

**DATES:** Written comments should be received on or before March 22, 2012.

**ADDRESSES:** Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 799 9th Street NW., 5th Floor, Washington, DC 20229-1177, at 202-325-0265.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) the annual costs burden to respondents or recordkeepers from the collection of information (a total capital/startup costs and operations and maintenance costs). The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* NAFTA Regulations and Certificate of Origin.

*OMB Number:* 1651-0098.

*Form Number:* CBP Forms 434, 446, and 447.

*Abstract:* On December 17, 1992, the U.S., Mexico and Canada entered into an agreement, "The North American Free Trade Agreement" (NAFTA). The provisions of NAFTA were adopted by the U.S. with the enactment of the North American Free Trade Agreement

Implementation Act of 1993 (Pub. L. 103-182).

CBP Form 434, *North American Free Trade Certificate of Origin*, is used to certify that a good being exported either from the United States into Canada or Mexico or from Canada or Mexico into the United States qualifies as an originating good for purposes of preferential tariff treatment under the NAFTA. This form is completed by exporters and/or producers and furnished to CBP upon request. CBP Form 434 is provided for by 19 CFR 181.11 and is accessible at: [http://forms.cbp.gov/pdf/CBP\\_Form\\_434.pdf](http://forms.cbp.gov/pdf/CBP_Form_434.pdf). The CBP Form 446, *NAFTA*

*Verification of Origin Questionnaire*, is a questionnaire that CBP personnel use to gather sufficient information from exporters and/or producers to determine whether goods imported into the United States qualify as originating goods for the purposes of preferential tariff treatment under NAFTA. CBP Form 446 is provided for by 19 CFR 181.72 and is accessible at: [http://forms.cbp.gov/pdf/CBP\\_Form\\_446.pdf](http://forms.cbp.gov/pdf/CBP_Form_446.pdf).

CBP is also seeking approval of Form 447, *North American Free Trade Agreement Motor Vehicle Averaging Election*, in order to gather information required by 19 CFR 181 Appendix, Section 11, (2) "Information Required When Producer Chooses to Average for Motor Vehicles." This form is provided to CBP when a manufacturer chooses to average motor vehicles for the purpose of obtaining NAFTA preference.

*Current Actions:* This submission is being made to extend the expiration date for CBP Forms 434 and 446, and to add Form 447.

*Type of Review:* Revision.

*Affected Public:* Businesses.

#### **Form 434, NAFTA Certificate of Origin**

*Estimated Number of Respondents:* 40,000.

*Estimated Number of Responses per Respondent:* 3.

*Estimated Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 30,000.

#### **Form 446, NAFTA Questionnaire**

*Estimated Number of Respondents:* 400.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* 45 minutes.

*Estimated Total Annual Burden Hours:* 300.

#### **Form 447, NAFTA Motor Vehicle Averaging Election**

*Estimated Number of Respondents:* 11.

*Estimated Number of Responses per Respondent:* 1.28.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 14.

Dated: February 13, 2012.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2012-3825 Filed 2-17-12; 8:45 am]

**BILLING CODE 9111-14-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5500-FA-33]

### **Announcement of Funding Awards for the Community Challenge Planning Grant Program for Fiscal Year 2011**

**AGENCY:** Office of Sustainable Housing and Communities, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2011 (FY 2011) Notice of Funding Availability (NOFA) for the Community Challenge Planning Grant Program (Challenge Grants). This announcement contains the consolidated names and addresses of this year's award recipients.

#### **FOR FURTHER INFORMATION CONTACT:**

Dwayne S. Marsh, Office of Sustainable Housing and Communities, U.S. Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-4500, telephone (202) 402-6316. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Community Challenge Planning Grant Program fosters reform and reduces barriers to achieving affordable, economically vital, and sustainable communities. Such efforts may include amending or replacing local master plans, zoning codes, and building codes, either on a jurisdiction-wide basis or in a specific neighborhood, district, corridor, or sector to promote mixed-use development, affordable housing, the reuse of older buildings and structures for new purposes, and similar activities with the goal of promoting sustainability at the local or neighborhood level. This Program also

supports the development of affordable housing through the development and adoption of inclusionary zoning ordinances and other activities to support plan implementation.

The FY 2011 awards announced in this Notice were selected for funding in a competition posted on Grants.gov and HUD's Web site on July 27, 2011. Applications were scored and selected for funding based on the selection criteria in that NOFA. The amount

appropriated in FY 2011 to fund the Challenge Grant Program was \$30 million of which \$1 million had been reserved for capacity support grants distributed separately. This notice announces the allocation of \$28 million for Community Challenge Planning Grants, of which not less than \$3 million is awarded to jurisdictions with populations of less than 50,000.

In accordance with Section 102 (a)(4)(C) of the Department of Housing

and Urban Development Reform Act of 1989 (103 Stat.1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 27 awards made under the competition in Appendix A to this document.

Dated: December 22, 2011.

**Shelley Poticha,**

*Director, Office of Sustainable Housing and Communities.*

## Appendix A

### COMMUNITY CHALLENGE PLANNING GRANT PROGRAM GRANT AWARDS FROM FY 2011 NOTICE OF FUNDING AVAILABILITY

|                                                                                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|
| City of Boston, 26 Court Street, Boston, MA: Massachusetts 02108-2501 .....                                                | \$1,865,160       |
| City of Beaverton, 4755 SW Griffith Drive, PO Box 4755, Beaverton, OR: Oregon 97076-4755 .....                             | 1,000,000         |
| The Hopi Tribe, P.O. Box 123, Kykotsmobi, AZ: Arizona 86039-123 .....                                                      | 150,000           |
| Thurston Regional Planning Council, 2424 Heritage Ct. SW., Suite A, Olympia, WA: Washington 98502-6013 .....               | 763,962           |
| City of Seattle, P.O. Box 94725, Seattle, WA: Washington 98124-4725 .....                                                  | 2,999,257         |
| City of Phoenix, AZ, 200 W. Washington Street, 3rd Floor, Phoenix, AZ: Arizona 85003-1611 .....                            | 2,935,634         |
| New Hampshire Housing Finance Authority, 32 Constitution Drive, Bedford, NH: New Hampshire 03110-6000 .....                | 1,000,000         |
| Pueblo de Cochiti Housing Authority, P.O. Box 98, Cochiti, NM: New Mexico 87072-0000 .....                                 | 292,023           |
| Town of Mansfield, Audrey P. Beck Municipal Building, 4 South Eagleville Road, Mansfield, CT: Connecticut 06268-2599 ..... | 610,596           |
| City of Stamford, 888 Washington Boulevard, Stamford, CT: Connecticut 06904-2152 .....                                     | 1,105,288         |
| Montachusett Regional Planning Commission, 1427 Water Street Rear Building, Fitchburg, MA: Massachusetts 01420-7266 .....  | 129,500           |
| City of Worcester, 455 Main St., Worcester, MA: Massachusetts 01608-1821 .....                                             | 930,000           |
| Mid-America Regional Council, 600 Broadway, Suite 200, Kansas City, MO: Missouri 64105-1659 .....                          | 403,432           |
| City of Austin, 1000 E. 11th St., Austin, TX: Texas 78702-1943 .....                                                       | 3,000,000         |
| City of Freeport, Illinois, 230 West Stephenson Street, Freeport, IL: Illinois 61032-4359 .....                            | 295,419           |
| The Village of Oak Park, 123 Madison Street, Oak Park, IL: Illinois 60302-4272 .....                                       | 2,916,272         |
| City of Grand Rapids, 1120 Monroe Avenue NW., Suite 300, Grand Rapids, MI: Michigan 49503-1038 .....                       | 459,224           |
| County of Washtenaw, 220 N. Main Street, P.O. Box 8645, Ann Arbor, MI: Michigan 48107-8645 .....                           | 3,000,000         |
| City of Warren, 391 Mahoning Avenue, Warren, OH: Ohio 44483-1000 .....                                                     | 356,964           |
| Housing Authority of the County of Sacramento, 801 12th Street, Sacramento, CA: California 95814-2404 .....                | 150,000           |
| City of West Sacramento, 1110 West Capitol Avenue, West Sacramento, CA: California 95691-2717 .....                        | 400,000           |
| Parish of St. Charles, 15045 River Road, P.O. Box 302, Hahnville, LA: Louisiana 70057-0302 .....                           | 442,422           |
| City of High Point, 211 South Hamilton Street, High Point, NC: North Carolina 27260-5232 .....                             | 239,141           |
| City of Binghamton, 38 Hawley Street, Binghamton, NY: New York 13901-3767 .....                                            | 486,058           |
| City of Garland, TX, P.O. Box 469002, 800 Main Street, Garland, TX: Texas 75046-9002 .....                                 | 106,500           |
| City of Opa-locka, 780 Fisherman Street, 4th Floor, Opa-locka, FL: Florida 33054-3806 .....                                | 624,479           |
| Palm Beach County Board of County Commissioners, 301 North Olive Avenue, West Palm Beach, FL: Florida 33401-4700 .....     | 1,980,504         |
| <b>Total .....</b>                                                                                                         | <b>28,641,835</b> |

[FR Doc. 2012-3947 Filed 2-17-12; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5500-FA-30]

### Announcement of Funding Awards for the Sustainable Communities Regional Planning Grant Program for Fiscal Year 2011

**AGENCY:** Office of Sustainable Housing and Communities, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the

Fiscal Year 2011 (FY 2011) Notice of Funding Availability (NOFA) for the Sustainable Communities Regional Planning Grant Program (Regional Grants). This announcement contains the consolidated names and addresses of this year's award recipients.

#### FOR FURTHER INFORMATION CONTACT:

Dwayne S. Marsh, Office of Sustainable Housing and Communities, U.S. Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-4500, telephone (202) 402-6316. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Sustainable Communities Regional Planning Grant Program (Program) supports metropolitan and multijurisdictional planning efforts that integrate housing, land use, economic

and workforce development, transportation, and infrastructure investments in a manner that empowers jurisdictions to consider the interdependent challenges of: (1) Economic competitiveness and revitalization; (2) social equity, inclusion, and access to opportunity; (3) energy use and climate change; and (4) public health and environmental impact. The Program places a priority on investing in partnerships, including nontraditional partnerships (e.g., arts and culture, recreation, public health, food systems, regional planning agencies and public education entities) that translate the Livability Principles (Section I.C.1) into strategies that direct long-term development and reinvestment, demonstrate a commitment to addressing issues of regional significance, use data to set and monitor progress toward performance goals, and engage stakeholders and