

(978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 18, 2023.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-01182 Filed 1-20-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC653]

#### Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR) Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the SEDAR Steering Committee meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR stock assessment process and assessment schedule. See

#### SUPPLEMENTARY INFORMATION.

**DATES:** The SEDAR Steering Committee will meet Tuesday, February 7, 2023, from 9 a.m. until 5 p.m., Eastern and from 9 a.m. until 12 p.m., Eastern on Wednesday, February 8, 2023. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the SEDAR process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

#### ADDRESSES:

*Meeting address:* The SEDAR Steering Committee meeting will be held at the Doubletree by Hilton, 5264 International Blvd., North Charleston, SC 29418; phone: (843) 576-0300.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SEDAR Steering Committee provides guidance and oversight of the SEDAR stock assessment program and manages assessment scheduling. The items of discussion for this meeting are as follows: SEDAR Projects Update; SEDAR Projects Schedule; SEDAR Process Review and Discussions and Other Business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

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Dated: January 18, 2023.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF EDUCATION

### Arbitration Panel Decisions Under the Randolph-Sheppard Act

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** This notice lists arbitration panel decisions under the Randolph-Sheppard Act that the Department of Education (Department) made publicly available in accessible electronic format during the fourth quarter of 2022. All decisions are available on the Department's website and by request.

**FOR FURTHER INFORMATION CONTACT:** James McCarthy, U.S. Department of

Education, 400 Maryland Avenue SW, Room 5064D, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-6703. Email: [james.mccarthy@ed.gov](mailto:james.mccarthy@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** For the purpose of providing individuals who are blind with remunerative employment, enlarging their economic opportunities, and stimulating greater efforts to make themselves self-supporting, the Randolph-Sheppard Act, 20 U.S.C. 107 *et seq.* (Act), authorizes individuals who are blind to operate vending facilities on Federal property and provides them with a priority for doing so. The vending facilities include, among other things, cafeterias, snack bars, and automatic vending machines. The Department administers the Act and designates an agency in each participating State—the State licensing agency (SLA)—to license individuals who are blind to operate vending facilities on Federal and other property in the State.

The Act provides for arbitration of disputes between SLAs and vendors who are blind and between SLAs and Federal agencies before three-person panels, convened by the Department, whose decisions constitute final agency action. 20 U.S.C. 107d-1. The Act also makes these decisions matters of public record and requires their publication in the **Federal Register**. 20 U.S.C. 107d-2(c).

The Department publishes lists of Randolph-Sheppard Act arbitration panel decisions in the **Federal Register**. The full texts of the decisions listed are available on the Department's website (see below) or by request (see 82 FR 41941 (Sept. 5, 2017)). Older, archived decisions are also added to the Department's website as they are digitized.

Throughout 2022, the Department received and posted four new decisions issued by Randolph-Sheppard arbitration panels. In addition, the Department posted seven older decisions issued between March 2016 and December 2021. The following table lists these 11 decisions from most recent to oldest based on their decision dates.

Case name	Docket No.	Date	State
South Carolina Commission for the Blind v. United States Marine Corps .....	R-S/19-01 .....	8/31/2022	South Carolina
Balani et al. v. California Department of Rehabilitation .....	R-S/19-05 .....	8/8/2022	California.
Bechtel v. Washington State Services for the Blind .....	R-S/20-02 .....	4/4/2022	Washington.

Case name	Docket No.	Date	State
Utah Services for the Blind and Visually Impaired v. United States Department of the Air Force, Hill Air Force Base.	R-S/20-04 .....	2/14/2022	Utah.
Kneip v. Idaho Commission for the Blind and Visually Impaired .....	R-S/16-03 .....	11/10/2021	Idaho.
Mitchell v. Louisiana Workforce Commission .....	R-S/16-11 .....	4/30/2021	Louisiana.
Missouri Department of Social Services, Rehabilitation Services for the Blind v. United States Department of the Army, Fort Leonard Wood.	R-S/16-13 .....	5/1/2019	Missouri.
Henderson v. Missouri Department of Social Services, Rehabilitation Services for the Blind.	R-S/15-02 .....	10/13/2016	Missouri.
Crocker v. California Department of Rehabilitation .....	R-S/13-11 .....	8/10/2016	California.
Brown v. Illinois Department of Human Services .....	R-S/13-10 .....	4/5/2016	Illinois.
Oregon Commission for the Blind and Visually Impaired v. General Services Administration.	R-S/13-12 .....	3/2/2016	Oregon.

These decisions and other decisions that we have already posted are searchable by key terms, are accessible under Section 508 of the Rehabilitation Act, and are available in Portable Document Format (PDF) on the Department's website at <https://rsa.ed.gov/about/programs/randolph-sheppard-vending-facility-program/decisions-of-arbitration-panels> or by request to the person listed under **FURTHER INFORMATION CONTACT**.

**Accessible Format:** On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Katherine Neas,**

*Acting Assistant Secretary for the Office of Special Education and Rehabilitative Services.*

[FR Doc. 2023-01136 Filed 1-20-23; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Office of Indian Education Formula Grants to Local Educational Agencies

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for new awards for fiscal year (FY) 2023 for Office of Indian Education (OIE) Formula Grants to Local Educational Agencies, Assistance Listing Number 84.060A. This notice relates to the approved information collection under OMB control number 1810-0021.

#### DATES:

*Part I of Electronic Application System for Indian Education (EASIE) Applications Available:* February 6, 2023.

*Deadline for Transmittal of EASIE Part I:* March 10, 2023.

*Part II of EASIE Applications Available:* April 3, 2023.

*Deadline for Transmittal of EASIE Part II:* May 12, 2023.

**FOR FURTHER INFORMATION CONTACT:** For questions about the Formula Grants program, contact Crystal C. Moore, U.S. Department of Education, 400 Maryland Avenue SW, MS 6335, Washington, DC 20202-6335. Telephone: (202) 453-5593. Email: [crystal.moore@ed.gov](mailto:crystal.moore@ed.gov).

For technical questions about the EASIE application and uploading documentation, contact the Partner Support Center (PSC). Telephone: 877-457-3336. Email: [OIE.EASIE@ed.gov](mailto:OIE.EASIE@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

#### SUPPLEMENTARY INFORMATION:

##### Full Text of Announcement

**Note:** Applicants must meet the deadlines for both EASIE Part I and Part II to be eligible to receive a grant.

Failure to submit the required supplemental documentation, described under *Content and Form of Application Submission* in section IV of this notice, by the EASIE Part I or II deadline, will result in an incomplete application that will not be considered for funding. OIE recommends uploading the documentation at least 4 days prior to each deadline date to ensure that any potential submission issues are resolved prior to the deadlines.

#### I. Funding Opportunity Description

**Purpose of Program:** The OIE Formula Grants to Local Educational Agencies (Formula Grants) program provides grants to support local educational agencies (LEAs), Indian Tribes and organizations, and other eligible entities in developing and implementing elementary and secondary school programs that serve Indian students. These funds must be used to support comprehensive programs that are designed to meet the unique cultural, language, and education needs of American Indian and Alaska Native (AI/AN) students and ensure that all students meet challenging State academic standards. The information gathered from the project's final annual performance report (APR) will be utilized to complete OIE's required annual reporting. Specifically, that report covers the Secretary's established performance measures for assessing the effectiveness and efficiency of the Formula Grants program as detailed in this notice.

**Integration of Services Authorized:** As authorized under section 6116 of the Elementary and Secondary Education Act of 1965, as amended (ESEA), the Secretary will, upon receipt of an acceptable plan for the integration of education and related services, and in cooperation with other relevant Federal agencies, authorize the entity receiving the funds under this program to consolidate all Federal funds that are to be used exclusively for Indian students. Instructions for submitting an