

*Agenda: Meeting Theme: Expanding Opportunities in STEM: An American Imperative.*

**Wednesday, May 31, 2023, 9:30–5 p.m. (EDT)**

- Welcoming Remarks: EHR Advisory Committee Chair and Assistant Director
- Session 1: Expanding Understanding of Knowledge Capital: Breakout Sessions
- Session 2: Expanding Partnerships: Directorate for STEM Education (EDU) and Directorate for Technology, Innovation, and Partnership Discussion
- Session 3: Expanding Outreach and Engagement: Centers and Hubs
- Session 4: Committee of Visitors Reports for both the Division of Undergraduate Education and Division of Graduate Education
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

**Thursday, June 1, 2023, 9:30 a.m.–4 p.m. (EDT)**

- Session 5: Expanding Understanding of Knowledge Capital: AC Comments and Recommendations
- Session 6: Expanding Outreach and Engagement: Targeted Initiative Breakout Sessions
- Session 7: Expanding Partnerships: Direct Partnership Guidance
- Session 8: Advisory Committee for Environmental Research and Education Discussion
- Discussion: EHR Advisory Committee along with NSF Chief Operating Officer
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

Dated: April 18, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023–08486 Filed 4–20–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, April 20, 2023.

**PLACE:** 1255 Union Street NE, Fifth Floor, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in his

opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session

### Agenda

- I. CALL TO ORDER
- II. Approval of Government in Sunshine Act Notice Waiver for a Meeting of the Board of Directors
- III. FY2022 External Audit Discussion with BDO Auditors
- IV. Sunshine Act Approval of Executive (Closed) Session
- V. Executive Session with BDO Auditors
- VI. Special Topic
- VII. Executive Session: Report from CEO
- VIII. Executive Session: Report from CFO
- IX. Executive Session: General Counsel Report
- X. Executive Session: NeighborWorks Compass Update
- XI. Action Item Approval of Meeting Minutes
- XII. Action Item Appointment of Adrienne Todman to Audit Committee
- XIII. Approval of FY2022 External Audit
- XIV. Action Item Cigna Special Delegation
- XV. Action Item NW Compass: Strategy and Contracting Authority
- XVI. Discussion Item March 16 Audit Committee Report
- XVII. Discussion Item Report from CIO
- XVIII. Discussion Item IT Tech Support Contract—Request to Increase Contract Amount
- XIX. Capital Corporation Update and Grant Request for June
- XX. Discussion Item Investment Policy Review
- XXI. Discussion Item Expanded Spending Authority for Large Events
- XXII. Management Program Background and Updates
- XXIII. Adjournment

### PORTIONS OPEN TO THE PUBLIC:

Everything except the Executive Session.

### PORTIONS CLOSED TO THE PUBLIC:

Executive Session.

### CONTACT PERSON FOR MORE INFORMATION:

Lakeyia Thompson, Special Assistant, (202) 524–9940; [Lthompson@nw.org](mailto:Lthompson@nw.org).

**Lakeyia Thompson,**

*Special Assistant.*

[FR Doc. 2023–08531 Filed 4–19–23; 11:15 am]

**BILLING CODE 7570–02–P**

## NUCLEAR REGULATORY COMMISSION

**[NRC–2023–0001]**

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of April 24, May 1, 8, 15, 22, 29, 2023. The schedule for Commission meetings is subject to change on short notice. The NRC

Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at [Wendy.Moore@nrc.gov](mailto:Wendy.Moore@nrc.gov) or [Tyesha.Bush@nrc.gov](mailto:Tyesha.Bush@nrc.gov).

### MATTERS TO BE CONSIDERED:

#### Week of April 24, 2023

There are no meetings scheduled for the week of April 24, 2023.

#### Week of May 1, 2023—Tentative

There are no meetings scheduled for the week of May 1, 2023.

#### Week of May 8, 2023—Tentative

There are no meetings scheduled for the week of May 8, 2023.

#### Week of May 15, 2023—Tentative

*Tuesday, May 16, 2023*

9:00 a.m. Update on 10 CFR part 53 Licensing and Regulation of Advanced Nuclear Reactors (Public Meeting). (Contact: Scott Tonsfeldt: 301–415–1783)

*Additional Information:* The meeting will be held in the Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

*Thursday, May 18, 2023*

10:00 a.m. Meeting with the Organization of Agreement States and the Conference of Radiation Control Program Directors (Public Meeting). Contact: Jeffrey Lynch: 301–415–5041)

*Additional Information:* The meeting will be held in the Commissioners'