

Written submissions may contain information other than that presented at the oral presentation.

Written comments may also be submitted at the meeting. Persons submitting written comments at the meeting are asked to provide 30 copies.

Interested persons may visit the NOSB portion of the NOP Web site <http://www.ams.usda.gov/nop> to view available documents prior to the meeting. Approximately 6 weeks following the meeting interested persons will be able to visit the NOSB portion of the NOP Web site to view documents from the meeting.

Dated: April 28, 2003.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 03-10871 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ash Creek Fire Salvage, Umpqua National Forest, Douglas County, OR

**AGENCY:** Forest Service, USDA.

**ACTION:** Correction.

**SUMMARY:** In notice document 03-6686 on page 13666 in the issue of Thursday, March 20, 2003, make the following corrections:

In the third column the **FOR FURTHER INFORMATION CONTACT** was previously listed as Alan Baurman. This should be changed to read Alan Baumann.

The last sentence in the first paragraph of **SUPPLEMENTARY INFORMATION** the legal description of Planning Area should be changed. The legal description of Planning Area should read—The Planning Area includes all or portions of sections 27-29 and 32-34 of T. 28 S., R.1 E; sections 3-9, 16-21, 29-31 of T. 29 S., R.1 E; sections 13-14, 22-27, 35-36, of T. 29 S., R.1 W; and sections 1-2 of T. 30 S., R. 1W, Willamette Meridian, Douglas County, Oregon.

Dated: April 18, 2003.

**James A. Caplan,**

*Forest Supervisor.*

[FR Doc. 03-10724 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Crook County Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, May 19, 2003, in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on May 19, begins at 6:30 p.m., at U.S. Forest Service, Bearlodge Ranger District Office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include Bearlodge Fuel Break, watershed and wildlife Projects, Sundance Campground tree planting and updates on April's actions. A public forum will begin at 8:30 p.m. (MT).

**FOR FURTHER INFORMATION CONTACT:**

Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: April 23, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 03-10702 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, CA, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest Lassen County Resource Advisory Committee will meet Thursday, May 8, 2003, in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting begins May 8, 2003 at

9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include: review previous meeting minutes and approve, RAC member/sub-committee reports, report from Annual National Forest Counties & School Coalition Conference; monitoring of approved projects; work plan for next cycle; possible date for field trip to one of the projects. Time will also be set aside for public comments at the end of the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257-4188; or RAC Coordinator, Heidi Perry, at (530) 252-6604.

**Edward C. Cole,**

*Forest Supervisor.*

[FR Doc. 03-10722 Filed 4-30-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, May 22, 2003. The purpose of this meeting is to provide orientation to Advisory Committee members, and to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held May 22, 2003.

**ADDRESSES:** The meeting will be held at the Southeast Alaska Discovery Center Learning Center (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [jingersoll@fs.fed.us](mailto:jingersoll@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jerry Ingersoll, District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after