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Done at Washington, DC, on May 25, 2005.

**Barbara J. Masters,**  
*Acting Administrator.*

[FR Doc. 05-10790 Filed 5-31-05; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Counties Payments Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Forest Counties Payments Committee has scheduled a business meeting to discuss how it will provide Congress with the information specified in Section 320 of the Fiscal Year 2001 Interior and Related Agencies Appropriations Act. The meeting is open to the public.

**DATES:** The meeting will be held on June 29, 2005, from 8 a.m. until 5 p.m. and June 30, 2005, from 8 a.m. until 12 p.m.

**ADDRESSES:** The meeting will be held in the Georgetown Conference Room, 2nd floor at the Brown Palace Hotel, 321 17th Street, Denver, CO 80202.

**FOR FURTHER INFORMATION CONTACT:** Randle G. Phillips, Executive Director, Forest Counties Payments Committee, at (202) 208-6574 or via e-mail at [rphillips01@fs.fed.us](mailto:rphillips01@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Section 320 of the Interior and Related Agencies Appropriations Act of 2001 created the Forest Counties Payments Committee to make recommendations to Congress on

a long-term solution for making Federal payments to eligible States and counties in which Federal lands are situated. The Committee will consider the impact on eligible States and counties of revenues from the historic multiple use of Federal lands; evaluate the economic, environmental, and social benefits which accrue to counties containing Federal lands; evaluate the expenditures by counties on activities occurring on Federal lands, which are Federal responsibilities; and monitor payments and implementation of The Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393).

Dated: May 25, 2005.

**Timothy Decoster,**  
*Director, Legislative Affairs.*

[FR Doc. 05-10824 Filed 5-31-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of minutes, (3) Public Comment, (4) Project Proposals/Possible Action, (6) Vegetation Opportunities on the Lassen, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on June 9, 2005 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. 530-968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements

with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by June 6, 2005 will have the opportunity to address the committee at those sessions.

Dated: May 23, 2005.

**James F. Giachino,**  
*Designated Federal Official.*

[FR Doc. 05-10789 Filed 5-31-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[05-02-A]

#### Opportunity for Designation in the Alabama, Essex (IL), Springfield (IL), and Washington Areas, and Request for Comments on the Official Agencies Serving These Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in December 2005. Grain Inspection, Packers and Stockyards Administration (GIPSA) is asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the quality of services provided by these currently designated agencies: Alabama Department of Agriculture and Industries (Alabama); Kankakee Grain Inspection, Inc. (Kankakee); Springfield Grain Inspection, Inc. (Springfield); and Washington Department of Agriculture (Washington).

**DATES:** Applications and comments must be postmarked or electronically dated on or before July 1, 2005.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

- Hand Delivery or Courier: Deliver to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- Fax: Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.

- E-mail: Send via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

- Mail: Send hardcopy to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, STOP 3604,