

**Products**

NSN: 7045-01-391-0947—Tape, Electronic Data Processing.

NSN: 7045-01-364-2466—Tape, Electronic Data Processing.

NSN: 7045-01-354-3517—Tape, Electronic Data Processing.

NSN: 7045-01-247-6020—CRT and Keyboard Cleaner.

NSN: 7045-01-438-6297—Data Cartridge, Travan.

NPA: North Central Sight Services, Inc., Williamsport, PA.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21307 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities previously furnished by such agencies.

*Effective Date:* October 12, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### **SUPPLEMENTARY INFORMATION:**

#### **Addition**

On July 18, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 41313) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action may result in allowing other small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

### **End of Certification**

Accordingly, the following service is added to the Procurement List:

#### *Service*

*Service Type/Location:* Mailroom Operations, Customs and Border Protection Laguna Niguel Facilities, 24000 Avila Road, Laguna Niguel, CA.

NPA: Landmark Services, Inc., Santa Ana, CA.

*Contracting Activity:* Bureau of Customs and Border Protection, National Acquisition Center.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-21308 Filed 9-11-08; 8:45 am]

**BILLING CODE 6353-01-P**

## **EXPORT-IMPORT BANK OF THE UNITED STATES**

### **Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export-Import Bank of the United States (Export-Import Bank)**

*Summary:* The Sub-Saharan Africa Advisory Committee was established by Public Law 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make recommendations on how the Bank can facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

*Time and Place:* October 8, 2008 at 2 p.m. to 5 p.m. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

*Agenda:* Discussion will focus on U.S. Ex-Im Bank's Medium-Term Delegated Authority, Export Credit Agency (ECA) Competitiveness, Analysis of ECA financing in sub-Saharan Africa, application of the local content policy as well as on-going Business Development efforts and discussion relative to the 2008 SAAC Report to Congress.

*Public Participation:* The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to October 8, 2008, Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, *Voice:* (202) 565-3525 or TDD (202) 565-3377.

*Further Information:* For further information, contact Barbara Ransom, Room 1241, 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3525.

**Kamil Cook,**

*Deputy General Counsel.*

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**BILLING CODE 6690-01-M**

## **DEPARTMENT OF COMMERCE**

### **National Institute of Standards and Technology**

#### **NIST Blue Ribbon Commission on Management and Safety**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the NIST Blue Ribbon Commission on Management and Safety, National Institute of Standards and Technology (NIST) will meet Wednesday, September 17, from 9 a.m.-5 p.m. on the NIST campus in Gaithersburg, MD. This notice is in follow-up to the preliminary notice of a public meeting by the Commission on August 15, 2008, (Ref. **Federal Register** Notice: August 15, 2008 (Volume 73, Number 159, pages 47882-47883). The Blue Ribbon Commission on Management and Safety is composed of 7 members appointed by the Secretary of Commerce who are eminent in one or more of the following areas:

- Management and organizational structure;