard A. Cooksey,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-18198 Filed 8-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/flathead/workingtogether/advisorycommittees>.

**DATES:** The meetings will be held on the following dates:

- Monday, September 20, 2019, at 4:00 p.m.;
- Tuesday, October 1, 2019, at 4:00 p.m.;
- Thursday, October 3, 2019, at 4:00 p.m.;
- Monday, October 7, 2019, at 4:00 p.m.;
- Tuesday, October 8, 2019, at 4:00 p.m.; and
- Thursday, October 10, 2019, at 4:00 p.m.

All RAC meetings are subject to cancellation. For status of the meetings prior to attendance, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov).

**ADDRESSES:** The meetings will be held at the Flathead National Forest, Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead

National Forest, Supervisor's Office. Please call ahead at 406-758-5200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss, recommend, and approve new Title II projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, September 13, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Meghan Mulholland, RAC Coordinator, 650 Wolfpack Way, Kalispell, MT 59901, by email to [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov), or via facsimile to 406-758-5379.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact Meghan Mulholland, RAC Coordinator, by phone at 406-758-5252 or via email at [meghan.mulholland@usda.gov](mailto:meghan.mulholland@usda.gov). All reasonable accommodation requests are managed on a case by case basis.

Dated: July 31, 2019.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2019-18200 Filed 8-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission

on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Wednesday, August 28, 2019 at 12:00 p.m. Central time. The Committee will discuss next steps in their study of civil rights and mass incarceration in the state.

**DATES:** The meeting will take place on Wednesday, August 28, 2019 at 12:00 p.m. Central time.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@uscrr.gov](mailto:mwojnaroski@uscrr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:**

*Public Call Information:* Dial: 800-353-6461, Conference ID: 6277739.

Members of the public can listen to these discussions. These meetings are available to the public through the above call in numbers. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@uscrr.gov](mailto:csanders@uscrr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov)

under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda:

Welcome and Roll Call  
Civil Rights in Arkansas: Mass Incarceration  
Future Plans and Actions  
Public Comment  
Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of recovery from the government shutdown.

Dated: August 19, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-18173 Filed 8-22-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Alabama Advisory Committee To Discuss Civil Rights Topics in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a meeting on Tuesday, September 3, and Tuesday, September 10, 2019, at 2 p.m. (Central) for the purpose discussing civil rights topics in the state.

**DATES:** The meeting will be held on Tuesday, September 3, and Tuesday, September 10, 2019, at 2 p.m. (Central).

*Public Call Information:* Dial: 206-800-4892, Conference ID: 514210608.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 206-800-4892, conference ID: 514210608. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the

public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn Street, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Alabama Advisory Committee link (<https://www.facadatabase.gov/FACA/FACAPublicCommittee?id=a10t0000001gzLLAAQ>). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

Welcome and Roll Call  
Discussion of Barriers to Voting Report  
Discussion of Next Topics for Study  
Next Steps  
Public Comment  
Adjournment

Dated: August 19, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-18168 Filed 8-22-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis (BEA), Commerce.

*Title:* Survey of New Foreign Direct Investment in the United States.

*OMB Control Number:* 0608-0035.

*Form Number:* BE-13.

*Type of Request:* Regular submission.

*Number of Responses:* 2,400 annually.

*Estimated Number of Respondents:*

2,400 annually, of which approximately 600 file A forms, 180 file B forms, 80 file D forms, 340 file E forms, and 1,200 file Claim for Exemption forms.

*Estimated Total Annual Burden Hours:* 2,547 hours. Total annual burden is calculated by multiplying the estimated number of submissions of each form by the average hourly burden per form, which is 2.5 hours for the A form, 2.2 hours for the B form, 1.2 hours for the D form, 0.75 hours for the E form, and 0.25 hours for the Claim for Exemption form.

*Estimated Time per Respondent:* 1.1 hours per respondent (2,547 hours/2,400 respondents) is the average but may vary among respondents because of differences in company size and complexity.

*Needs and Uses:* The Survey of New Foreign Direct Investment in the United States (BE-13) collects information on the acquisition and establishment of U.S. business enterprises by foreign investors and on expansions by existing U.S. affiliates of foreign companies. The data collected on the survey are used to measure the amount of new foreign direct investment in the United States, assess the impact on the U.S. economy, and ensure complete coverage of BEA's other foreign direct investment statistics. This mandatory BE-13 survey is required from business enterprises subject to the reporting requirements, whether or not they are contacted by BEA. Business enterprises contacted by BEA that do not meet the reporting requirements are required to respond to indicate that they do not meet the requirements.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* Forms BE-13A, BE-13B, BE-13D, and BE-13 Claim for