Thomas, Dr. Charles and Elsie, House, 1212 N. Summit Blvd., Spokane, 07000834

#### WISCONSIN

#### Monroe County

Marz, Albert and Theresa, House, 805 Cashton Ave., Cashton, 07000835.

In the interest of preservation the Comment Period for the following resource is reduced to 2 (two) days:

## DISTRICT OF COLUMBIA

#### **District of Columbia**

Hilltop Manor, (Apartment Buildings in Washington, DC, MPS) 3500 14th St. NW., Washington, 07000810.

[FR Doc. E7–14138 Filed 7–20–07; 8:45 am] BILLING CODE 4312–51–P

# JUDICIAL CONFERENCE OF THE UNITED STATES

# 90 Days of Public Comment and Hearing for Draft Rules Governing Judicial Conduct and Disability Proceedings

**AGENCY:** Judicial Conference of the United States, Committee on Judicial Conduct and Disability.

**ACTION:** Notice of Public Comment on Draft Rules and Hearing.

**SUMMARY:** The Judicial Conference of the United States Committee on Judicial Conduct and Disability has released draft *Rules Governing Judicial Conduct and Disability Proceedings* for public comment and notice of hearing.

# Notice of Draft Rules for Public Comment and Hearing

On July 16, 2007, the Committee on Judicial Conduct and Disability of the Judicial Conference of the United States released its draft Rules Governing Judicial Conduct and Disability Proceedings for 90 days of public comment, to conclude on October 15, 2007. A link has been added to http://www.uscourts.gov to enable members of the public to review those rules online and comment on them by e-mail.

The draft rules were developed at the direction of the Judicial Conference as a means of ensuring that the Judicial Conduct and Disability Act, 28 U.S.C. 351–364, operates consistently throughout the federal court system. If adopted by the Conference, they will constitute binding guidance for chief judges, circuit judicial councils, and circuit staff on the full spectrum of issues noted in *Implementation of the Judicial Conduct and Disability Act of 1980, A Report to the Chief Justice*, 239 F.R.D. 116 (September 2006) ("Breyer Committee Report"). Those issues, and

the historical and policy context of these rules, are discussed fully in that report, available at http:// www.supremecourtus.gov/publicinfo/ breyercommitteereport.pdf.

Members of the public who submit comments are asked to provide their name and mailing address, and to identify any entity on whose behalf they are commenting. They should also specify their occupation (federal judge, state judge, lawyer in private practice, government lawyer, professor, or non-lawyer). Although submissions will not receive a response, those that are timely will be considered by the Judicial Conduct and Disability Committee as it prepares the draft rules for Judicial Conference consideration.

Members of the public wishing to comment may also do so at a hearing being planned for that purpose, to commence at 10 a.m. on September 27, 2007, in the U.S. Courthouse at 225 Cadman Plaza East, Brooklyn, New York. Requests to appear and testify at the hearing must be e-mailed by August 27 to the Office of the General Counsel, Administrative Office of the U.S. Courts, at

JudicialConductRules@ao.uscourts.gov. Those who submit such requests will be asked to give a written indication of the testimony they intend to provide.

Dated: July 19, 2007.

## William R. Burchill, Jr.,

Associate Director and General Counsel, Administrative Office of the United States Courts.

[FR Doc. E7–14268 Filed 7–20–07; 8:45 am] **BILLING CODE 2210–55–P** 

# **DEPARTMENT OF JUSTICE**

# **United States Parole Commission**

Public Announcement, Pursuant to the Government in the Sunshine Act (Pub. L. 94–409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

TIME AND DATE: 10 a.m., Thursday, July 26, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

STATUS: Open.

# MATTERS TO BE CONSIDERED: The following matters have been placed on

the agenda for the *open* Parole Commission meeting:

- 1. Approval of Minutes of June 2006 Quarterly Business Meeting.
- 2. Approval of Minutes of April 2007 Quarterly Business Meeting.

3. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492–5990.

Dated: July 18, 2007.

#### Rockne Chickinell,

General Counsel, U.S. Parole Commission. [FR Doc. 07–3599 Filed 7–19–07; 12:30 pm] BILLING CODE 4410–31–M

# **DEPARTMENT OF LABOR**

# Office of the Secretary

Combating Exploitive Child Labor Through Education in Bolivia, Cambodia, Colombia, the Democratic Republic of the Congo, the Dominican Republic, Indonesia, Morocco, the Philippines, Togo, and Uganda Amendment

July 24, 2007.

**AGENCY:** Bureau of International Labor Affairs, Department of Labor.

**ACTION:** Correction. Amendment to SGA 07–10.

**SUMMARY:** On June 14, 2007, the Department of Labor published a Notice of Availability of Funds and Solicitation for Cooperative Agreement Applications. That document, appearing in the **Federal Register**, Vol. 72, No. 114, on pages 32869 to 32914, is hereby amended.

# **Amendments**

A. On page 32894, Section III. Eligibility Information, 1. Eligible Applicants, column 1, delete the sentence:

"However, the Grantee (or Lead Grantee, in the case of an Association) is not allowed to charge a fee (profit)." Replace with the following sentence:

"However, the Grantee (or Lead or Non-Lead Grantees, in the case of an Association) is not allowed to charge a

fee (profit)."

B. On page 32894, Section III. Eligibility Information, 2. Other Eligibility Requirements, column 3, delete the following sentence:

"If no DUNS number is provided in the application, and the Applicant does not provide evidence of an OMB exemption from the DUNS number requirement, then the application will be considered non-responsive."

Replace with the following sentence: "Unless the Applicant provides evidence of an OMB exception from the DUNS number requirement, it must provide either its DUNS number in the