

*Frequency of Recordkeeping:* On occasion.

*Average Time per Response:* Varies from one minute (.02 hour) to three minutes (.05 hour).

*Total Annual Hours Requested:* 13,832.

#### IV. Authority and Signature

John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on June 25th, 2002.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-16515 Filed 6-30-03; 8:45 am]

**BILLING CODE 4510-26-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Federal Advisory Council on Occupational Safety and Health; Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1-5 of Executive Order 12196 on February 6, 1980, published in the **Federal Register**, February 27, 1980 (45 FR 1279). FACOSH will meet on July 17, 2003, starting at 1:30 p.m., in Room N-3437 A/B/C of the Department of Labor's Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210. The meeting will adjourn at approximately 4 p.m., and will be open to the public. All persons wishing to attend this meeting must exhibit photo identification to security personnel.

Agenda items will include:

1. Call to Order
2. Updates on
  - a. Federal Executive Initiative
  - b. Federal Recordkeeping Change
  - c. SHARE Initiative
  - d. Federal Safety and Health Council Awards Ceremony and Training Conference
  - e. Young Worker Safety and Health Meeting
3. Emergency Response Coordination Development
4. New business
5. Adjournment

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency

Programs at the address provided below. All such submissions, received by July 10, 2003, will be provided to the Federal Advisory Council members and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by the close of business July 10, 2003. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation. Persons who request the opportunity to address the Federal Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson. Individuals with disabilities who wish to attend the meeting should contact Tom Marple at the address indicated below, if special accommodations are needed.

For additional information, please contact Thomas K. Marple, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3622, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 25th day of June 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 03-16547 Filed 6-30-03; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-078)]

### NASA Biological and Physical Research Advisory Committee, Space Station Utilization Advisory Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the NASA Biological and Physical Research Advisory Committee, Space Station Utilization Advisory Subcommittee (SSUAS).

**DATES:** Monday, July 28, 2003, 8 a.m. to 5 p.m., and Tuesday, July 29, 2003, 8 a.m. to 5 p.m., and July 30, 2003, 8 a.m. to 12 noon.

**ADDRESS:** Brook Lodge Hotel and Conference Center, 6535 N. 42nd Street, Augusta, MI 49012.

**FOR FURTHER INFORMATION CONTACT:** Dr. Neal Pellis, Code U, National Aeronautics and Space Administration, Houston, TX 77058, (281) 483-8388.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Advance notice of attendance to the Executive Secretary is requested.

The agenda for the meeting will include the following topics:

- ISS Program Status/Plans.
- Research Integrated Plans.
- OBPR Report.
- NASA Strategic Plan and the ISS.
- ISS Program Scientist Report.
- Payloads Office Report.
- Integrated Hardware availability on the ISS.
- Science Officer Report "Expedition 6.
- Payload Training Schedule.
- Research and Operations Report on Increment 7.
- Telecon with Investigators.
- Rosaviakosmos Report.
- European Space Agency Report.
- NASDA/GOJ Report.
- CSA Report.
- IFSUSS Discussion.
- ISS Milestones to Support Space Architect's Plans.
- Re-invention and the Science Risk.
- ISS Research Institute and the ISS Research.
- CAM and its Contents.
- Attached Payloads Program.
- The IRB Process.
- Visiting Cargo Vehicles "Progress.
- Executive Development of Recommendations.
- Executive SSUAS/IFSUSS and Code U Retreat.
- SSUAS/IFSUSS Recommendations to BPRAC.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-16565 Filed 6-30-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.