

TABLE 2—PSQ PERCENTAGE ALLOCATIONS OF BSAI PROHIBITED SPECIES

| Species                        | Area   | CDQ Group |       |       |      |       |       |
|--------------------------------|--------|-----------|-------|-------|------|-------|-------|
|                                |        | APICDA    | BBEDC | CBSFA | CVRF | NSEDC | YDFDA |
| <i>C. opilio</i> crab          | BS     | 25%       | 24%   | 8%    | 10%  | 8%    | 25%   |
| Pacific halibut                | BSAI   | 22%       | 22%   | 9%    | 12%  | 12%   | 23%   |
| Chinook salmon                 | BSAI   | 14%       | 21%   | 5%    | 24%  | 22%   | 14%   |
| Non-Chinook salmon             | BSAI   | 14%       | 21%   | 5%    | 24%  | 22%   | 14%   |
| Red king crab                  | Zone 1 | 24%       | 21%   | 8%    | 12%  | 12%   | 23%   |
| <i>C. bairdi</i> (Tanner) crab | Zone 1 | 26%       | 24%   | 8%    | 8%   | 8%    | 26%   |
| <i>C. bairdi</i> (Tanner) crab | Zone 2 | 24%       | 23%   | 8%    | 11%  | 10%   | 24%   |

CDQ groups: APICDA = Aleutian Pribilof Island Community Development Corporation, BBEDC = Bristol Bay Economic Development Corporation, CBSFA = Central Bering Sea Fishermen's Association, CVRF = Coastal Villages Region Fund, NSEDC = Norton Sound Economic Development Corporation, and YDFDA = Yukon Delta Fisheries Development Association.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 25, 2006.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 06-7326 Filed 8-30-06; 8:45 am]

**BILLING CODE 3510-22-S**

## THE COMMISSION OF FINE ARTS

### Sunshine Act; Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for September 21, 2006, at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: <http://www.cfa.gov>. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, August 28, 2006.

**Thomas Luebke,**  
*Secretary.*

[FR Doc. 06-7382 Filed 8-29-06; 11:36 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Policy Board Advisory Committee

**AGENCY:** Department of Defense, Defense Policy Board Advisory Committee.

**ACTION:** Notice.

**SUMMARY:** The Defense Policy Board Advisory Committee will meet in closed session on September 21, 2006 from 0800 hrs until 1830 at the State Department, Washington, DC and September 22, 2006 from 0800 hrs until 1400 at the Pentagon.

The purpose of the meeting is to provide the Secretary of Defense, Deputy Secretary of Defense and Under Secretary of Defense for Policy with independent, informed advice on major matters of defense policy. The Board will hold classified discussions on national security matters.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended [5 U.S.C. App II (1982)], it has been determined that this meeting concerns matters listed in 5 U.S.C. § 552B(c)(1)(1982), and that accordingly this meeting will be closed to the public.

Dated: August 25, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-7294 Filed 8-30-06; 8:45 am]

**BILLING CODE 5000-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Hybrid Plastics Inc., a Mississippi corporation, having a place of business at 55 W.L. Runnels

Ind. Road, Hattiesburg, MS 39401; two exclusive licenses in any right, title and interest the Air Force has in the following three U.S. Patents:

*License 1:* U.S. Patent 6,362,279, issued 26 March 2002, entitled "Pre-ceramic Additives as Fire Retardants for Plastics", Joseph D. Lichtenhan and Jeffrey W. Gilman—Inventors.

*License 2:* U.S. Patent 6,660,823, issued 9 December 2003, entitled "Modifying POSS Compounds", Joseph D. Lichtenhan, Frank J. Feder and Daravong Soulivong—Inventors.

U.S. Patent 6,770,724, issued 3 August 2004, entitled "Altering of POSS Rings", Joseph D. Lichtenhan, Timothy S. Haddad, Frank J. Feher and Daravong Soulivong—Inventors.

**DATES:** Any objection to the grant of either of the above licenses must be submitted in writing and received within fifteen (15) days from the date of publication of this Notice in the **Federal Register** in order to be considered.

#### FOR FURTHER INFORMATION CONTACT:

Written objection should be sent to: Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Room 100, Wright-Patterson AFB OH 45433-7109. Telephone: (937) 255-2838; facsimile (937) 255-3733.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 06-7277 Filed 8-30-06; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Executive Committee of the Board of Visitors of the Marine Corps University (BOV MCU) will meet

to receive the recommendations of the Officer Professional Military Education Study Group. The Board will receive the final written report from the three-month study of Marine Corps Professional Military Education. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Friday, September 29, 2006, from 1 p.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Marine Corps University, 2076 South Street, Quantico, Virginia 22134, in the Hooper Room.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Lanzillotta, Executive Secretary, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number 703-784-4037.

Dated: August 21, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 06-7281 Filed 8-30-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Safe and Drug-Free Schools and Communities Advisory Committee

**AGENCY:** Office of Safe and Drug-Free Schools.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open meeting of The Safe and Drug-Free Schools and Communities Advisory Committee. The notice also describes the functions of the Committee. Notice of this meeting is required by section 10(a)(2) of Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend. This notice is appearing in the **Federal Register** less than 15 days before the meeting due to difficulties in scheduling within the Agency.

**DATES:** Tuesday, September 5, 2006.  
Time: 2 p.m. EST.

**ADDRESSES:** The Committee will meet by telephone conference call.

**FOR FURTHER INFORMATION CONTACT:** Catherine Davis, Executive Director, The Safe and Drug-Free Schools and Communities Advisory Committee, Room 1E110B, 400 Maryland Avenue, SW., Washington, DC, telephone: (202) 205-4169, e-mail: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established to provide

advice to the Secretary on Federal, State and local programs designed to create safe and drug-free schools, and on issues related to crisis planning. The agenda for the September 5th meeting will include follow-up discussion on the August 21-22, 2006 hearing. The August hearing focused on issues related to the Safe and Drug-Free Schools and Communities Act State Grants program, as well the collection and use of data to effectively manage youth drug and violence prevention programs.

There will not be an opportunity for public comment during this meeting, however the public may listen to the conference call by calling 800-473-8796, Chairperson: Deborah Price. Individuals who will need accommodations for a disability in order to listen to the meeting may access a TTY line by calling 800-473-8796, Chairperson: Deborah Price.

**Request for Written Comments:** We invite the public to submit written comments relevant to the focus of the Advisory Committee. We would like to receive written comments from members of the public no later than April 30, 2007.

**ADDRESSES:** Submit all comments to the Advisory Committee using one of the following methods:

1. Internet. We encourage the public to submit comments through the Internet to the following address: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov).

2. Mail. The public may also submit your comments via mail to Catherine Davis, Office of Safe and Drug Free Schools, U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

Records are kept of all Committee proceedings and are available for public inspection at the staff office for the Committee from the hours of 9 a.m. to 5 p.m.

**Ray Simon,**

*Deputy Secretary, U.S. Department of Education.*

[FR Doc. 06-7305 Filed 8-30-06; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF EDUCATION

### Advisory Committee on Student Financial Assistance: Meeting

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

**ACTION:** Notice of upcoming teleconference meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming teleconference meeting of the Advisory Committee on Student Financial Assistance. Individuals who will need accommodations for a disability in order to attend the teleconference meeting (i.e., interpreting services, assistive listening devices, and/or materials in alternative format) should notify the Advisory Committee no later than Friday, September 8, 2006 by contacting Ms. Hope Gray at (202) 219-2099 or via e-mail at [hope.gray@ed.gov](mailto:hope.gray@ed.gov). We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The teleconference site is accessible to individuals with disabilities. This notice also describes the functions of the Advisory Committee. Notice of this hearing is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

**DATE AND TIME:** Friday, September 15, 2006, beginning at 2:30 p.m. and ending at approximately 3:30 p.m.

**ADDRESSES:** Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Room 412, Washington, DC 20202-7582.

**FOR FURTHER INFORMATION CONTACT:** Dr. William J. Goggin, Executive Director, Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Suite 413, Washington, DC 20202-7582, (202) 219-2099.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee serves as an independent source of advice and counsel to the Congress and the Secretary of Education on student financial aid policy. Since its inception, the congressional mandate requires the Advisory Committee to conduct objective, nonpartisan, and independent analyses on important aspects of the student assistance programs under Title IV of the Higher Education Act. In addition, Congress expanded the Advisory Committee's mission in the Higher Education Amendments of 1998 to include several important areas: access, Title IV modernization, distance education, and early information and needs assessment. Specifically, the Advisory Committee is to review,